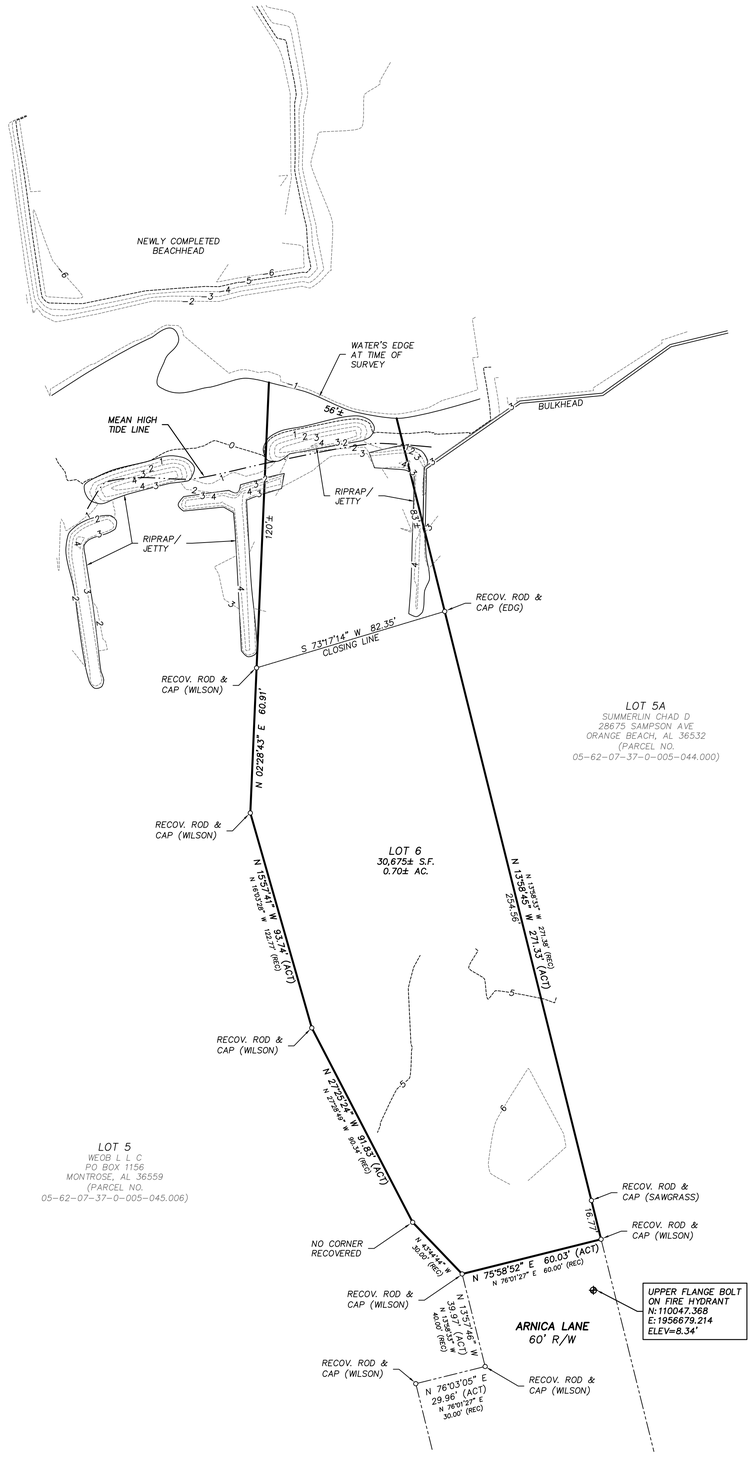


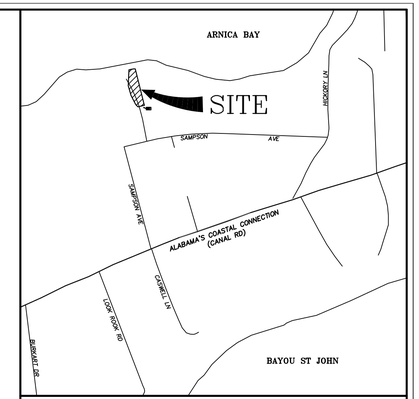
N

LEGEND

(REC)	RECORD
(ACT)	ACTUAL
—— - - ——	RIGHT-OF-WAY-LINE
—— · · ——	MEAN HIGH TIDE LINE
	TEMPORARY BENCH MARK
—— 0 ——	GROUND CONTOUR

0 30 60 90

SCALE: 1" = 30'



VICINITY MAP

NOTES:

1.) Bearing Basis: Referenced to Alabama State Plane Coordinate System West Zone (102) NAD 83(2011) established by RTK GPS utilizing ALDOT Network as a continuously operating reference station.

2.) Type of Survey: Special purpose

3.) Field Date(s): January 29, 2026

4.) All corners are as noted.

5.) This drawing does not reflect an easement or title search by the surveyor. Easements or claims of easements may exist.

6.) Setbacks shown, if any, are taken from record plat.

7.) Elevations shown on this plat are referenced to NAVD 88, established by RTK GPS utilizing ALDOT Net as a continuously operating reference station.

8.) The Mean High Water Line shown herein is defined by elevation according to NOAA.

LEGAL DESCRIPTION

STATE OF ALABAMA)
COUNTY OF BALDWIN)

Lot 6, Water's Edge, Resubdivision of Lot 1 of Re-Sub of Walker's Subdivision, as recorded in Slide 3035-B, Probate Court Records, Baldwin County, Alabama.

I hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

This is to state that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map No. 01097C0561L, and dated June 5, 2020, and found that the above described property now is located in Flood Hazard Area "X-Unshaded" as determined by graphic scaling.

ALABAMA LICENSED No. 29983 PROFESSIONAL LAND SURVEYOR CECIL T. HUDSON

Date: 1/29/2026

Cecil T. Hudson, PLS
Alabama Licensed Professional
Land Surveyor No. 29983-S
Prints not valid unless
they bear an original seal

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SEEK-TRUCK, LLC
dba: ROWE ENGINEERING & SURVEYING

REVISIONS:	SPECIAL PURPOSE SURVEY Lot 6, Water's Edge Subdivision
	PREPARED FOR Coastal Holdings

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PHONE 251-666-2766 • FAX 251-660-1040

DRAWING: 53768-JCS-01.29.26.dwg DRAWN BY: JCS CHECKED BY: CTH	JOB: FB: 2131/19-20	PLAT DATE: Jan. 20, 2026	SCALE: 1" = 30'	SHEET NO. 1 OF 1