2344-F

NANAFIELD SUBDIVISION-PHASE 1

CERTIFICATE OF OWNER AND DEDICATION

STATE OF ALABAMA

COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I/WE THE UNDERSIGNED AS/ARE THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT AND THAT I/WE HAVE CAUSED IT/ SAME TO BE SURVEYED AND SUBDIVIDED AS APPEARS HEREON. THAT I/WE HAVE AND HEREBY SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE PLAT HEREON AS MY/OUR PLAN OF SUBDIVISION ACCEPTING AND GRANT ALL EASEMENTS AND RIGHTS OF WAY, STREETS, ALLEYS, WAYS, PARKS AND PUBLIC OPEN SPACES TO PUBLIC USE AS SHOWN HEREON FOR SUCH PURPOSES AND CONVENANTS BETTER SHOWN OR STATED IN A SEPARATE LEGAL DOCUMENT.

SIGNED THIS THE 3/17/2007 DATE

WITNESS

CERTIFICATION BY NOTARY PUBLIC

STATE OF ALABAMA

COUNTY OF BALDWIN

I Gail Cash A NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN IN THE STATE OF ALABAMA DO CERTIFY THAT WHOSE NAME IS SUBSCRIBED TO THE CERTIFICATE OF OWNERSHIP AND DEDICATION APPEARED BEFORE ME THIS DAY IN PERSON(S) ACKNOWLEDGED THAT HE, SIGNED, SEALED AND DID AS HIS/HER ACT AND DEED/ACT OF THIS FIRM AND VOLUNTARILY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS THE 17th DAY OF May 2007

Gail Cash
NOTARY PUBLIC

CERTIFICATE OF THE APPROVAL OF WATER AND SEWAGE SYSTEMS

STATE OF ALABAMA

COUNTY OF BALDWIN

I HEREBY CERTIFY THAT THE WATER SUPPLY AND SEWAGE DISPOSAL UTILITY SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION IN THE SUBDIVISION SECTION 1, TOWNSHIP 6 SOUTH, RANGE 3 EAST, FULLY MEET THE REQUIREMENTS OF THE ALABAMA STATE HEALTH DEPARTMENT, AND ARE HEREBY APPROVED AS SHOWN.

DATED THIS THE 18th DAY OF May 2007

CITY HEALTH OFFICER OR THE AUTHORIZED REPRESENTATIVE

CERTIFICATE OF THE APPROVAL OF STREETS AND UTILITIES

STATE OF ALABAMA

COUNTY OF BALDWIN

I HEREBY CERTIFY (1) THAT STREETS, UTILITIES, AND OTHER IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER ACCORDING TO CITY SPECIFICATIONS IN THE LIMITED SECTION 1, TOWNSHIP 6 SOUTH, RANGE 3 EAST, OR, (2) THAT A SECURITY BOND HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

DATED THIS THE 18th DAY OF May 2007

CITY ENGR. SUPERINTENDENT OR OTHER APPROVED AGENT

CERTIFICATE OF THE APPROVAL BY THE PLANNING COMMISSION

STATE OF ALABAMA

COUNTY OF BALDWIN

THE WITHIN PLAT OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ROBERTSDALE, THIS THE 24th DAY OF May 2007

AS WITNESS WHEREOF, THE ROBERTSDALE CITY PLANNING COMMISSION HAS BEEN CAUSED THIS CERTIFICATE TO BE ISSUED AND EXECUTED BY ITS CHAIRMAN ON THIS THE 24th DAY OF May 2007

ROBERTSDALE CITY PLANNING COMMISSION

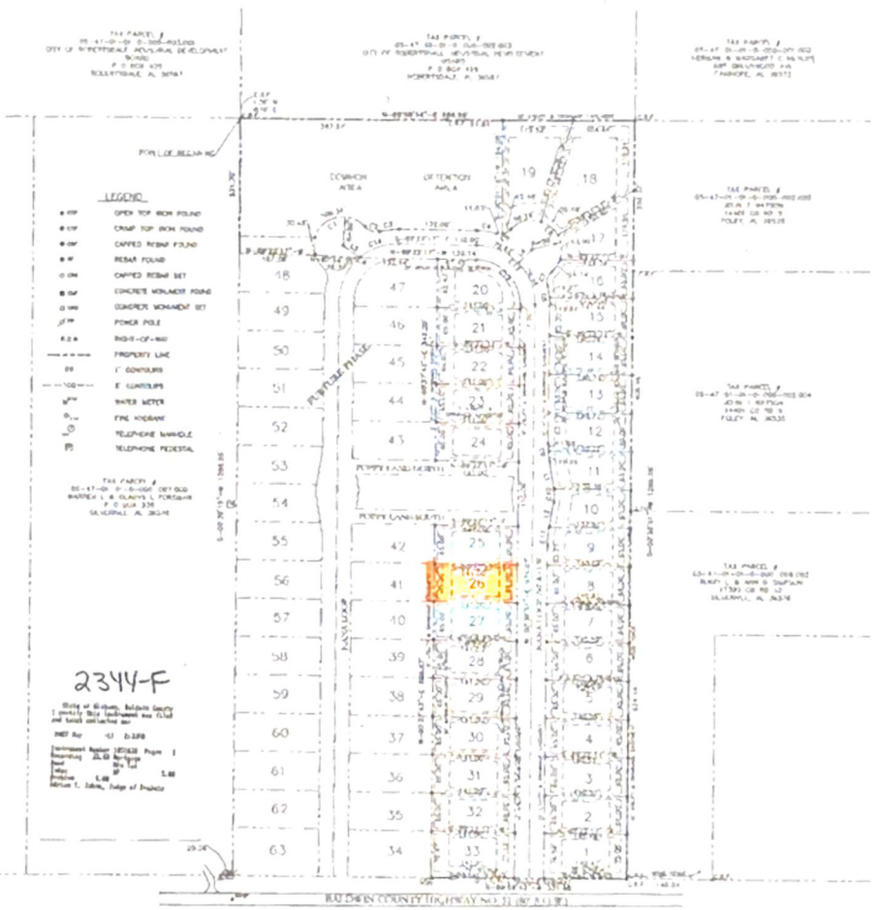
BY: Chairman

CERTIFICATE OF APPROVAL OF GULF TELEPHONE COMPANY

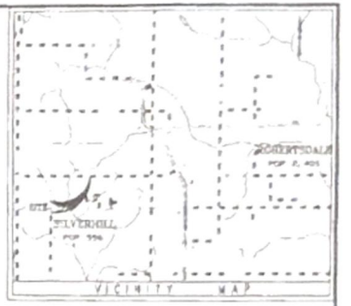
THE UNDERSIGNED AS AUTHORIZED BY THE GULF TELEPHONE COMPANY HEREBY ACCEPTS THE TELEPHONE SERVICE AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

DATED THIS THE 23rd DAY OF May 2007

GULF TELEPHONE COMPANY







WATER: CITY OF ROBERTSDALE
SEWER: CITY OF ROBERTSDALE
POWER: CITY OF ROBERTSDALE
TELEPHONE: GULFTEL COMMUNICATIONS

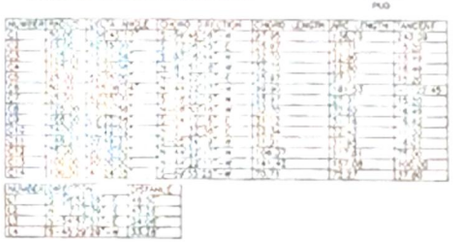
OWNER - DEVELOPER
ALEXANDER LAND DEVELOPMENT, LLC
P.O. BOX 1437
ORANGE BEACH, AL 36561

ENGINEER
DOUGLAS A. BAILEY, P.E.
ALA. LIC. NO. 21541

SURVEYOR
ERIC E. GODWIN, P.L.S.
ALA. LIC. NO. 28821

ZONING
PUD

SITE DATA
1. TOTAL SITE ACRES = 11.276
2. SMALLEST LOT = 8,839.56 SQ. FT.
3. TOTAL NUMBER OF LOTS = 33
4. LINEAR FEET IN STREETS = 1,338.42 SQ. FT.



GENERAL SURVEYORS NOTES:

1. SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS OF THIS PARK, SURVEYS BY OTHER FIRMS AND INFORMATION FURNISHED BY CLIENT. NO TITLE SEARCH, ABST OPINION OR ABSTRACT, HAS BEEN FURNISHED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER ENCUMBRANCES OF RECORD WHICH SHOULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT ARE NOT FURNISHED AT TIME OF SURVEY.

2. ALL BEARINGS ARE BASED ON THE WEST LINE OF THE PROPERTY HEREIN DESCRIBED AS BEING N-00°39'19"-E, AS PER INSTRUMENT NUMBER 1143.0 AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

3. I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION MAP, COMMUNITY PANEL NO. 01010002E0 H, REVISED JUNE 17, 2002, AND HAVE FOUND THAT THE DESCRIBED PROPERTY IS LOCATED IN ZONE "X" (UNSHADED), WHICH DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.

4. FIELD WORK FOR THIS SURVEY WAS PERFORMED MARCH 23, 2006.

5. ANY FLOOD ZONES SHOWN OR SHOWN OR THE LACK OF THIS DRAWING ARE SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAPS (SCALED ONLY).

DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN N-89°38'54"-E, 1,852.38 FEET TO A POINT; THENCE RUN S-00°39'51"-W, 1,088.28 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF BALDWIN COUNTY HIGHWAY NO. 32; THENCE RUN S-89°34'51"-W, ALONG SAID NORTH RIGHT-OF-WAY LINE, 1,218.48 FEET TO A POINT; THENCE RUN N-00°25'09"-W, 1,088.28 FEET TO A POINT; THENCE RUN S-89°34'51"-W, 633.90 FEET TO A POINT; THENCE RUN N-00°25'09"-W, 1,338.42 FEET TO A POINT; THENCE RUN N-89°34'51"-E, 633.90 FEET TO A POINT; THENCE RUN N-00°25'09"-W, 331.75 FEET TO THE POINT OF BEGINNING, CONTAINING 11.27 ACRES MORE OR LESS.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

ERIC E. GODWIN, P.L.S.
ALABAMA LICENSE NUMBER 28821

08/28/07
DATE

RULES:
1. ALL LOTS HAVE A 30 FOOT MINIMUM FRONT AND REAR BUILDING SETBACK AND A 10 FOOT MINIMUM SIDE BUILDING SETBACK UNLESS OTHERWISE NOTED.
2. ALL CORNER LOTS HAVE A 30 FOOT STREET SIDE BUILDING SETBACK UNLESS OTHERWISE NOTED.
3. ALL LOTS HAVE A 10 FOOT FRONT AND REAR DRAINAGE AND UTILITY EASEMENT AND A 5 FOOT SIDE DRAINAGE AND UTILITY EASEMENT UNLESS OTHERWISE NOTED. ALL EASEMENTS SHALL HAVE CLEAR ACCESS AT ALL TIMES FOR MAINTENANCE PURPOSES.
4. ALL CORNER LOTS HAVE A 10 FOOT STREET SIDE DRAINAGE AND UTILITY EASEMENT UNLESS OTHERWISE NOTED.
5. ACCESS TO ALL LOTS IS LIMITED TO INTERIOR ROADS.
6. SEE CONSTRUCTION PLAN FOR ALL UTILITY LOCATIONS.

NO.	REVISION	DATE	BY

HUTCHINSON, MOORE & RAUCH, LLC
POST OFFICE BOX 1872
FOLEY, ALABAMA
36536
ENGINEERS • SURVEYORS
LAND PLANNERS
TEL (251) 970-2422
FAX (251) 970-2425
hmr.foley@hmrengineers.com

REGISTERED LAND SURVEYOR ERIC E. GODWIN

FINAL PLAT
SECTION 1, TOWNSHIP 6 SOUTH, RANGE 3 EAST
ALEXANDER LAND DEVELOPMENT, LLC

SCALE	DATE	DESIGN BY	CHECKED BY	SHEET
1" = 100'	APRIL, 2007	EGC		1 OF 1