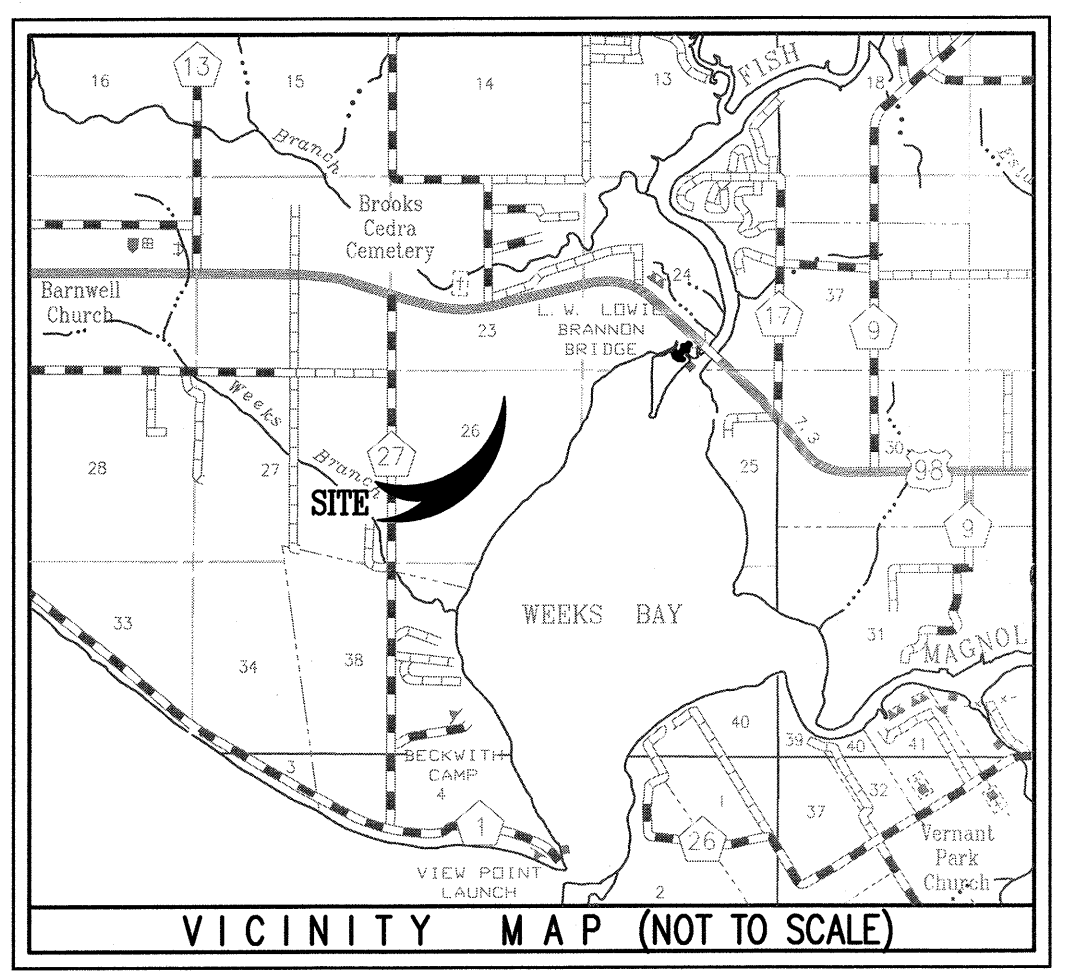
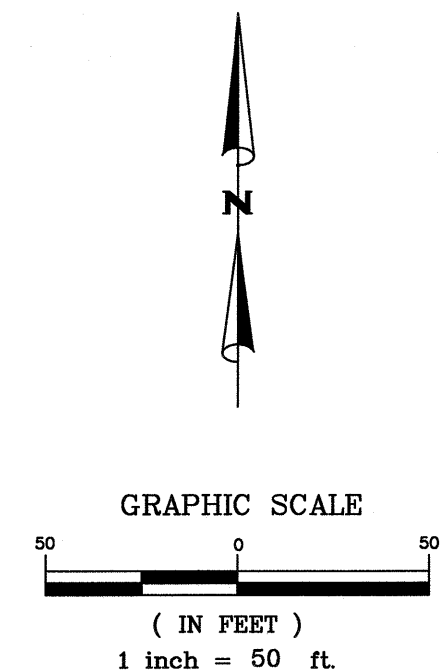
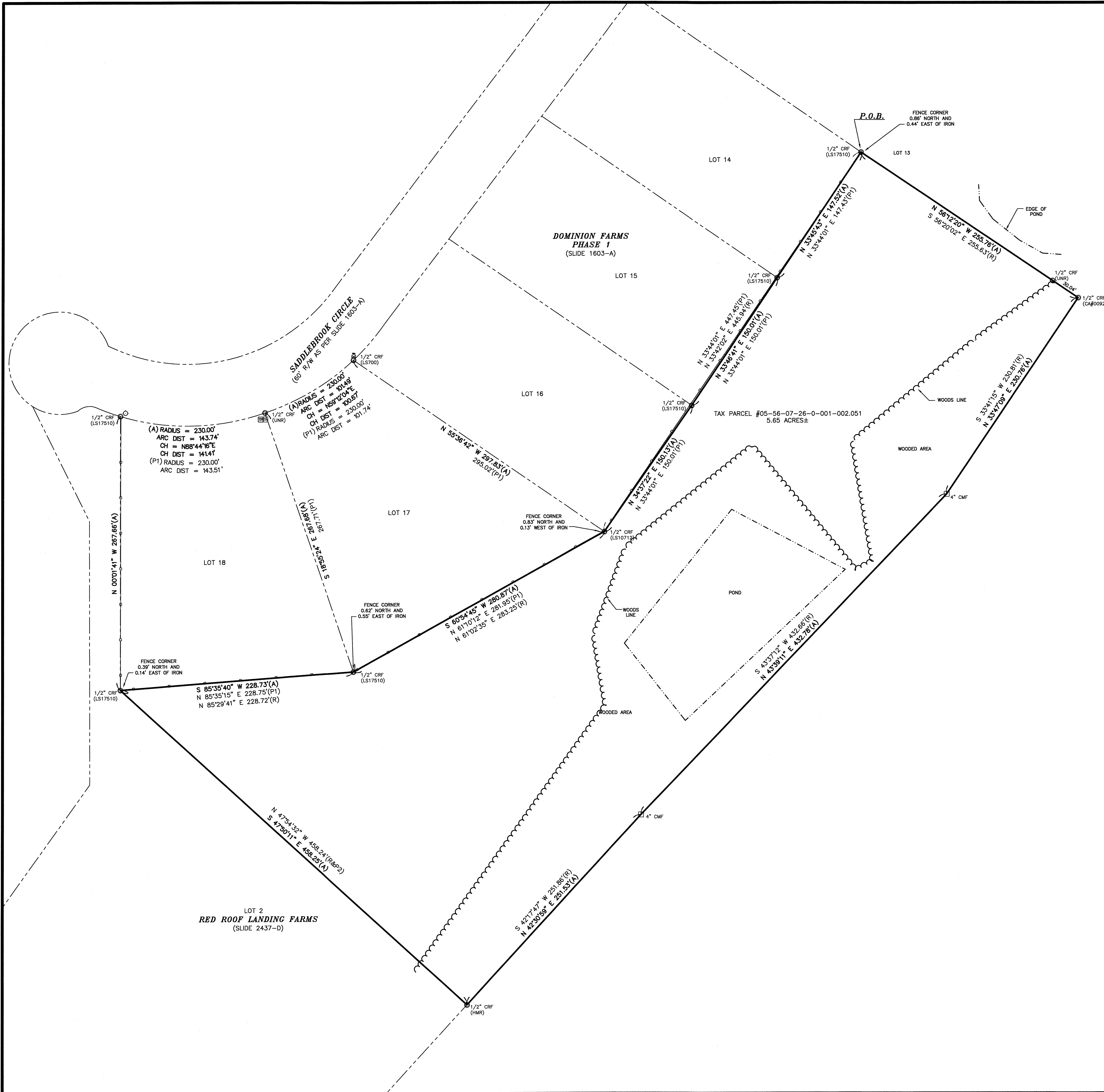




- LEGEND**
- | | |
|---|-----------------------------------|
| P.O.C. POINT OF COMMENCEMENT | TELEPHONE BOX (VAULT) |
| P.O.B. POINT OF BEGINNING | WATER METER |
| (A) ACTUAL | SANITARY SEWER VALVE |
| (R) RECORD DEED (INSTRUMENT #1053131) | WATER VALVE |
| (P1) PLAT OF RECORD (SLIDE 1603-A) | GAS VALVE |
| (P2) PLAT OF RECORD (SLIDE 2437-D) | TRANSFORMER BOX |
| OTIF OPEN TOP IRON PIPE FOUND | LIGHT POLE |
| IPF IRON PIN FOUND | CABLE TV BOX |
| CTIF CRIMP TOP IRON PIPE FOUND | ELECTRIC BOX |
| CRF CAPPED REBAR FOUND | ELECTRIC PANEL |
| RBF 1/2" REBAR FOUND | IRRIGATION CONTROL VALVE |
| CRS 1/2" CAPPED REBAR SET STAMPED CA#604 | SANITARY SEWER MANHOLE |
| CMF CONCRETE MONUMENT FOUND | STORM DRAIN MANHOLE |
| CMS CONCRETE MONUMENT SET | TELEPHONE MANHOLE |
| LSF LICENSED PROFESSIONAL SURVEYOR'S NUMBER | SEWER CLEANOUT |
| CA# CERTIFICATE OF AUTHORIZATION NUMBER | SEWER GRINDER PUMP |
| (DST) DISTURBED | GREASE TRAP |
| (REF) REFERENCE CORNER SET ON LINE | FLAG POLE |
| (UNR) UNREADABLE | GAS LINE SIGN MARKER |
| INST # INSTRUMENT NUMBER | TELEPHONE SIGN MARKER |
| SECT. SECTION | WATERLINE MARKER |
| T- TOWNSHIP | FIBER OPTIC LINE MARKER |
| R- RANGE | (EX) EXCEPTION |
| -O- POWER POLE | -FO- UNDERGROUND FIBER OPTIC LINE |
| -G- GUY WIRE | -OE- OVERHEAD ELECTRIC |
| R/W RIGHT-OF-WAY | -BE- BURIED ELECTRIC LINE |
| R.O.W. RIGHT-OF-WAY | -UT- UNDERGROUND TELEPHONE LINE |
| -F- FIRE HYDRANT | -S- UNDERGROUND SEWER LINE |
| -W- WATERLINE | -W- UNDERGROUND WATERLINE |
| -G- UNDERGROUND GAS LINE | -TV- UNDERGROUND TELEVISION |
| -E- ELECTRIC | -ELEV ELEVATION |
| -INV INVERT | -BACK FLOW PREVENTER |

GENERAL SURVEYORS NOTES

- SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS, THE RECORDED SUBDIVISION PLAT, AND/OR OTHER RECORDED DOCUMENTS SHOWN HEREON.
- NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT TIME OF SURVEY.
- NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- FIELD WORK FOR THIS SURVEY WAS COMPLETED ON 08/14/2015.
- ALL BEARINGS ARE BASED ON NORTH AMERICAN DATUM 1983, ALABAMA WEST ZONE; STATE PLANE GRID NORTH; DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATION; ALL DISTANCES SHOWN ARE GROUND DISTANCES. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARD FEET.
- CAPPED REBAR FOUND STAMPED "LS17510" ARE ORIGINAL CORNERS TO DOMINION FARMS, UNIT 1.
- THE SURVEYED PROPERTY LIES WITHIN SECTION 26, TOWNSHIP 7 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

LEGAL DESCRIPTION

(AS PER INSTRUMENT NO. 1053131)

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14, DOMINION FARMS, UNIT 1, AS RECORDED ON SLIDE 1603-A, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN S 56°20'02" E, 255.63 FEET TO A POINT; THENCE RUN S 33°41'15" W, 230.81 FEET TO A POINT; THENCE RUN S 43°37'12" W, 432.66 FEET TO A POINT; THENCE RUN S 42°01'47" W, 251.86 FEET TO A POINT; THENCE RUN N 47°54'32" W, 458.24 FEET TO THE SOUTH WEST CORNER OF LOT 18; DOMINION FARMS, UNIT 1, THENCE RUN N 85°29'41" E, ALONG THE SOUTH LINE OF SAID DOMINION FARMS, UNIT 1, 228.72 FEET TO A POINT; THENCE CONTINUE ALONG SAID SOUTH LINE N 61°02'35" E, 283.25 FEET TO A POINT; THENCE CONTINUE ALONG SAID SOUTH LINE, N 33°42'02" E, 445.94 FEET TO THE POINT OF BEGINNING, CONTAINING 5.64 ACRES AND LYING IN SECTION 26, TOWNSHIP 7 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

SURVEYOR'S CERTIFICATION

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

STUART L. SMITH, PLS
ALABAMA LICENSE NUMBER 27403

TERRY WARREN
DATE 8/26/2015

*DRAWING IS INVALID WITHOUT SIGNATURE & SEAL OF A LICENSED LAND SURVEYOR

NO.	REVISION	DATE	ENGR.

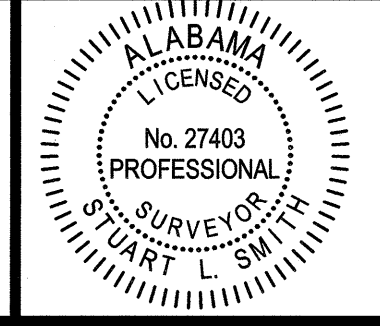


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daphne@hmrengineers.com



BOUNDARY SURVEY			
TAX PARCEL #05-56-07-26-0-001-002.051			
TERRY WARREN			
SCALE 1"=50'	DATE 08/24/2015	DRAWN BY RLT	CHECKED BY SLS
4208-BDY W0805V208\10.01		SHEET 1 OF 1	