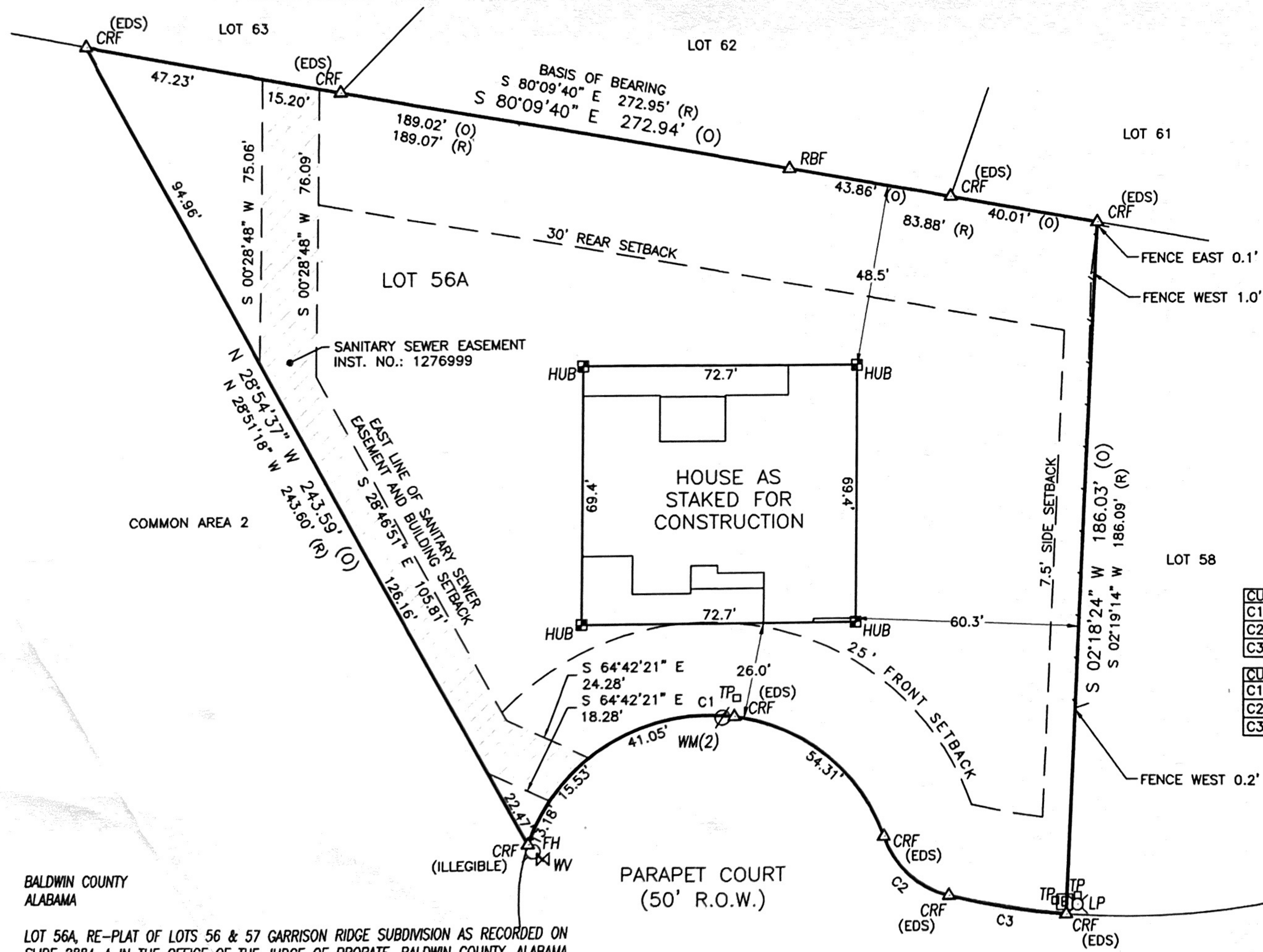




- BOUNDARY LEGEND**
- △ CRF CAPPED IRON ROD FOUND
 - △ CTF CRIMPED TOP PIPE FOUND
 - CMF CONCRETE MONUMENT FOUND
 - △ OTF OPEN TOP IRON PIPE FOUND
 - △ RBF REBAR IRON FOUND
 - △ IPF IRON PIN FOUND
 - CRS CAPPED IRON ROD SET
 - (R) RECORD
 - (O) OBSERVED
 - R.O.W. RIGHT OF WAY
 - P.O.C. POINT OF COMMENCEMENT
 - P.O.B. POINT OF BEGINNING
 - CHAIN LINK FENCE
 - X — WIRE FENCE
 - / — WOOD FENCE
 - WM WATER METER
 - ⊗ WV WATER VALVE
 - FH FIRE HYDRANT
 - TP TELEPHONE PEDESTAL
 - E ELECTRICAL BOX
 - LIGHT POLE

Chymna Cochran 1-26-2024

CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C1	124.07' (O)	49.99' (O)	94.59' (O)	S 89°04'43" W
C2	24.75' (O)	25.00' (O)	23.75' (O)	N 48°06'49" W
C3	31.84' (O)	201.80' (O)	31.81' (O)	S 81°02'52" E

CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C1	124.70' (R)	50.00' (R)	94.80' (R)	S 89°03'35" W
C2	24.69' (R)	25.00' (R)	23.70' (R)	S 48°02'33" E
C3	31.84' (R)	201.81' (R)	31.81' (R)	S 81°04'39" E

- NOTES:**
1. TYPE OF SURVEY: STAKE OUT
 2. RECORD DIMENSIONS BASED ON PLAT OF SUBDIVISION RECORDED ON SLIDE 2884-A IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.
 3. THIS DRAWING AND DESCRIPTION DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE OR PROVIDED BY THE CLIENT'S CONVEYANCE, SETBACK LINES ESTABLISHED BY STATUTE, ORDINANCE OR RESTRICTIVE COVENANTS ARE NOT SHOWN.
 4. THIS DRAWING IS THE PROPERTY OF SMITH, CLARK & ASSOCIATES. IT IS SOLELY FOR THE USE OF THE CLIENT NAMED HEREON AND IS NONTRANSFERABLE TO ANY OTHER PARTY, IT MAY NOT BE USED WITHOUT PRIOR CONSENT FROM SMITH, CLARK & ASSOCIATES.
 5. THIS DRAWING IS TO SCALE WHEN PRINTED ON 11X17 PAPER IN LANDSCAPE VIEW WITH NO SCALING.

BALDWIN COUNTY
ALABAMA

LOT 56A, RE-PLAT OF LOTS 56 & 57 GARRISON RIDGE SUBDIVISION AS RECORDED ON SLIDE 2884-A IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Daniel Clark
ALABAMA LICENSE # 27720
2023.04.28 09:54:00-05'00'

PARTY CHIEF: LC	DRAWN: DW	CHECKED: TS	CLIENT: JBL HOMES
DATE: 04/10/23	SCALE: 1"=30'	TITLE: STAKE OUT SURVEY PARAPET COUTRT SPANISH FORT, ALABAMA	
DRAWING NUMBER: 23-148	FB/PG: 180/77		

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