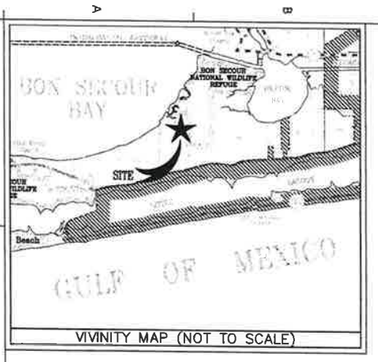


VIVINITY MAP (NOT TO SCALE)

LEGEND

P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
(A)	ACTUAL
(R)	RECORD DEED
(P)	PLAT OF RECORD
(C)	COMPUTED
OTF	OPEN TOP IRON PIPE FOUND
PF	IRON PIN FOUND
CTF	CRIMP TOP IRON PIPE FOUND
CRF	CAPPED REBAR FOUND
RBF	1/2" REBAR FOUND
CRS	5/8" CAPPED REBAR SET STAMPED CA#156
CMF	CONCRETE MONUMENT FOUND
CMS	CONCRETE MONUMENT SET
LS#	LICENSED PROFESSIONAL SURVEYOR'S NUMBER
CA#	CERTIFICATE OF AUTHORIZATION NUMBER
(DIST)	DISTURBED
(REF)	REFERENCE CORNER SET ON LINE
(UNR)	UNREADABLE
INST #	INSTRUMENT NUMBER
(EX.)	EXCEPTION
SECT.	SECTION
T-	TOWNSHIP
R-	RANGE
R/W	RIGHT-OF-WAY
R.O.W.	RIGHT-OF-WAY
-O-	POWER POLE
	GUY WIRE
	LIGHT POLE
	FLAG POLE
	FIRE HYDRANT
-S-	SIGN
CMP	CORRUGATED METAL PIPE
RCP	REINFORCED CONCRETE PIPE
CPP	CORRUGATED PLASTIC PIPE
EL./ELEV	ELEVATION
INV	INVERT
C.M.U.	CONCRETE MASONRY UNIT
BSL (TYP.)	BUILDING SETBACK LINE, TYPICAL
	ASPHALT
	CONCRETE
	WETLANDS
	GRAVEL
	DIRT
	TELEPHONE PEDESTAL
	ELECTRIC METER BOX
	AIR CONDITIONER
	JUNCTION BOX (VAULT)
	TELEPHONE BOX (VAULT)
	WATER METER
	SANITARY SEWER VALVE
	WATER VALVE
	GAS VALVE
	TRANSFORMER BOX
	CABLE TV BOX
	CATCH BASIN
	ELECTRIC BOX
	ELECTRIC PANEL
	IRRIGATION CONTROL VALVE
	SANITARY SEWER MANHOLE
	STORM DRAIN MANHOLE
	TELEPHONE MANHOLE
	SEWER CLEANOUT
	SEWER GRINDER PUMP
	GREASE TRAP
	GAS LINE SIGN MARKER
	TELEPHONE SIGN MARKER
	WATERLINE MARKER
	FIBER OPTIC LINE MARKER
-FO-	UNDERGROUND FIBER OPTIC LINE
-OE-	OVERHEAD ELECTRIC
-BE-	BURIED ELECTRIC LINE
-UT-	UNDERGROUND TELEPHONE LINE
-S-	UNDERGROUND SEWER LINE
-W-	UNDERGROUND WATERLINE
-G-	UNDERGROUND GAS LINE
-TV-	UNDERGROUND TELEVISION
35.5	SPOT GRADE ELEVATIONS
	FAUCET
	GUY POLE
	MONITORING WELL
	PIG LAUNCHER (GAS)
	FIRE DEPARTMENT CONNECTION
	SPRINKLER HEAD
	SEWER LINE MARKER
	WOOD FENCE
	CHAIN LINE FENCE
	BARB WIRE FENCE

ROD LEGEND

- 5/8" CAPPED REBAR SET CA#156
- 5/8" CAPPED REBAR FOUND CA#0568LS
- 5/8" REBAR FOUND

GRAPHIC SCALE
60 0 60
(IN FEET)
1 inch = 60 ft.

CURVE TABLE					
CURVE #	ARC LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	27.95'	250.34'	6°23'45"	N35°58'05"E	27.83'
C2	90.13'	125.00'	41°18'27"	N18°23'10"E	88.18'
C3	29.87'	24.98'	68°29'09"	N38°19'46"W	28.12'
C4	66.14'	109.98'	34°27'43"	N52°31'17"W	65.15'
C5	68.29'	109.98'	35°34'56"	N18°13'36"W	67.20'
C6	39.83'	24.97'	91°23'27"	N48°19'46"E	35.81'
C7	138.56'	270.66'	29°32'36"	S73°17'11"W	136.02'
C8	85.10'	270.66'	18°00'81"	S49°25'28"W	84.75'
C9	20.50'	26.80'	43°40'24"	S18°39'05"W	20.01'
C10	80.14'	34.89'	83°39'11"	S34°51'27"W	73.21'
C11	80.94'	53.46'	83°12'38"	N53°24'47"E	73.85'
C12	24.23'	24.13'	57°32'00"	N68°41'08"E	23.23'
C13	32.79'	327.30'	5°44'26"	N43°33'31"E	32.78'
C14	104.27'	327.30'	18°15'26"	N50°33'19"E	103.83'
C15	131.56'	321.12'	23°28'26"	N78°38'12"E	130.65'
C16	33.69'	24.88'	88°11'36"	N43°56'01"E	34.80'
C17	136.84'	110.80'	7°04'58"	N30°36'18"E	128.26'
C18	33.85'	25.00'	74°50'20"	N33°36'36"E	30.36'
C19	114.09'	368.58'	17°44'22"	N05°04'39"E	113.64'
C20	54.03'	369.55'	8°22'38"	N18°56'09"E	53.98'
C21	22.37'	25.18'	50°53'46"	N63°26'05"W	21.65'
C22	83.05'	50.13'	97°03'37"	N19°11'07"E	73.22'
C23	40.56'	50.00'	46°28'20"	N88°48'13"W	39.29'
C24	64.32'	50.00'	73°43'04"	N38°58'31"W	59.98'
C25	51.29'	50.12'	58°37'44"	S33°16'52"W	49.08'
C26	18.93'	24.93'	43°31'23"	S44°56'00"W	18.48'
C27	50.91'	316.98'	9°12'05"	S13°36'28"W	50.85'
C28	113.24'	326.01'	19°53'11"	S04°20'19"W	112.71'
C29	28.04'	25.00'	58°40'33"	S30°23'36"E	26.88'
C30	38.76'	110.58'	20°04'56"	S55°12'21"E	38.56'
C31	83.52'	110.67'	44°16'23"	S22°51'21"E	83.41'
C32	67.62'	110.31'	35°13'37"	S17°05'45"W	66.76'
C33	59.86'	110.01'	31°11'15"	N50°21'14"E	59.15'
C34	29.83'	24.93'	68°31'46"	S31°50'40"W	28.09'
C35	24.17'	174.41'	8°08'17"	S80°42'39"W	24.15'
C36	70.62'	174.41'	23°11'55"	S17°23'06"W	70.14'
C37	219.91'	70.00'	180°00'00"	N89°27'35"E	140.00'
C38	219.83'	70.00'	179°57'32"	S89°27'58"W	140.01'
C39	28.02'	25.04'	64°09'28"	N24°43'18"E	27.42'

GENERAL SURVEYOR'S NOTES

1. SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS, THE RECORDED SUBDIVISION PLAT, AND/OR OTHER RECORDED DOCUMENTS SHOWN HEREON.
2. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT TIME OF SURVEY.
3. FIELD WORK FOR THIS SURVEY WAS COMPLETED ON JUNE 25, 2020.
4. ALL BEARINGS ARE BASED ON NORTH AMERICAN DATUM 1983, ALABAMA WEST ZONE; STATE PLANE GRID NORTH; DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATION; ALL DISTANCES SHOWN ARE GROUND DISTANCES. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARD FEET.
5. NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED UNLESS SHOWN.
6. ALABAMA ONE CALL WAS CONTACTED TO HAVE THE UNDERGROUND UTILITIES MARKED FOR LOCATION ON JUNE 11 & JULY 27, 2020 (TICKET # 20158048B, 20158048B & 20200916A3). ANY EXISTING UNDERGROUND UTILITIES NOT SHOWN HEREON WERE NOT MARKED AT THE TIME OF THIS SURVEY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, BUT THE UTILITIES ARE SHOWN AS THEY WERE MARKED IN THE FIELD.
7. THIS IS A BOUNDARY SURVEY FOR SUBDIVISION.
8. THE SURVEYED PROPERTY LIES WITHIN SECTIONS 5 & 15, TOWNSHIP 9 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

SPECIAL NOTES:

1. THE SURVEYED PROPERTY IS LOCATED IN ZONE "X" AND ZONE "AE" (ELEV.=9'), BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), AS SCALED FROM FLOOD INSURANCE RATE MAP NO. 01003C0519H, WITH A REVISED DATE OF IDENTIFICATION OF APRIL 19, 2019, FOR COMMUNITY NO. 015005, IN CITY OF GULF SHORES, STATE OF ALABAMA.
2. LOTS 7-12, 53, AND THE ABUTTING COMMON AREA ARE ALL SITUATED IN FLOOD ZONE "X", AREA OF 0.2% ANNUAL CHANCE FLOOD HAZARD.
3. LAND NORTH OF HIGHWAY 180 AND EAST OF COUNTY ROAD 6 HAS FREEBOARD ELEVATION OF 1' ABOVE FEMA BASE FLOOD ELEVATION.
4. THERE IS DEDICATED HEREWITH A 10' UTILITY EASEMENT ON ALL LOT LINES AND COMMON AREAS ADJACENT TO THE R.O.W. AND 5' UTILITY EASEMENT ON BOTH SIDES OF ALL INTERIOR LOT AND COMMON AREA LINES, UNLESS OTHERWISE NOTED.
5. THERE IS DEDICATED HEREWITH A 15 FOOT DRAINAGE EASEMENT ALONG THE REAR OF ALL LOTS, AND A 10 FOOT (5 FEET EACH SIDE) DRAINAGE.
6. NO STRUCTURES OR LANDSCAPING SHALL BE ALLOWED WITHIN THE REAR LOT EASEMENTS AND ANY IMPROVEMENTS PLACED IN THE EASEMENT ARE SUBJECT TO REMOVAL BY THE UTILITY COMPANY, AND NO STRUCTURES OR LANDSCAPING SHALL BE ALLOWED WITHIN THE REAR LOT EASEMENTS AND ANY IMPROVEMENTS PLACED IN THE EASEMENT ARE SUBJECT TO REMOVAL BY THE HOME OWNERS ASSOCIATION.
7. ALL UTILITIES WILL BE CONSTRUCTED UNDERGROUND.

WETLAND NOTICE

BY APPROVAL OF THIS PLAT, THE PLANNING COMMISSION OF THE CITY OF GULF SHORES, MAKES NO REPRESENTATION OR WARRANTY, EITHER EXPRESSED OR IMPLIED, THAT ANY LOT DELINEATED ON THIS PLAT WHICH MAY BE ENCUMBERED BY ANY WETLANDS IS OR WILL BE SUITABLE FOR IMPROVEMENT OR OTHER DEVELOPMENT.
PURCHASERS ARE ON NOTICE THAT IMPROVEMENT OF PROPERTY ENCUMBERED BY WETLANDS WILL REQUIRE SEPARATE PERMITTING BY FEDERAL AND/OR STATE AUTHORITIES UNDER SUCH LAW AND REGULATIONS GOVERNING WETLANDS AS MAY BE IN EFFECT FROM TIME TO TIME.

SITE DATA

TOTAL SITE AREA = 15.36 ACRES± (669,951 S.F.±)
TOTAL NUMBER OF LOTS = 24
SMALLEST LOT = 0.44 ACRES± (19,110 S.F.±)
LARGEST LOT = 1.11 ACRES± (48,445 S.F.±)
TOTAL COMMON AREA = 1.55 ACRES± (67,829 S.F.±)
TOTAL LINEAR FEET OF STREET = 3,235.80 FT

ZONING

P.U.D. (PLANNED UNIT DEVELOPMENT)

SETBACK REQUIREMENTS

- 35' FRONT SETBACK
- 35' REAR SETBACK
- 10' SIDE SETBACK
- 35' SIDE STREET SETBACK

UTILITIES

POWER	–	BALDWIN EMC
SEWER	–	GULF SHORES UTILITIES
WATER	–	GULF SHORES UTILITIES
TELEPHONE	–	CENTURYLINK

OWNER/DEVELOPER

THE HAVEN AND RETREAT COMPANY, INC.
10 PENNSULA BOULEVARD
P.O. BOX 1068
GULF SHORES, AL. 36547

SURVEYOR

STUART L. SMITH
LICENSE NO. 27403

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF PROPERTY

STATE OF ALABAMA
COUNTY OF BALDWIN

I, STUART L. SMITH, A LICENSED SURVEYOR OF BALDWIN COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE BELOW DESCRIBED PROPERTY SITUATED IN BALDWIN COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

UNIT NO. 2 OF "THE HAVEN"
LOTS 14, 46 THRU 52, 54 THRU 56, AND 58 THRU 61, THE HAVEN, A RESIDENTIAL PLANNED COMMUNITY, AMENDED PLAT AS SHOWN ON SLIDE 2355-D, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND SHOWING THE EASEMENTS, STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS. SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS AS HEREON SHOWN.

I FURTHER STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

WITNESS MY HAND THIS THE 3RD DAY OF SEPTEMBER, 2020

STUART L. SMITH
ALABAMA LICENSE NO. 27403

*SURVEY IS NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL

FINAL PLAT

Sheet 1 of 2

ALABAMA LICENSED No. 27403 PROFESSIONAL SURVEYOR STUART L. SMITH

THE HAVEN - UNIT NO. 2

RESUBDIVISION OF LOTS 14, 46-52, 54-56, 58-61,
A RESIDENTIAL PLANNED COMMUNITY
GULF SHORES, ALABAMA

GMC Project # CMOB200071

PLAT	SEPTEMBER 2020
DRAWN BY:	SLS / ENT/JBB
CHECKED BY:	SLS

2039 Main Street
Daphne, AL 36526
T 251.626.2626
GMCNETWORK.COM

GMC
GOODWYN, MILLS & CAWOOD, INC.