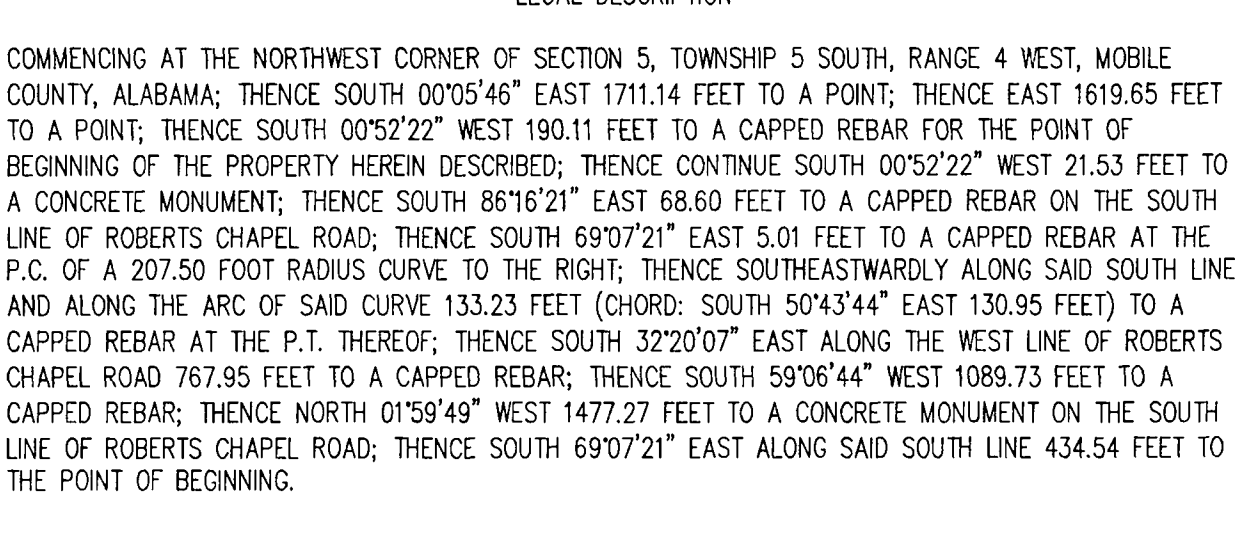




I, MATTHEW ROBERTS, FOR SMITH CLARK & ASSOCIATES OF MOBILE, LLC DBA BTRO SURVEYING, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

DATE 03/02/25

ALA
LIC

MATTHEW ROBERTS, ALABAMA LICENSE NO. 3035

OTHERS

JESSICA L. LITTLE & CHRISTOPHER REVILLE LARSON
306 SPRINGWOOD DR. N.
MOBILE, AL 36608

Jessica L. Little
JESSICA L. LITTLE


CHRISTOPHER KEVILLE LARSON

STATE OF ALABAMA
COUNTY OF MOBILE

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT JESSICA L. LITTLE AND CHRISTOPHER KEVILLE LARSON, WHOSE NAMES ARE SIGNED TO THE FOREGOING CERTIFICATE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY ON THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 9th DAY OF March, 2026

Kari PG MY COMMISSION EXPIRES 7/15/2028
NOTARY PUBLIC

KARI P. GIVENS
My Commission Expires
February 15, 2028

* I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD INSURANCE RATE MAP # 015008 L DATED JUNE 5, 2020 AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS SHOWN IN FLOOD ZONE "X" UNSHADED ON PANEL 495 AS DETERMINED BY ELEVATION

* ALL RIGHT OF WAYS AND DRAINAGE EASEMENTS OF RECORD ARE SHOWN ON THIS PLAT; BUT THIS PLAT DOES NOT REFLECT OTHER DOCUMENTS

* ALL RIGHT OF WAYS AND DRAINAGE EASEMENTS OF RECORD ARE SHOWN ON THIS PLAT; BUT THIS PLAT DOES NOT REFLECT OTHER DOCUMENTS (ie: UTILITY EASEMENTS, ETC.) THAT WOULD NORMALLY APPEAR AS AN EXCEPTION IN A TITLE COMMITMENT OR POLICY.

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* FIELD WORK COMPLETED - FEBRUARY 10, 2026

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* BEARINGS REFER TO ALABAMA STATE PLANE COORDINATE
ALA. WEST 0102, NAD 83, ALDOT CORS

* FURNISHED DESCRIPTION FROM CLIENT

* ALL PROPERTY CORNERS ARE 5/8" SCBS CAPPED REBARS (LSCA-50199)
UNLESS OTHERWISE NOTED.

BUILDING SETBACKS:
(M.B.S.L. = MINIMUM BUILDING SETBACK LINE)

FRONT: 100' OR AS SHOWN
SIDE: 20'
REAR: 20'

SITE DATA

NUMBER OF LOTS = 6

SIZE OF SUBDIVISION = 19.570 AC. ±
SMALLEST LOT SIZE = 2.203 AC. ±

LINEAR FEET IN STREETS = 0 FEET

COUNTY ENGINEERING NOTES

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE MOBILE COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CERTAIN CONDITIONS PERTAINING TO THE ONSITE WASTEWATER TREATMENT SYSTEMS THAT COULD RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS SET OUT HEREON.

DEVELOPMENT SHALL BE DESIGNED TO COMPLY WITH THE MOBILE COUNTY FLOODPLAIN DEVELOPMENT ORDINANCE, AND MAY REQUIRE SUBMISSION OF CERTIFICATION FROM A LICENSED ENGINEER CERTIFYING THAT THE DESIGN COMPLIES WITH THE MOBILE COUNTY FLOODPLAIN DEVELOPMENT ORDINANCE PRIOR TO THE ISSUANCE OF ANY PERMITS.

THE LOTS ON THIS PLAT SHALL COMPLY WITH THE BUFFER REQUIREMENTS IN SECTION 5-2-4 AND AS DEFINED IN SECTION 2-1-13 OF THE MOBILE COUNTY SUBDIVISION REGULATIONS.

MOBILE COUNTY ENGINEERING DEPARTMENT
NO EASEMENT OR R-O-W ACCEPTED FOR MAINTENANCE

THIS SUBDIVISION SHOWN IS HEREBY APPROVED BY THE MOBILE COUNTY COMMISSION AT ITS MEETING ON 4/13/26

THIS SUBDIVISION SHOWN IS HEREBY APPROVED BY THE MOBILE COUNTY COMMISSION AT ITS MEETING ON 4/13/20

Kim Sandhu DATE 4/17/2020
COUNTY ENGINEER

CHAPEL GATE

SMITH CLARK & ASSOCIATES OF MOBILE, D.B.A
BYRD SURVEYING

2609 HALLS MILL ROAD
(251) 476-5010
SCALE : 1" = 100'
25BS224

MOBILE , ALABAMA
BYRD•BYRDSURVEYING.BIZ
MARCH 3, 2026

2609 HALLS MILL ROAD
(251) 476-5010
SCALE : 1" = 100'
25BS224

MOBILE , ALABAMA
BYRD•BYRDSURVEYING.BIZ
MARCH 3, 2026