SILVERHILL ESTATES

SECTION 6,
TOWNSHIP 6 SOUTH, RANGE 3 EAST
BALDWIN COUNTY, ALABAMA

JUNE, 2007

BALDWIN COUNTY, ALABAMA
JUDGE ADRIAN T. JOHNS
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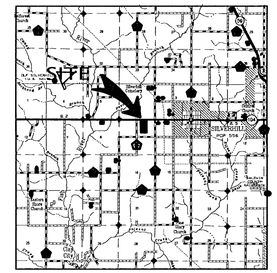
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Hatch Mott MacDonald
Hatch Mott MacDonald Florida, LLC
Architects Engineers Surveyors
AA - C0000035 EB - 00000155 LB - 00006783
5111 North 12th Avenue (32504)
P. O. Box 2518 (32513-2518)
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GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.



VICINITY MAP

OWNER/DEVELOPER

SILVERHILL ESTATES LLC
18070 VAUGHN ROAD
SUMMERDALE, AL. 36580

SURVEYOR

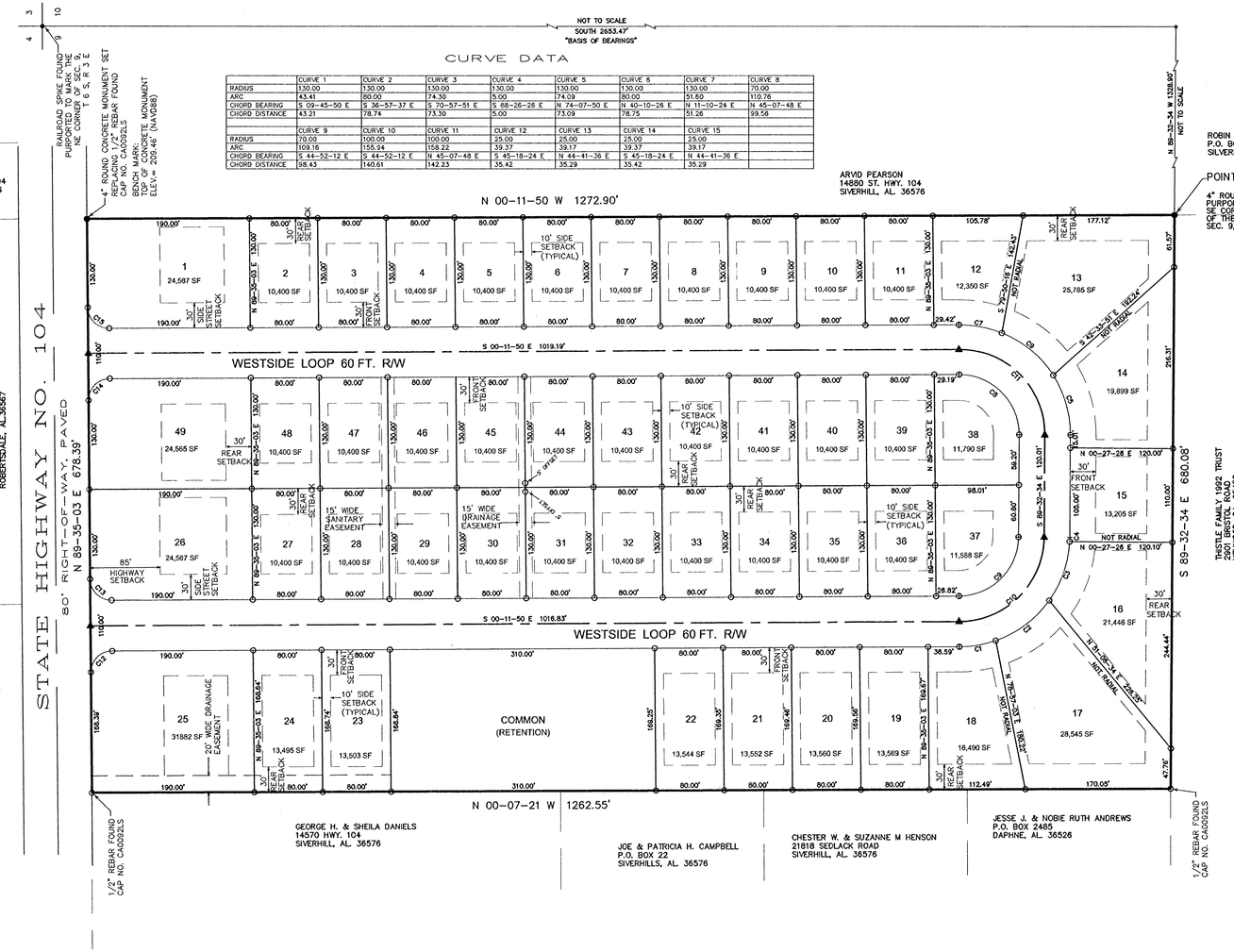
GARSED LAND SURVEY
21422 STATE HIGHWAY NO 181
FAIRHOPE , ALABAMA 36533
phone (251) 928–667

BOUNDARY DESCRIPTION:

STATE OF ALABAMA
COUNTY OF BALDWIN

THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; BEING MORE PARTICULARLY DEFINED BY THIS SURVEY, BASED UPON EXTANT MONUMENTATION AND EVIDENCE, AS FOLLOWS:

BEGINNING AT A CAPPED REBAR MARKER PURPORTED TO MARK THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; RUN THENCE NORTH 89–32–34 WEST, 680.08 FEET TO A CAPPED REBAR MARKER; RUN THENCE NORTH 00–07–21 WEST, 1262.55 FEET TO A CAPPED REBAR MARKER ON THE SOUTH RIGHT–OF–WAY LINE OF STATE HIGHWAY NO.104 (80 FOOT RIGHT–OF–WAY); RUN THENCE NORTH. 89–35–03 EAST, ALONG SAID RIGHT–OF–WAY LINE, 678.39 FEET TO A CAPPED REBAR MARKER; RUN THENCE SOUTH 00–11–50 EAST, 1272.90 FEET TO THE POINT OF BEGINNING; CONTAINING 19.767 ACRES, MORE OR LESS.



CURVE DATA

	CURVE 1	CURVE 2	CURVE 3	CURVE 4	CURVE 5	CURVE 6	CURVE 7	CURVE 8
RADIUS	130.00	130.00	130.00	130.00	130.00	130.00	130.00	70.00
ARC	43.41	80.00	74.30	5.00	74.09	80.00	51.60	110.76
CHORD BEARING	S 09–45–50 E	S 36–57–37 E	S 70–57–51 E	S 88–26–26 E	N 74–07–50 E	N 40–10–26 E	N 11–10–24 E	N 45–07–48 E
CHORD DISTANCE	43.21	78.74	73.30	5.00	73.09	78.75	51.26	99.56

	CURVE 9	CURVE 10	CURVE 11	CURVE 12	CURVE 13	CURVE 14	CURVE 15
RADIUS	70.00	100.00	100.00	25.00	25.00	25.00	25.00
ARC	109.16	155.94	158.22	39.37	39.17	39.37	39.17
CHORD BEARING	S 44–52–12 E	S 44–52–12 E	N 45–07–48 E	S 45–18–24 E	N 44–41–36 E	S 45–18–24 E	N 44–41–36 E
CHORD DISTANCE	98.43	140.61	142.23	35.42	35.29	35.42	35.29

SITE DATA

ZONED : N/A
USE : RESIDENTIAL
SMALLEST LOT: 10,400 sf
LARGEST LOT: LOT 25(30,017sf)
NUMBER OF LOTS : 49
LF OF STREETS : 2530 LF
TOTAL AREA : 19.77±ACRES
TYPICAL REQUIRED SETBACKS :
FRONT : 30'
REAR : 30'
SIDE : 10'
SPECIAL SETBACK:
FRONT : 85' LOTS 1,25,26,AND 49

LEGEND

SET 4" ROUND PERMANENT REFERENCE MONUMENTS (P.R.M.) INDICATED AS: ●
SET PERMANENT CONTROL POINTS (P.C.P.) MAGNETIC NAIL INDICATED AS : ▲
SET 1/2" CAPPED IRON ROD No. "CA422LS", UNLESS LABELED OTHERWISE : ○
R = RADIUS
La = LENGTH OF ARC
Ch = CHORD
Ch Brg = CHORD BEARING
P.O.B. = POINT OF BEGINNING
R/W = RIGHT–OF–WAY
P.T. = POINT OF TANGENCY
P.C. = POINT OF CURVATURE
P.I. = POINT OF INTERSECTION
R.P. = RADIUS POINT
B.S.L. = BUILDING SETBACK LINE

NOTE:

PROPERTY LIES IN FLOOD ZONE "X" AS IDICATED ON THE FLOOD INSURANCE RATE MAP FOR BALDWIN COUNTY, ALABAMA. MAP NUMBER 01003C545 K, DATED JUNE 17,2002.

CERTIFICATION OF APPROVAL BY BALDWIN COUNTY SEWER SERVICE:

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY SEWER SERVICE HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, ON THIS 31st DAY OF July, 2007.

AUTHORIZED REPRESENTATIVE

SURVEYORS CERTIFICATION

STATE OF ALABAMA
COUNTY OF BALDWIN

I, PETER G. GARSED, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT OF MY SURVEY AND SUBDIVISION OF THE PROPERTY DESCRIBED AND DEPICTED HEREON. I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

ACCORDING TO THE SURVEY COMPLETED BY ME ON JUNE 19, 2007.

6/21/07

PETER G. GARSED, P.L.S.
LICENSE NO. 19254

ALABAMA LICENSED No. 19254 PROFESSIONAL LAND SURVEYOR PETER G. GARSED

AFFIDAVIT OF LICENSED PROFESSIONAL ENGINEER

I, JOHN W. PETERSON, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, LICENSE No. 19047, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN IMPROVEMENTS IN CONFORMITY WITH APPLICABLE CODES AND LAWS AND WITH PRINCIPLES OF GOOD ENGINEERING PRACTICE INCLUDING THE DRAINAGE DESIGN REQUIREMENTS OF THE BALDWIN COUNTY SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT I HAVE PROVIDED OVERSIGHT OF THE CONSTRUCTION TO MY DESIGN, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WITHIN IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED.

JOHN W. PETERSON
HATCH MOTT MACDONALD

6/22/07
DATE

ALABAMA LICENSED No. 19047 PROFESSIONAL ENGINEER JOHN W. PETERSON

CERTIFICATION OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF SILVERHILL ESTATES BALDWIN COUNTY, ALABAMA, IS HEREBY APPROVED BY THE BALDWIN COUNTY PLANNING COMMISSION, THIS 6th DAY OF August, 2007.

PLANNING COMMISSION CHAIRMAN

CERTIFICATION OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF BALDWIN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF SAME IN THE PROBATE COURT OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 8th DAY OF August, 2007.

COUNTY ENGINEER

CERTIFICATION OF APPROVAL BY RIVIERA UTILITIES:

THE UNDERSIGNED, AS AUTHORIZED BY RIVIERA UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, ON THIS 28th DAY OF JUNE, 2007.

AUTHORIZED REPRESENTATIVE

CERTIFICATION OF APPROVAL BY GULF TELEPHONE:

THE UNDERSIGNED, AS AUTHORIZED BY GULF TELEPHONE HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, ON THIS 28 DAY OF JUNE, 2007.

AUTHORIZED REPRESENTATIVE

CERTIFICATION BY NOTARY PUBLIC:

I, Cheryl B. Calaway, NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT William J. Buck WHOSE NAME AS Owner OF SILVERHILL ESTATES L.L.C., IS SIGNED TO THE FOREGOING INSTRUMENT, AND IS KNOWN TO ME, ACKNOWLEDED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, AND AS SUCH OFFICER, AND WITH FULL ATHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTORIAL SEAL. THIS 28th DAY OF June, 2007.

NOTARY PUBLIC

CERTIFICATION OF OWNERSHIP AND DEDICATION

WE, SILVERHILL ESTATES L.L.C., AS PROPRIETORS, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS SILVERHILL ESTATES, A PART OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWN COUNTY, ALABAMA, AND THAT ALL STREETS, ALLEYS, WALKS, AND OTHER OPEN SPACES AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. DATED THIS 28 DAY OF June, 2007.

WILLIAM J. BUCK
SILVER HILL ESTATES L.L.C.

H.M.M. PROJECT #: PROJECT/NO.