

2358-D 2377A

SITE DATA

NUMBER OF LOTS = 19
SMALLEST LOT SIZE = 0.205 AC. FT.
TOTAL ACREAGE OF SITE = 9.502 ACRES
LINEAR FEET OF ROADWAY = 1,026 L.F.

ZONING

PLANNED UNIT DEVELOPMENT

OWNER

FAIRFIELD FINANCIAL, LLC
P.O. DRAWER 1366
PASCAGOULA, MS 39067

SURVEYOR

JOHNNY B. HOLLEY, P.L.S.
ALABAMA LICENSE NUMBER 23660

ENGINEER

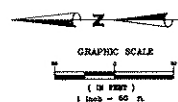
SCOTT A. HUTCHINSON, P.E.
ALABAMA LICENSE NUMBER 21800

TAX PARCEL NUMBER

46-05-21-0-000-031.124

Fairfield

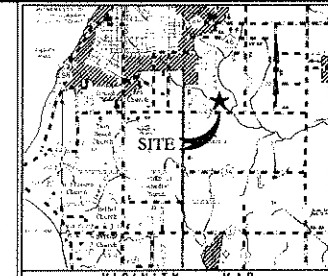
Unit VI



NUMBER	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH	ARC LENGTH	TANGENT
C1	45.00'	89°42'22"	N-45°08'49"-E	83.48'	70.48'	44.77'
C2	40.00'	90°12'12"	S-49°23'44"-W	60.47'	66.56'	46.18'
C3	535.00'	31°43'42"	N-65°38'20"-W	292.49'	296.26'	152.04'

ALABAMA COUNTY, ALABAMA
TOWN OF FAIRFIELD, ALABAMA
SLIDE 0002377-A

2358-D



(NOT TO SCALE)

CERTIFICATE OF APPROVAL OF THE CITY OF FAIRFIELD PLANNING COMMISSION

THE WITHIN PLAT OF FAIRFIELD UNIT VI, BALDWIN COUNTY, ALABAMA, IS HEREBY APPROVED BY FAIRFIELD CITY PLANNING COMMISSION.

THIS IS THE 22nd DAY OF August, 2007

James H. Hester, Jr.
James H. Hester, Jr., City Planner

CERTIFICATE OF APPROVAL BY THE BALDWIN UTILITIES

THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS IS THE 27th DAY OF July, 2007
James A. Cumb
James A. Cumb, Authorized Signature

GENERAL SURVEYOR'S NOTES

1. SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE AERIAL PHOTO SURVEYS BY THIS FIRM, SURVEYS BY OTHER FIRMS AND INFORMATION FURNISHED BY CLIENT. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE OTHER UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY. A TITLE SEARCH IS ADVISED AT THE TIME OF SURVEY.
2. ALL BEARINGS ARE BASED ON THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NUMBER 44, AS BEING S-89°54'52"-W.
3. I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION MAP, COMMUNITY PANEL NO. 8100000019, REVISED JAN. 17, 2000, AND AM FINDING THAT THE DESCRIBED PROPERTY IS LOCATED IN ZONE "X" (UNFURNISHED) AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
4. FIELD WORK FOR THIS SURVEY WAS PERFORMED MAY 09, 2005.
5. ANY FLOOD ZONES GIVEN OR SHOWN ON THE FACE OF THIS DRAWING ARE SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAPS (SCALED ONLY).
6. USE FOOT COORDINATES BASED ON NAD 83 DATUM REFERENCED TO THE TOP OF FIRST HYDRANT FOUND IN THE SOUTHWEST CORNER OF INTERSECTION OF GREENBROOK ROAD (U.S. HIGHWAY NUMBER 90) AND FAIRHOPE AVENUE, (ELEVATION = 114.93).

DESCRIPTION OF SURVEY

BEGINNING AT THE SOUTHWEST CORNER OF FAIRFIELD PLACE, UNIT I, SLIDE NUMBER 1814-B; THENCE RUN S-89°54'52"-W, ALONG THE NORTH RIGHT-OF-WAY LINE OF BALDWIN COUNTY ROAD NUMBER 44, 307.83 FEET TO A POINT WHICH IS THE INTERSECTION OF BALDWIN COUNTY ROAD NUMBER 44 AND BOOTH ROAD, THENCE RUN N-07°09'04"-W, LEAVING THE NORTH RIGHT-OF-WAY LINE OF BALDWIN COUNTY ROAD NUMBER 44, AND ALONG THE EAST RIGHT-OF-WAY LINE OF BOOTH ROAD, 830.38 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF FAIRFIELD PLACE, UNIT II, THENCE RUN N-87°40'52"-E, LEAVING SAID EAST RIGHT-OF-WAY LINE OF BOOTH ROAD AND ALONG THE SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT II, 111.50 FEET TO A POINT, THENCE RUN S-87°40'52"-E, ALONG SAID SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT II, 211.50 FEET TO A POINT, THENCE RUN S-79°37'12"-E, ALONG SAID SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT II, 84.76 FEET TO A POINT, THENCE RUN S-50°23'28"-E, ALONG SAID SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT II, 129.44 FEET TO A POINT, THENCE RUN N-87°34'10"-W, ALONG SAID SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT II, 92.94 FEET TO A POINT, THENCE RUN S-37°27'31"-W, ALONG SAID EAST BOUNDARY OF FAIRFIELD PLACE, UNIT II, 158.44 FEET TO A POINT, THENCE RUN S-10°10'08"-E, ALONG SAID EAST BOUNDARY OF FAIRFIELD PLACE, UNIT II, 450.00 FEET TO THE POINT OF BEGINNING, CONTAINING 9.24 ACRES, MORE OR LESS.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Scott A. Hutchinson
Scott A. Hutchinson, P.E.
ALABAMA LICENSE NUMBER 21800

CERTIFICATE OF APPROVAL BY FAIRHOPE GAS

THE UNDERSIGNED, AS AUTHORIZED BY FAIRHOPE GAS, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS IS THE 20th DAY OF July, 2007

James H. Hester, Jr.
James H. Hester, Jr., City Planner

CERTIFICATE OF APPROVAL BY FAIRHOPE WATER & SEWER

THE UNDERSIGNED, AS AUTHORIZED BY FAIRHOPE WATER & SEWER, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS IS THE 25th DAY OF July, 2007

James H. Hester, Jr.
James H. Hester, Jr., City Planner

NOTE: STREET LIGHTS SHALL BE PLACED AT LEAST 20 FT. FROM EVERY INTERSECTION AND AT LEAST 50 FT. FROM ANY CURB OR SIDEWALK. ALL LIGHTS SHALL BE PROVIDED AT THE TIME OF HOME CONSTRUCTION.

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF ALABAMA

COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT (NAME) THE UNDERSIGNED (NAME) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT (NAME) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREIN, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREIN ADVERTISED, AND GRANT ALL EASEMENTS AND DEEDS, ALL STREETS, ALLEYS, WALKS, PATHS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED TOGETHER WITH SUCH RESTRICTIONS AND COMMENTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATE THIS IS THE 20th DAY OF July, 2007

James H. Hester, Jr.
James H. Hester, Jr., City Planner

Scott A. Hutchinson
Scott A. Hutchinson, P.E.
ALABAMA LICENSE NUMBER 21800

CERTIFICATE OF ENGINEER

STATE OF ALABAMA

COUNTY OF BALDWIN

I, SCOTT A. HUTCHINSON, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, FOR FAIRFIELD FINANCIAL, LLC, HOLDING CERTIFICATE NUMBER 21800, HEREBY CERTIFY THAT I HAVE REVIEWED THE DESIGN HEREIN WHICH WAS DONE UNDER MY DIRECT CONTROL, AND SUPERVISION AND THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND TO THE BEST OF MY BELIEF, CONFORMS TO THE REQUIREMENTS OF THE FAIRHOPE SUBDIVISION REGULATIONS AND TO ALL OTHER RULES, REGULATIONS, LAWS AND ORDINANCES APPLICABLE TO MY DESIGN.

DATE THIS IS THE 20th DAY OF July, 2007

Scott A. Hutchinson
Scott A. Hutchinson, P.E.
ALABAMA LICENSE NUMBER 21800

CERTIFICATION BY NOTARY PUBLIC

STATE OF ALABAMA

COUNTY OF BALDWIN

I, SCOTT A. HUTCHINSON, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF BALDWIN IN THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT I HAVE REVIEWED THE DESIGN HEREIN WHICH WAS DONE UNDER MY DIRECT CONTROL, AND SUPERVISION AND THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND TO THE BEST OF MY BELIEF, CONFORMS TO THE REQUIREMENTS OF THE FAIRHOPE SUBDIVISION REGULATIONS AND TO ALL OTHER RULES, REGULATIONS, LAWS AND ORDINANCES APPLICABLE TO MY DESIGN.

DATE THIS IS THE 20th DAY OF July, 2007

Scott A. Hutchinson
Scott A. Hutchinson, P.E.
ALABAMA LICENSE NUMBER 21800

CERTIFICATE OF APPROVAL BY CITY

STATE OF ALABAMA

COUNTY OF BALDWIN

THE UNDERSIGNED, AS AUTHORIZED BY THE CITY OF FAIRFIELD, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

DATE THIS IS THE 20th DAY OF July, 2007

James H. Hester, Jr.
James H. Hester, Jr., City Planner

LEGEND

- OPEN TOP IRON FOUND
- CAPED TOP IRON FOUND
- CAPED REBAR FOUND
- REBAR FOUND
- CAPED REBAR SET
- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET
- POWER POLE
- RIGHT-OF-WAY
- PROPERTY LINE
- 1' CONTOURS
- 5' CONTOURS
- GUT WIRE

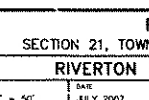


HUTCHINSON, MOORE & RAUCH, LLC

2039 MAIN STREET
DAPHNE, ALABAMA
36526

ENGINEERS & SURVEYORS
LAND PLANNERS

TEL (251) 626-2626
FAX (251) 626-6934
dophne@hmrengineers.com



FINAL PLAT
SECTION 21, TOWNSHIP 6 SOUTH, RANGE 2 EAST
RIVERTON LAND COMPANY, L.L.C.

SCALE 1" = 50'

DATE JULY 2007

DRAWN BY JCH

CHECKED BY JCH

SHEET 1 OF 1