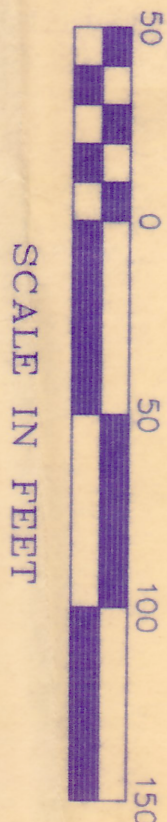
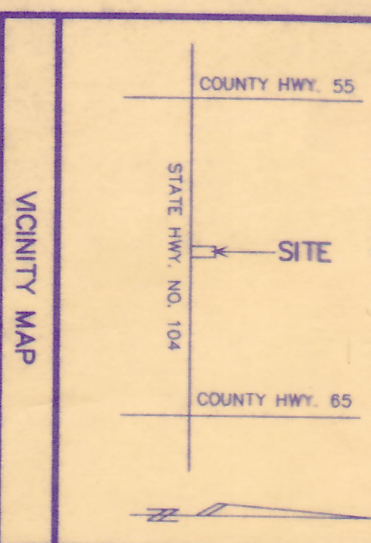


1970-8

State of Alabama, Baldwin County  
I certify this instrument was filed  
and taxes collected on:

2000 January -24 10:24AM

Instrument Number 529898 Pages 1  
Recording 15.00 Mortgage  
Index Min Tax 1.00  
Index  
Marion J. Johns, Judge of Probate



SCALE IN FEET

**SITE DATA**  
OWNER / DEVELOPER: RICHARD A. & SHARON BYRNE  
22091 HILL-N-DALE DRIVE W  
SILVERHILL, AL 36576  
THIS PROPERTY IS LOCATED IN ZONE R-1  
MINIMUM BUILDING SETBACKS:  
FRONT: 50 FEET (LOT 1)  
REAR: 35 FEET (LOT 2)  
SIDE: 10 FEET (WEST SIDE)  
SIDE: 40 FEET (EAST SIDE)  
AREAS: LOT 1: 34146 SF (0.784 AC.)  
LOT 2: 84226 SF (1.934 AC.)  
TOTAL: 118372 SF (2.717 AC.)  
ALL LOTS IN THIS SUBDIVISION ARE SERVED  
BY PUBLIC WATER.  
WASTE WATER DISPOSAL IS TO BE ON-SITE.

HIL-N-DALE SUBDIVISION, UNIT TWO  
MAP BOOK 12, PAGE 106

CERTIFICATE OF OWNERSHIP AND DEDICATION:

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED, RICHARD A. BYRNE AND SHARON BYRNE, HUSBAND AND WIFE, ARE THE OWNERS OF THE LAND PLATTED AND DESCRIBED HEREON, AND THAT WE HAVE CAUSED SAID LAND TO BE SURVEYED AND SUBDIVIDED AS SHOWN.

*Richard A. Byrne* 12-7-99  
DATE

*Sharon Byrne* 12-7-99  
DATE

CERTIFICATE OF NOTARY PUBLIC:

I, *Patricia A. Williams*, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF BALDWIN, STATE OF ALABAMA, HEREBY CERTIFY THAT RICHARD A. BYRNE AND SHARON BYRNE, WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME ON THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED SAID INSTRUMENT BY THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12 DAY OF December, 1999.

NOTARY PUBLIC

*Patricia A. Williams*

My Commission Expires 4-20-2003

BOUNDARY DESCRIPTION:

COMMENCING AT A RAILROAD SPIKE MARKER FOUND AT THE SOUTHEAST CORNER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; RUN THENCE NORTH 00-33-07 EAST, 39.72 FEET TO A CAPPED REBAR MARKER ON THE NORTH RIGHT-OF-WAY LINE OF ALABAMA STATE HIGHWAY NO. 104 (80 FOOT WIDE RIGHT-OF-WAY) FOR THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; RUN THENCE NORTH 89-13-32 WEST, ALONG SAID NORTH RIGHT-OF-WAY, 199.69 FEET TO AN IRON PIPE MARKER; RUN THENCE NORTH 00-32-49 EAST, DEPARTING SAID NORTH RIGHT-OF-WAY LINE, 623.86 FEET TO AN IRON PIPE MARKER; RUN THENCE SOUTH 89-16-17 EAST, 189.75 FEET TO THE POINT OF BEGINNING; CONTAINING 2.717 ACRES, MORE OR LESS; SAID PROPERTY BEING SUBJECT TO A 20 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE EASTMOST 20 FEET THEREOF.

SURVEYOR'S CERTIFICATE:

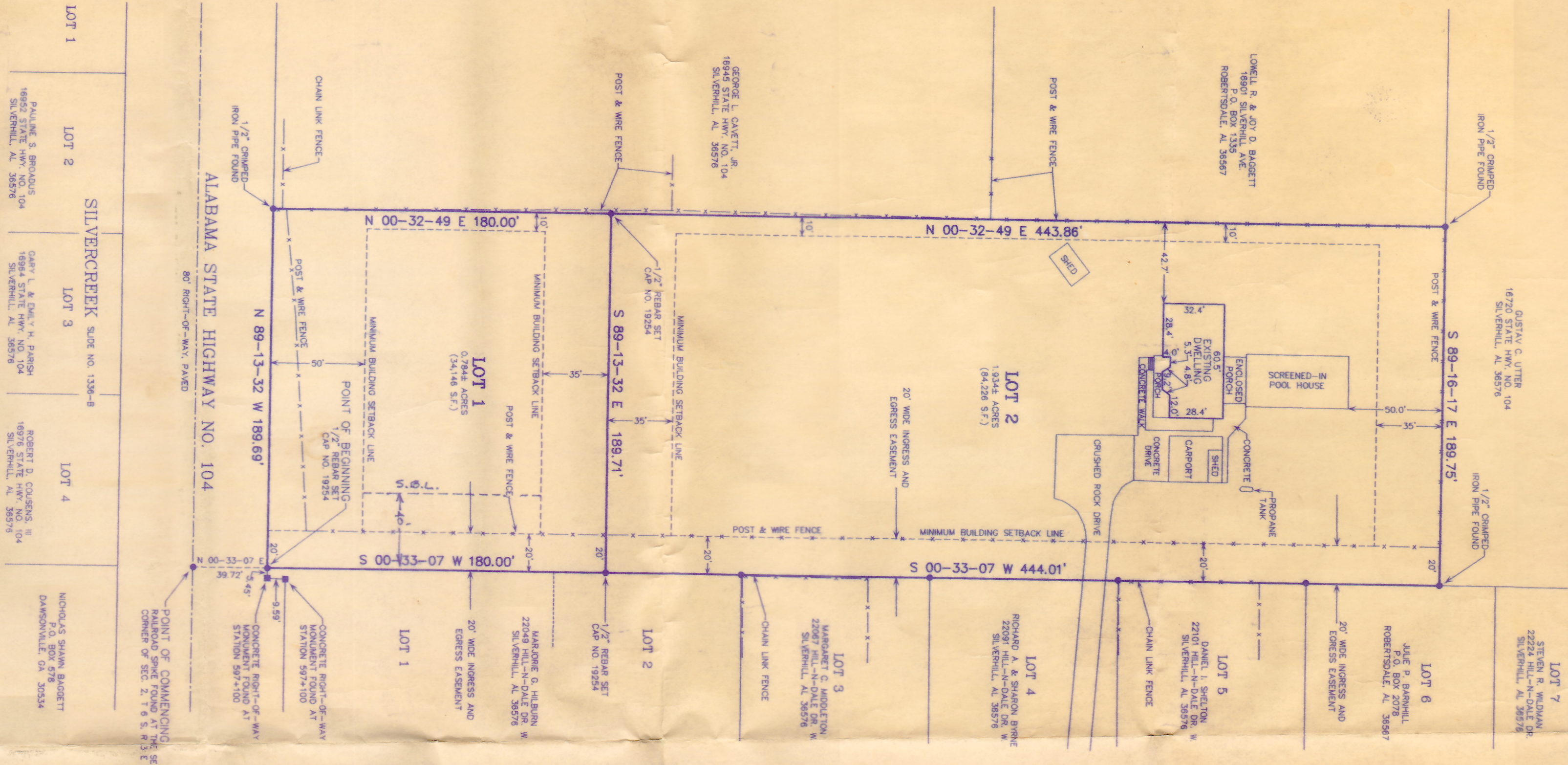
STATE OF ALABAMA  
COUNTY OF BALDWIN  
I, PETER G. GARSED, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT PLAT OF MY SURVEY AND SUBDIVISION OF THE PROPERTY DEPICTED AND DESCRIBED THEREON.

I FURTHER CERTIFY THAT F.E.M.A. FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 010010-H-02, AS EFFECTIVE DECEMBER 14, 1979, SHOWS THIS PROPERTY IN FLOOD ZONE "C". I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

ACCORDING TO THE SURVEY COMPLETED BY ME ON THE 9TH DAY OF NOVEMBER, 1999.

*Peter G. Garsed*  
PETER G. GARSED, P.L.S.  
LICENSE NO. 19254

REVISED DECEMBER 17, 1999.  
SETBACK LINE ON EAST SIDE OF LOTS INCREASED  
TO 20 FEET TO ACCOMMODATE EASEMENT.



CERTIFICATE OF APPROVAL BY BALDWIN COUNTY HEALTH DEPARTMENT  
I, THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY HEALTH DEPARTMENT, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA. THIS DIVISION OF LAND DOES NOT CONSTITUTE A SUBDIVISION AS PER THE STATE OF ALABAMA HEALTH DEPARTMENT RULES GOVERNING SAME. THE SIGNATURE AFFIXED HEREON DOES NOT IMPLY ANY APPROVAL FOR ANY EXISTING OR FUTURE ON-SITE SEWAGE DISPOSAL SYSTEM.  
SIGNED THIS 8th DAY OF December, 1999.

*David D. Polay*  
AUTHORIZED SIGNATURE

CERTIFICATE OF APPROVAL FOR RECORDING

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE SUBDIVISION PLATTED HEREON HAS BEEN FOUND TO COMPLY WITH THE SILVERHILL LAND USE AND DEVELOPMENT ORDINANCE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION, AND THAT IT IS APPROVED FOR RECORDING IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.  
SIGNED THIS 18th DAY OF Jan, 1999- *2000*

AUTHORIZED REPRESENTATIVE, SILVERHILL TOWN PLANNING COMMISSION

GARSED LAND SURVEY  
21422 CO. HIGHWAY NO. 27  
P.O. BOX 1263  
FAIRHOPE, AL 36533  
(334) 928-6667

| FINAL PLAT FOR RECORDING |                             |
|--------------------------|-----------------------------|
| NOVEMBER 9, 1999         | PLAT DATE: DECEMBER 1, 1999 |
| SCALE: 1"=50'            | DRAWN BY: B.A.G. & P.G.G.   |
| REVISIONS: SEE ABOVE     | DRAWING NO.: 099-289        |