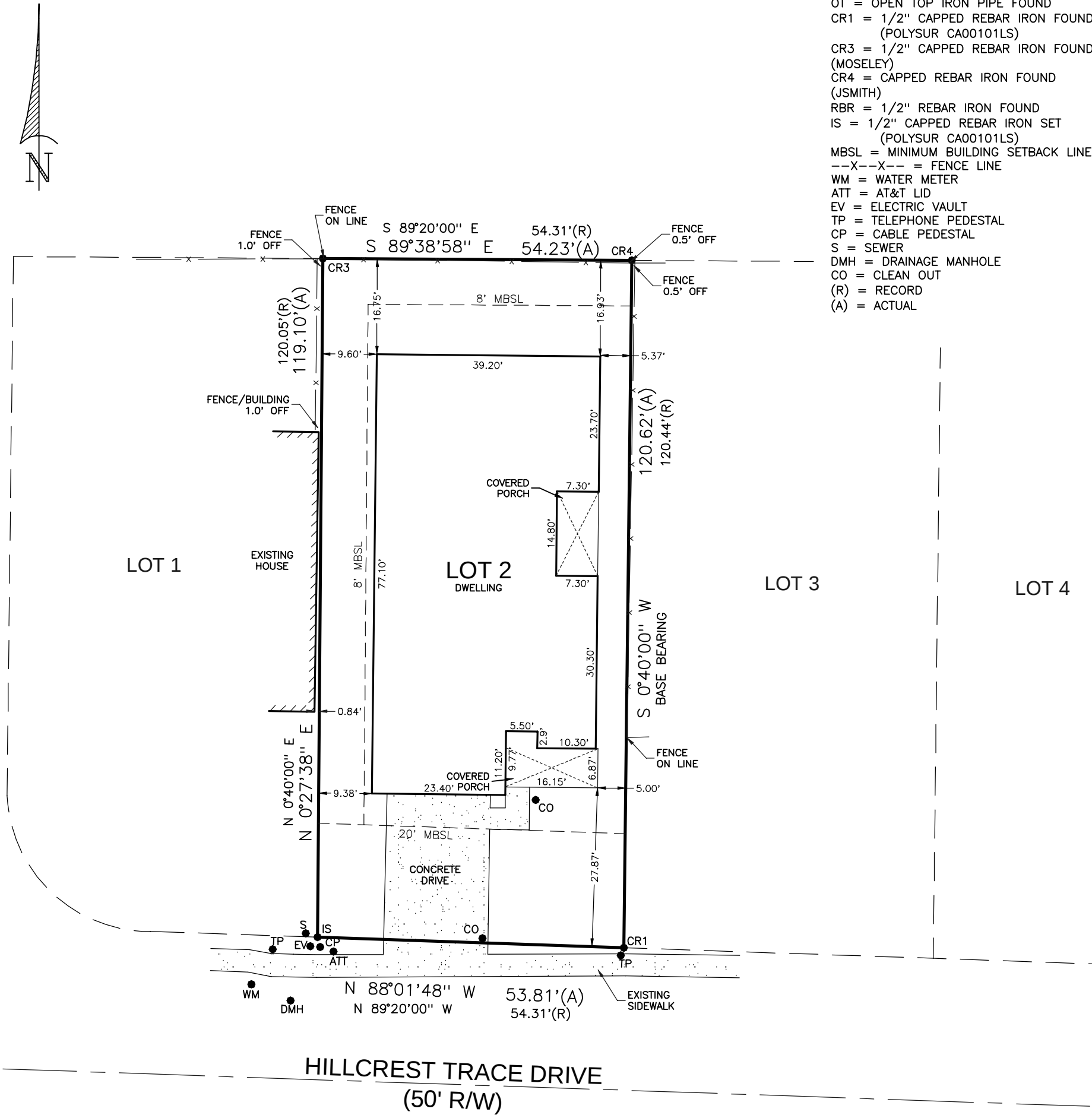


- LEGEND**
CT = CRIMP TOP IRON PIPE FOUND
OT = OPEN TOP IRON PIPE FOUND
CR1 = 1/2" CAPPED REBAR IRON FOUND (POLYSUR CA00101LS)
CR3 = 1/2" CAPPED REBAR IRON FOUND (MOSELEY)
CR4 = CAPPED REBAR IRON FOUND (JSMITH)
RBR = 1/2" REBAR IRON FOUND
IS = 1/2" CAPPED REBAR IRON SET (POLYSUR CA00101LS)
MBSL = MINIMUM BUILDING SETBACK LINE
--X--X-- = FENCE LINE
WM = WATER METER
ATT = AT&T LID
EV = ELECTRIC VAULT
TP = TELEPHONE PEDESTAL
CP = CABLE PEDESTAL
S = SEWER
DMH = DRAINAGE MANHOLE
CO = CLEAN OUT
(R) = RECORD
(A) = ACTUAL



STATE OF ALABAMA
COUNTY OF MOBILE

I, J. BRETT ORRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF;

LOT 2, REVISED HILLCREST TRACE

AS RECORDED IN MAP BOOK 100 PAGE 75 IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; I FURTHER STATE THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN, THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN; THIS DRAWING ALSO DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE; AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC. ARE IN SOME INSTANCE EXAGGERATED FOR THE PURPOSE OF DETAIL. THE STREET ADDRESS AS ORDERED AND NOT VERIFIED BY THIS FIRM IS:6346 HILLCREST TRACE DR

ACCORDING TO MY SURVEY THIS, THE 13th DAY OF MARCH, 2026.

J. Brett Orrell
J. BRETT ORRELL, P.L.S. ALA. LICENSE NO: 31836-S

SURVEYOR'S NOTES

1. TYPE OF SURVEY: CLOSING SURVEY
2. BEARING AND SETBACK BASED ON RECORD PLAT
3. PROPERTY IS LOCATED IN FLOOD ZONE "X" AS SCALED FROM FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP 01097C PANEL NO. 0539 SUFFIX L, DATED JUNE 5, 2020
4. UNDERGROUND POWER TO DWELLING

P O L Y
S U R V E Y I N G

SERVING ALABAMA, GEORGIA, FLORIDA & MISSISSIPPI
CORPORATE OFFICE
5588 JACKSON RD
MOBILE, AL 36619
P: (251) 666-2010
WWW.POLYSURVEYING.COM

11"x17" PRINT SCALE: 1"=20'	S-(28)
FILE NAME: 2602-0012	
SURVEY DATE: 3/13/2026	
FIELD DATE: 3/12/2026	
DRAWN BY: WFH	
CHECKED BY: JBO	

