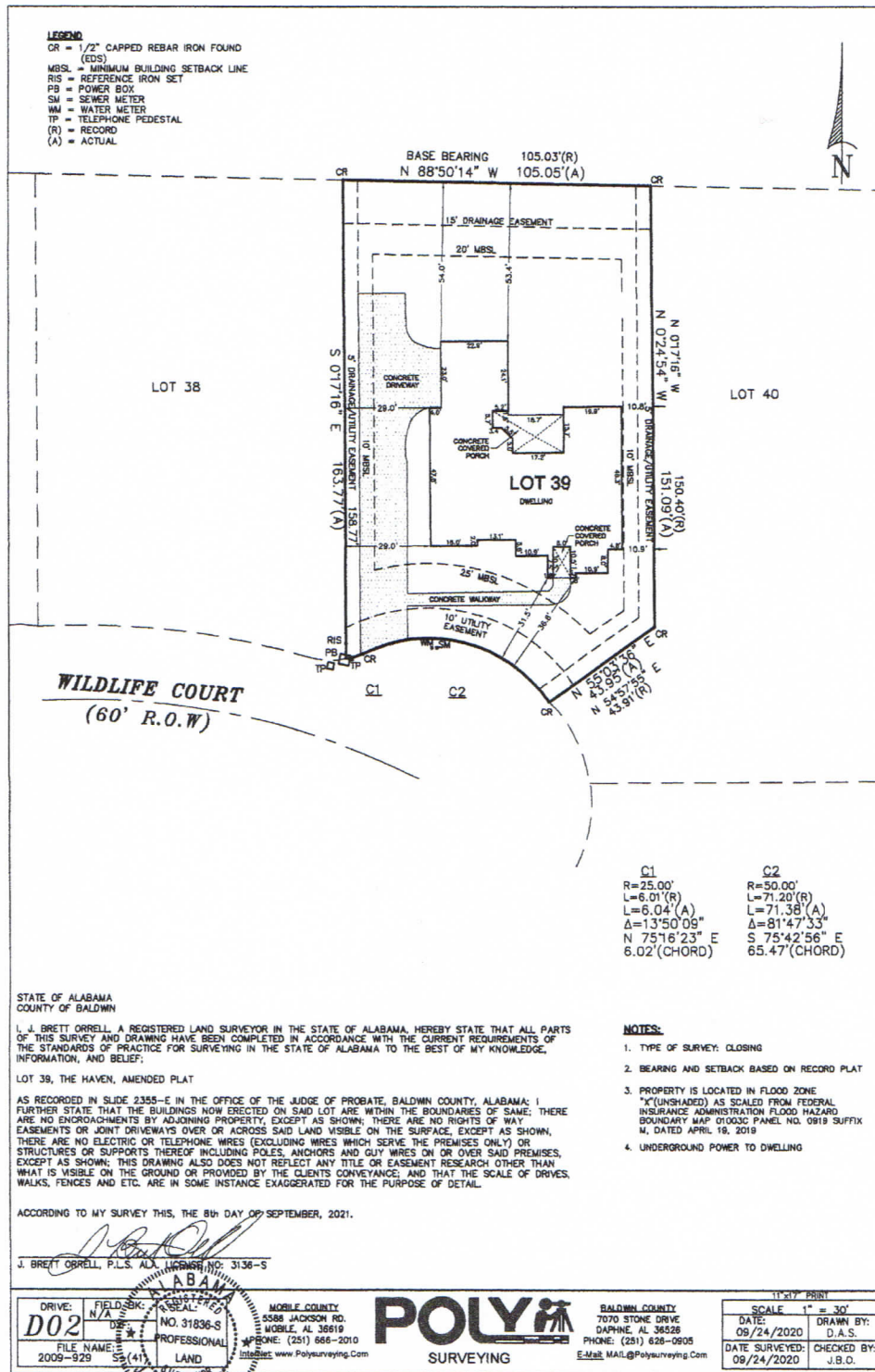


LEGEND

CR = 1/2" CAPPED REBAR IRON FOUND (EDS)
 MBSL = MINIMUM BUILDING SETBACK LINE
 RIS = REFERENCE IRON SET
 PB = POWER BOX
 SM = SEWER METER
 WM = WATER METER
 TP = TELEPHONE PEDESTAL
 (R) = RECORD
 (A) = ACTUAL



STATE OF ALABAMA
 COUNTY OF BALDWIN

I, J. BRETT ORRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

LOT 39, THE HAVEN, AMENDED PLAT

AS RECORDED IN SLIDE 2355-E IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA: I FURTHER STATE THAT THE BUILDINGS NOW DIRECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY, EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN; THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN; THIS DRAWING ALSO DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE; AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC. ARE IN SOME INSTANCE EXAGGERATED FOR THE PURPOSE OF DETAIL.

ACCORDING TO MY SURVEY THIS, THE 8th DAY OF SEPTEMBER, 2021.

J. BRETT ORRELL, P.L.S., ALA. LICENSE NO. 3136-S

DRIVE: D02	FIELD BOOK: NO. 31836-S	MOBILE COUNTY: 5386 JACKSON RD. MOBILE, AL 36619
FILE NAME: 2009-929	PROFESSIONAL: (41)	PHONE: (251) 666-2010
	LAND	Internet: www.Polysurveying.com

POLY
 SURVEYING

BALDWIN COUNTY
 7070 STONE DRIVE
 DAPHNE, AL 36526
 PHONE: (251) 626-0905
 E-Mail: MAIL@Polysurveying.com

DATE: 09/24/2020	DRAWN BY: D.A.S.
DATE SURVEYED: 09/24/2020	CHECKED BY: J.B.O.

NOTES:

1. TYPE OF SURVEY: CLOSING
2. BEARING AND SETBACK BASED ON RECORD PLAT
3. PROPERTY IS LOCATED IN FLOOD ZONE "X"(UNSHADED) AS SCALED FROM FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP (FLOOD PANEL NO. 19119 SUFFIX M, DATED APRIL 18, 2019)
4. UNDERGROUND POWER TO DWELLING

NOTE: ONLY ORIGINAL SURVEYING INSTRUMENTS ARE TO SCALE

[Handwritten signatures]