

CI
R=1359.04'
L=65.37(A)
L=65.05(R)
Δ=2°45'21"
N 4°23'53" E
65.36'(CHORD)

LEGEND

CR = 1/2" CAPPED REBAR IRON FOUND
(PREDIE-RSH)

RBR = 1/2" REBAR IRON FOUND

IS = 1/2" CAPPED REBAR IRON SET
(POLYSTYR CA001915)

MSBL = MINIMUM BUILDING SETBACK LINE

SV = SEWER VALVE

WM = WATER METER

ATT = UNDERGROUND ATT BOX

TP = TELEPHONE PEDESTAL

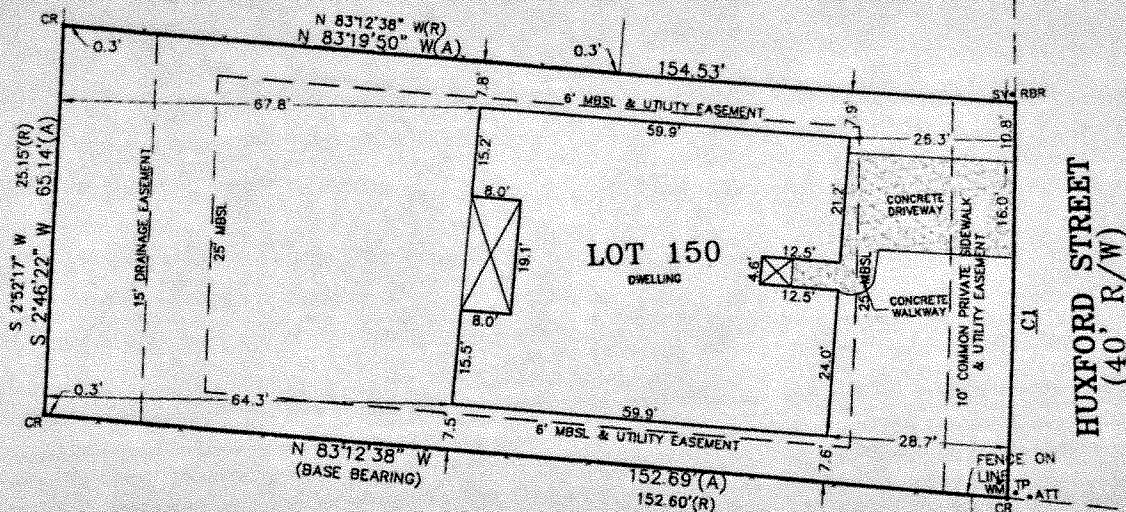
X = FENCE LINE

- - - = POWER LINE

(R) = RECORD TO BE TAKEN FROM DEED

(A) = ACTUAL MEASURED THE

I/We hereby acknowledge that I/we have reviewed
this survey and approve all matters set forth on this survey.
I/We hereby release DHI Title from any and all
liability as to all matters reflected on this survey.



I, S. MATTHEW ORRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

AS RECORDED IN SLIDE 2504-E IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; I FURTHER STATE THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME. THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY, EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN, OR THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN; THIS DRAWING ALSO DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE; AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC. ARE IN SOME INSTANCE EXAGGERATED FOR THE PURPOSE OF DETAIL. THE STREET ADDRESS AS ORDERED AND NOT VERIFIED BY THIS FIRM IS: 24523 HUXFORD STREET.

ACCORDING TO MY SURVEY THIS, THE 20th DAY OF APRIL, 2017.

S. MATTHEW ORRELL, P.L. ALA. LICENSE NO. 17259

1. TYPE OF SURVEY: CLOSING
2. BEARING AND SETBACK BASED ON RECORD PLAT

3. PROPERTY IS LOCATED IN FLOOD ZONE "X" (UNSHADED) AS
SCALED FROM FEDERAL INSURANCE ADMINISTRATION FLOOD
HAZARD BOUNDARY MAP 01003C PANEL NO. 0655 SUFFIX L
DATED JULY 17, 2007.

4. (UNDERGROUND POWER TO DWELLING)

4. (UNDERGROUND POWER TO DWELLING)

DRIVE:	FIELD BY:	NGS#
D02	N/A	17259
	1704-590	PROFESSIONAL
FILE NAME:		LAND
1704-590	5-14	SURVEYOR

MOBILE COUNTY
5588 JACKSON RD.
MOBILE, AL 36619
PHONE: (251) 666-2010
FAX: (251) 666-1792
Net: www.Polysurveying.Com

POLY 
Surveying • Engineering

BALDWIN COUNTY
28810 HWY 98, SUITE F
DAPHNE, AL 36526
PHONE: (251) 626-0905
FAX: (251) 626-7581
E-Mail: MAIL@Polysurveying.Com

SCALE 1" = 20'	
DATE: 4/20/2017	DRAWN BY: N.P.W
DATE SURVEYED: 4/18/2017	CHECKED BY: S.M.O.

NOTE: ONLY ORIGINAL UNBOULDED DRAWINGS ARE TO SCALE

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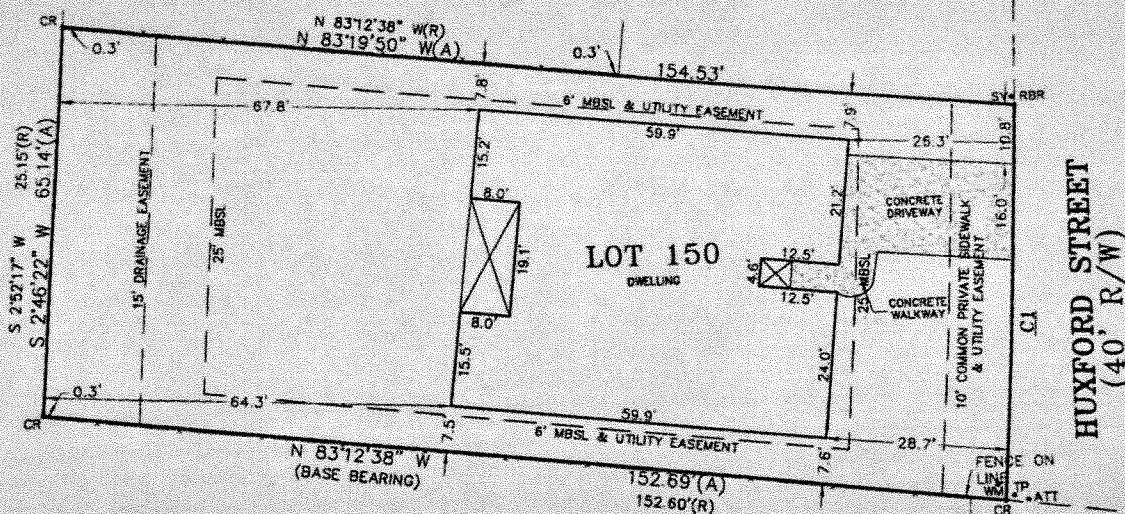
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