

ALABAMA STATE OF
1/2" DEPT. OF REVENUE
30 N. RILEY ST.
MONTGOMERY, AL 36101

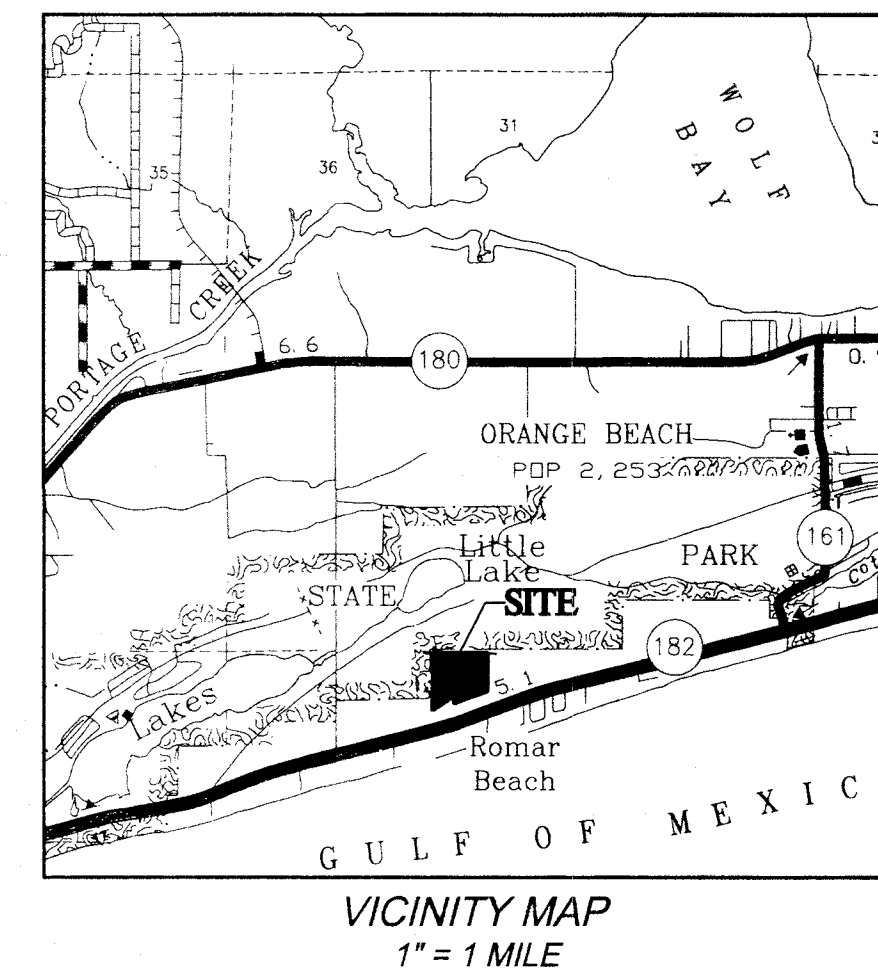
POINT OF COMMENCEMENT
NORTHWEST CORNER OF SECTION 18
TWP-9-S, RCE-5-E
4" x 4" CONCRETE MONUMENT FOUND
WITH DISK (DISTURBED)

GULF STATE PARKS
DIVISION OF STATE PARKS
MONTGOMERY, AL 36101

BALDWIN COUNTY, ALABAMA
HARRY D. OLIVE, JR., PROBATE JUDGE
FILED: 2/19/2021 5:48 PM
TOTAL \$ 118.00
2 Pages

SLIDE 0002761-C

1890128



0 80 160
1 INCH = 80 FEET

LEGEND:

- CMF = CONCRETE MONUMENT FOUND
- CRF = CAPPED REBAR FOUND
- CTF = CRIMP TOP IRON FOUND
- OEFP = OPEN END PIPE FOUND
- CRS = 5/8" CAPPED REBAR SET (CA-1109-LS)
- MNS = NAIL AND SHINER SET (CA-1109-LS)
- (M) = MEASURED BEARING AND DISTANCE
- (R) = RECORD MAP OR DEED BEARING AND DISTANCE
- R.P.B.K. = REAL PROPERTY BOOK
- P.G. = PAGE
- P.R.M. = PERMANENT REFERENCE MARKER
- R/W = RIGHT OF WAY

= BUILDING SETBACK LINE

= WETLANDS

SURVEYOR'S NOTES:

1. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS.
2. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY, NOR PROVIDED TO DEWBERRY/PREBLE-RISH FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, ENCROACHMENTS, RIGHT-OF-WAYS, BUILDING SETBACKS, RESTRICTIVE COVENANTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OR USE OF THE SUBJECT PROPERTY.
3. THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION, OR EXTENT OF ANY SUB-SURFACE FEATURES.
4. THE LINES REPRESENTING THE CENTERLINE AND RIGHT-OF-WAYS OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WERE NOT SURVEYED UNLESS RIGHT-OF-WAY MONUMENTATION IS ALSO SHOWN.
5. SURVEY WAS CONDUCTED ON FEBRUARY 9TH, 2018; AND IS RECORDED IN FIELD BOOK #316, AT PAGE 20-29 AND IN AN ELECTRONIC DATA FILE.
6. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTHERN MOST LINE OF LOT 5A AS BEING SOUTH 69°13'32" WEST. BEARINGS ARE REFERENCED TO ALABAMA STATE PLANE COORDINATES, WEST ZONE, NAD 1983/90.
7. ALL GPS OBSERVATIONS WERE TAKEN USING REAL TIME KINEMATIC GPS.
8. THIS SURVEY IS BASED UPON MONUMENTATION FOUND IN PLACE AND DOES NOT PURPORT TO BE A RETRACEMENT AND PROPORTIONING OF THE ORIGINAL GOVERNMENT SURVEY.
9. THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF BALDWIN COUNTY, ALABAMA.
10. WETLANDS SHOWN HEREON WERE DELINEATED BY DEWBERRY ON JANUARY, 2018.
11. IMPROVEMENTS MAY BE EXAGGERATED FOR CLARITY.

FLOOD CERTIFICATE:

THIS PROPERTY LIES WITHIN ZONE "X-SHADED", ZONE "AE (EL 10)" PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF BALDWIN COUNTY, ALABAMA, MAP NUMBER 01003C0963M, COMMUNITY NUMBER 015011, PANEL NUMBER 0963, SUFFIX M, EFFECTIVE DATE APRIL 19, 2019.

SURVEYOR'S CERTIFICATE:

STATE OF ALABAMA
COUNTY OF BALDWIN

WE, DEWBERRY, A FIRM OF LICENSED ENGINEERS AND LAND SURVEYORS OF DAPHNE, ALABAMA, HEREBY STATE THAT THE ABOVE IS A CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN BALDWIN COUNTY, ALABAMA, TO-WIT:

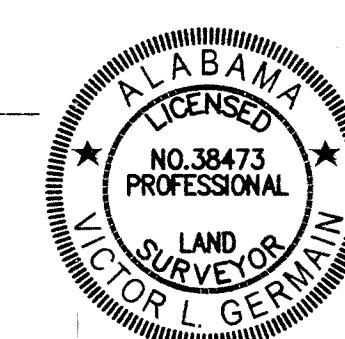
COMMENCE AT A 4"x4" CONCRETE MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 5 EAST, BALDWIN COUNTY, ALABAMA, RUN THENCE SOUTH 89 DEGREES 41 MINUTES 02 SECONDS EAST, A DISTANCE OF 594.07 FEET FOR THE POINT OF BEGINNING. CONTINUE THENCE SOUTH 89 DEGREES 41 MINUTES 02 SECONDS EAST, A DISTANCE OF 875.87 FEET; THENCE RUN SOUTH 00 DEGREES 16 MINUTES 49 SECONDS WEST, A DISTANCE OF 1,032.66 FEET; THENCE RUN SOUTH 69 DEGREES 13 MINUTES 32 SECONDS WEST, A DISTANCE OF 470.81 FEET; THENCE RUN NORTH 20 DEGREES 28 SECONDS WEST, A DISTANCE OF 15.00 FEET; THENCE RUN SOUTH 69 DEGREES 13 MINUTES 32 SECONDS WEST, A DISTANCE OF 309.37 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 30.21 FEET; (CHORD BEARS NORTH 34 DEGREES 38 MINUTES 46 SECONDS EAST, A DISTANCE OF 28.40 FEET); THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 76.50 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 495.00 FEET AN ARC DISTANCE OF 30.77 FEET; (CHORD BEARS NORTH 01 DEGREES 46 MINUTES 51 SECONDS WEST, A DISTANCE OF 30.77 FEET); THENCE RUN NORTH 03 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 137.47 FEET; THENCE RUN SOUTH 86 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 48.00 FEET; THENCE RUN SOUTH 86 DEGREES 26 MINUTES 17 SECONDS WEST, A DISTANCE OF 52.00 FEET; THENCE RUN NORTH 03 DEGREES 33 MINUTES 43 SECONDS WEST, A DISTANCE OF 48.00 FEET; THENCE RUN NORTH 21 DEGREES 06 MINUTES 20 SECONDS EAST, A DISTANCE OF 25.67 FEET; THENCE RUN NORTH 03 DEGREES 53 MINUTES 37 SECONDS WEST, A DISTANCE OF 52.21 FEET; THENCE RUN NORTH 28 DEGREES 42 MINUTES 22 SECONDS EAST, A DISTANCE OF 129.89 FEET; THENCE RUN NORTH 45 DEGREES 38 MINUTES 16 SECONDS EAST, A DISTANCE OF 31.28 FEET; THENCE RUN NORTH 10 DEGREES 40 MINUTES 47 SECONDS EAST, A DISTANCE OF 17.70 FEET; THENCE RUN NORTH 03 DEGREES 19 MINUTES 19 SECONDS EAST, A DISTANCE OF 44.10 FEET; THENCE RUN NORTH 11 DEGREES 17 MINUTES 56 SECONDS WEST, A DISTANCE OF 99.00 FEET; THENCE RUN NORTH 20 DEGREES 11 MINUTES 59 SECONDS EAST, A DISTANCE OF 7.91 FEET; THENCE RUN NORTH 20 DEGREES 33 MINUTES 56 SECONDS WEST, A DISTANCE OF 18.77 FEET; THENCE RUN NORTH 28 DEGREES 42 MINUTES 22 SECONDS WEST, A DISTANCE OF 53.83 FEET; THENCE RUN NORTH 53 DEGREES 38 MINUTES 03 SECONDS WEST, A DISTANCE OF 58.23 FEET; THENCE RUN NORTH 10 DEGREES 40 MINUTES 46 SECONDS EAST, A DISTANCE OF 29.46 FEET; THENCE RUN NORTH 03 DEGREES 03 MINUTES 28 SECONDS WEST, A DISTANCE OF 22.68 FEET; THENCE RUN NORTH 00 DEGREES 44 MINUTES 19 SECONDS WEST, A DISTANCE OF 50.86 FEET; THENCE RUN NORTH 27 DEGREES 23 MINUTES 15 SECONDS EAST, A DISTANCE OF 56.70 FEET; THENCE RUN NORTH 19 DEGREES 05 MINUTES 34 SECONDS EAST, A DISTANCE OF 90.71 FEET; THENCE RUN NORTH 70 DEGREES 52 MINUTES 25 SECONDS WEST, A DISTANCE OF 65.23 FEET; THENCE RUN NORTH 50 DEGREES 00 MINUTES 04 SECONDS WEST, A DISTANCE OF 14.68 FEET; TO THE POINT OF BEGINNING. TRACT CONTAINS 21.31 ACRES, MORE OR LESS, AND LIES IN SECTION 18, TOWNSHIP 9 SOUTH, RANGE 5 EAST, BALDWIN COUNTY, ALABAMA.

(DESCRIPTION COMPOSED FROM PROBATE RECORDS AND AN ACTUAL FIELD SURVEY)

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

[Signature] 01/12/21
DEWBERRY DATE
VICTOR L GERMAIN AL. P.L.S. No. 38473

SURVEY NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL.

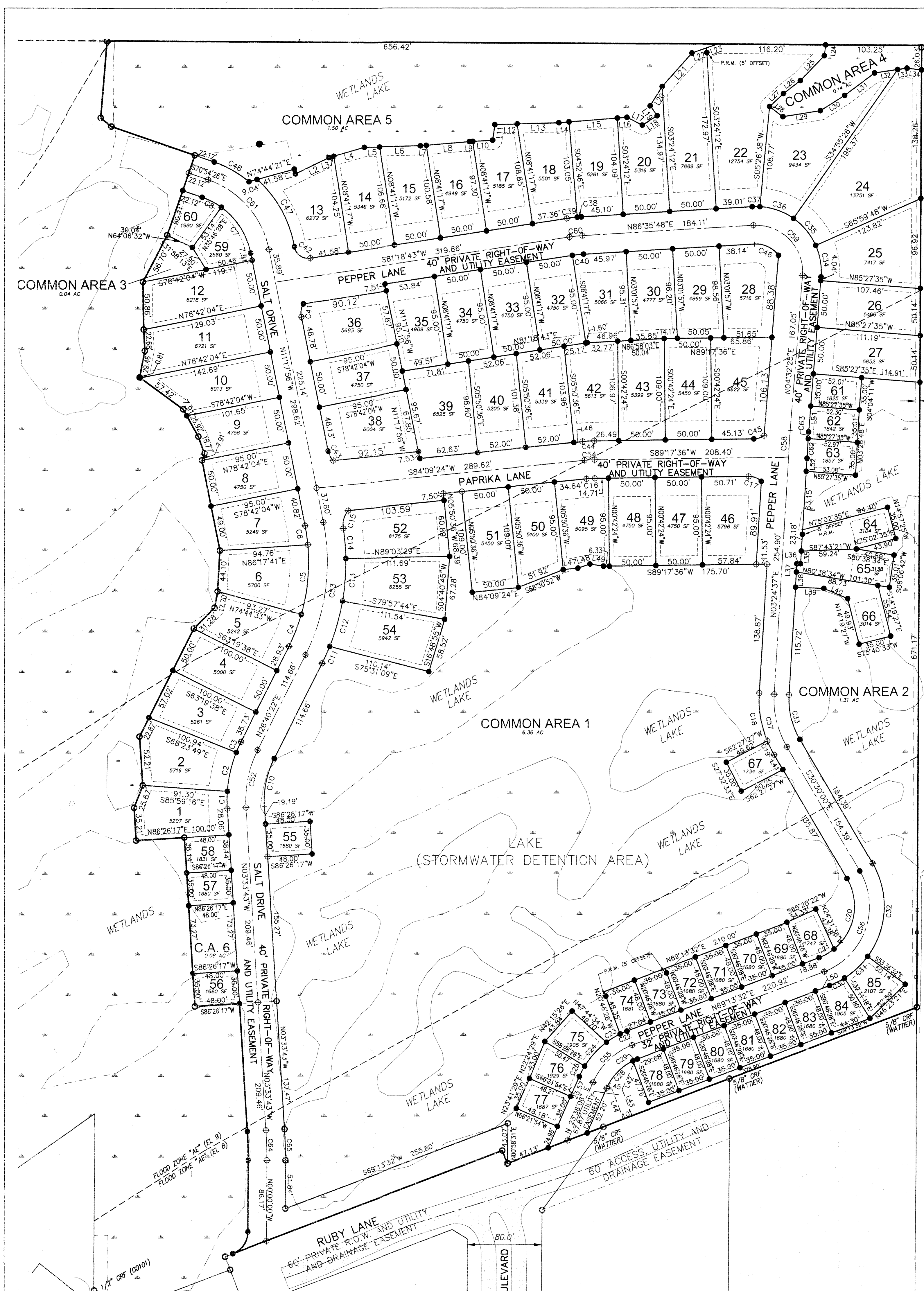


SUMMER SALT PHASE ONE

A PLANNED UNIT DEVELOPMENT (A RE-SUBDIVISION OF LOTS 100 & 101 OF SUMMER SALT PLAZA 2 SUBDIVISION RECORDED AT SLIDE 2696-E)

FINAL PLAT
JANUARY 12, 2021 - SHEET 1 OF 2

BOUNDARY SURVEY AND PLAT OF SUBDIVISION				
DESIGN	D.E.D.	DRAWN	C.K.H.	CHKD. V.L.G.
ENG	J.N.E.	SURVEYOR	V.L.G.	PROJ MGR C.B.
				SCALE 1"=80'
23533 Friendship Road Daphne, AL 36526				PROJ. NO. 50103923
251.990.9950 fax 251.929.9815				FILE 50103923FINAL
				SHEET 1 OF 2



CURVE	RADIUS	ARC	CHORD	CHORD BEARING
C1	140.00'	18.51'	18.49'	S00°13'30"W
C2	140.00'	42.98'	42.81'	S12°48'27"W
C3	140.00'	12.39'	12.38'	N24°08'17"E
C4	200.00'	36.32'	36.27'	S21°28'13"W
C5	200.00'	75.48'	75.03'	S05°27'20"W
C6	200.00'	20.74'	20.73'	N08°19'39"W
C7	80.00'	59.94'	58.54'	S32°45'44"E
C8	80.00'	23.29'	23.21'	S62°33'59"E
C9	25.00'	48.33'	41.15'	N55°23'14"W
C10	100.00'	52.77'	52.16'	S11°33'20"W
C11	240.00'	19.74'	19.73'	S24°19'01"W
C12	240.00'	49.94'	49.85'	N15°59'58"E
C13	240.00'	45.99'	45.92'	S04°32'53"W
C14	240.00'	32.62'	32.59'	S04°50'08"E
C15	25.00'	20.64'	20.06'	N14°55'38"E
C16	100.00'	8.97'	8.96'	S86°43'30"W
C17	20.00'	14.94'	14.59'	N69°18'26"W
C18	116.00'	51.70'	51.27'	S09°34'05"E
C19	116.00'	16.53'	16.52'	N26°25'04"W
C20	59.00'	83.89'	77.00'	S10°14'05"W
C21	59.00'	18.80'	18.72'	S60°05'50"W
C22	91.00'	7.97'	7.97'	N66°42'58"E
C23	91.00'	17.25'	17.22'	N58°46'33"E
C24	91.00'	34.65'	34.44'	S42°26'08"W
C25	91.00'	12.53'	12.52'	S27°34'50"W
C26	91.00'	33.90'	33.71'	N00°36'34"W
C27	91.00'	11.07'	11.07'	N14°46'07"W
C28	59.00'	41.62'	40.76'	S43°50'34"W
C29	59.00'	5.33'	5.33'	S66°38'17"W
C30	91.00'	18.13'	18.10'	N63°31'05"E
C31	91.00'	34.02'	33.82'	S47°06'05"W
C32	91.00'	106.24'	100.31'	S02°56'44"W
C33	84.00'	49.41'	48.70'	N13°39'00"W
C34	70.00'	34.87'	34.51'	S09°43'53"E
C35	70.00'	37.96'	37.50'	N39°32'23"W
C36	70.00'	38.59'	38.10'	S70°52'05"E
C37	70.00'	8.24'	8.23'	N89°58'06"E
C38	170.00'	4.38'	4.38'	S85°51'31"W
C39	170.00'	11.30'	11.30'	N83°12'59"E
C40	130.00'	11.97'	11.97'	S83°57'29"W
C41	20.00'	14.41'	14.10'	N09°20'52"E
C42	15.00'	23.17'	20.94'	S54°25'57"E
C43	20.00'	11.60'	11.44'	S27°54'44"E
C44	140.00'	12.55'	12.55'	S86°43'30"W
C45	20.00'	11.67'	11.51'	S72°34'32"W
C46	30.00'	29.60'	28.41'	S65°08'11"E
C47	127.50'	84.18'	82.66'	N29°05'26"W
C48	120.00'	43.08'	42.85'	S60°37'21"E
C49	535.00'	33.26'	33.25'	N01°46'51"W
C50	515.00'	32.02'	32.01'	N01°46'51"W
C51	120.00'	63.32'	62.59'	N11°33'20"E
C52	220.00'	145.80'	143.15'	S07°41'13"W
C53	120.00'	10.76'	10.75'	N86°43'30"E
C54	75.00'	59.68'	58.12'	S46°25'49"W
C55	75.00'	130.54'	114.68'	S19°21'46"W
C56	100.00'	59.55'	58.67'	N13°26'24"W
C57	144.36'	28.48'	28.47'	N03°58'31"E
C58	50.00'	85.47'	75.44'	S44°25'54"E
C59	150.00'	13.83'	13.83'	N83°57'15"E
C60	100.00'	104.04'	99.41'	S41°06'11"E
C61	211.00'	1423.64'	21.10'	N03°50'05"E
C62	6.98'	1423.64'	6.98'	N04°23'59"E
C63	515.00'	32.02'	32.01'	N01°46'51"W
C64	535.00'	33.26'	33.25'	N01°46'51"W

LINE	BEARING	DISTANCE
L1	S14°31'33"E	5.06'
L2	N64°14'12"E	39.94'
L3	N73°41'09"E	5.44'
L4	N73°41'09"E	34.17'
L5	N88°44'40"E	16.26'
L6	N88°44'40"E	44.00'
L7	N84°57'55"E	6.39'
L8	N84°57'55"E	46.53'
L9	N86°24'37"E	3.57'
L10	N86°24'37"E	21.50'
L11	N07°36'38"E	17.15'
L12	N88°30'55"E	23.96'
L13	N88°30'55"E	44.90'
L14	N85°20'54"E	10.98'
L15	N85°20'54"E	52.15'
L16	N85°20'54"E	10.33'
L17	S63°04'30"E	18.45'
L18	N88°05'27"E	18.79'
L19	N34°29'01"W	13.16'
L20	N32°00'23"E	24.21'
L21	N42°01'54"E	47.68'
L22	N70°46'04"E	16.66'
L23	N70°46'04"E	12.48'
L24	S07°15'07"W	11.56'
L25	S44°13'34"W	36.94'
L26	S52°31'00"W	22.74'
L27	S47°22'24"W	20.32'
L28	S51°48'14"E	18.07'
L29	N80°49'55"E	40.93'
L30	N57°43'08"E	30.92'
L31	N53°15'36"E	39.93'
L32	N81°34'10"E	25.06'
L33	N81°34'10"E	10.32'
L34	S82°42'27"E	15.73'
L35	N03°24'37"E	13.60'
L36	N89°17'36"E	4.01'
L37	N03°24'37"E	8.87'
L38	N03°24'36"E	16.47'
L39	S87°42'40"E	30.38'
L40	N67°02'08"W	27.85'
L41	S30°30'00"E	18.51'
L42	S24°13'32"W	30.62'
L43	N20°46'28"W	30.21'
L44	N20°46'28"W	34.35'
L45	S81°11'33"E	5.95'
L46	N84°09'24"E	9.37'
L47	N84°09'24"E	15.80'
L48	N71°03'46"E	13.61'
L49	S80°50'46"E	14.89'
L50	N69°13'32"E	16.24'
L51	N04°32'25"E	28.02'
L52	S03°24'37"W	13.91'

SITE DATA:

CURRENT ZONING: PUD (PLANNED UNIT DEVELOPMENT)
TOTAL ACREAGE: 21.31 ACRES
54 SINGLE-FAMILY LOTS
31 COTTAGE LOTS
DENSITY: 4.06 UNITS PER ACRE
LIN. FT. STREETS: 3,214 SF
SINGLE-FAMILY MIN. LOT SIZE: 4,750 S.F.
COTTAGE LOTS MIN. LOT SIZE: 1,680 S.F.
MINIMUM BUILDING SETBACKS:
SINGLE-FAMILY LOTS: COTTAGE LOTS:
FRONT: 20 FEET FRONT: 5 FEET
REAR: 10 FEET REAR: 5 FEET
SIDE: 5 FEET SIDE: 5 FEET
STREET SIDE: 10 FEET STREET SIDE: 5 FEET
MAXIMUM BUILDING HEIGHT:
SINGLE-FAMILY LOTS: 2 STORIES, 35 FEET
COTTAGE LOTS: 4 STORIES, 50 FEET
EXISTING WETLANDS: 5.85 ACRES
EXISTING LAKES: 5.62 ACRES
PARKING:
SINGLE-FAMILY LOTS (3 BR - 4 BR)
250 SPACES (4.6 SPACES/UNIT)
COTTAGE LOTS (4 BR)
3 SPACES BELOW EACH BUILDING
58 SPACES OF ADDITIONAL PARKING
31 SPACES FOR 4TH BEDROOM
27 GUEST PARKING
NOTE: ALL EXTERIOR PARKING SPACES WILL BE ASPHALT
WATER SERVICE: ORANGE BEACH WATER AUTHORITY
SEWER SERVICE: CITY OF ORANGE BEACH
ELECTRIC SERVICE: BALDWIN COUNTY EMC
TELEPHONE SERVICE: CENTURYLINK

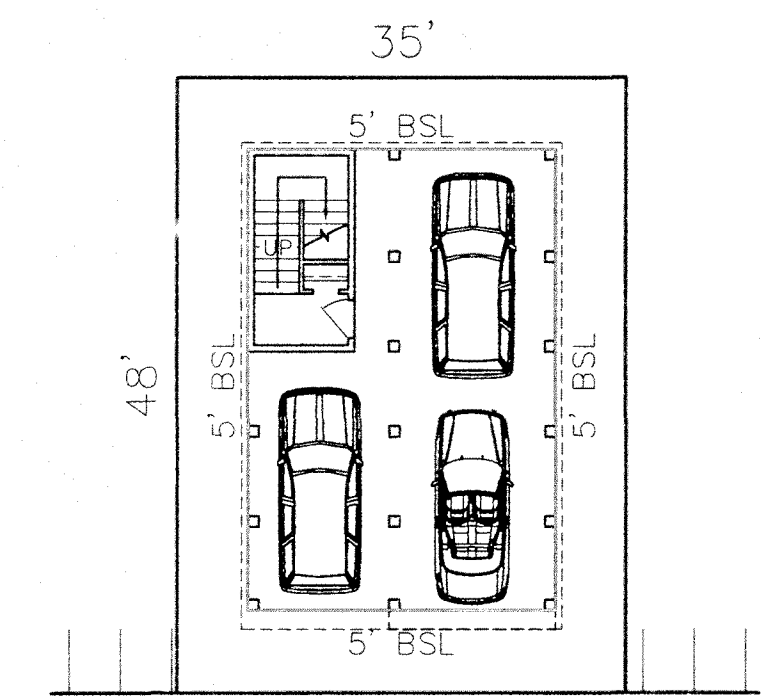
CERTIFICATION OF APPROVAL BY THE ORANGE BEACH PLANNING COMMISSION:
THE WITHIN PLAT OF DEVELOPMENT, ORANGE BEACH, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ORANGE BEACH, ALABAMA, THIS 14th DAY OF FEBRUARY, 2021.
CHAIRMAN

CERTIFICATE OF APPROVAL BY ORANGE BEACH WATER AUTHORITY:
THE UNDERSIGNED, AS AUTHORIZED BY ORANGE BEACH WATER AUTHORITY HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 14th DAY OF FEBRUARY, 2021.
AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY THE CITY OF ORANGE BEACH (SEWER):
THE UNDERSIGNED, AS AUTHORIZED BY THE CITY OF ORANGE BEACH HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 14th DAY OF FEBRUARY, 2021.
AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY BALDWIN COUNTY EMC
THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY EMC HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 14th DAY OF FEBRUARY, 2021.
AUTHORIZED REPRESENTATIVE

GENERAL NOTES:
1. FOR THE LOCATION OF ALL UTILITIES, SEE CONSTRUCTION PLANS.
2. ALL UTILITIES WILL BE CONSTRUCTED UNDERGROUND.
3. ALL NEW PRINCIPAL STRUCTURES SHALL HAVE A MINIMUM FINISH FLOOR ELEVATION (F.F.E.) OF 12 INCHES ABOVE THE CENTERLINE OF THE NEAREST PAVED OR PUBLIC STREET OR COMPLY WITH THE MINIMUM F.F.E. AS REQUIRED BY THE CITY OF ORANGE BEACH FLOOD PLAN PREVENTION ORDINANCE, WHICHEVER IS GREATER.
4. ALL COMMON AREAS AND PRIVATE RIGHTS-OF-WAY WILL BE OWNED AND MAINTAINED BY SUMMER SALT POA AND NOT THE CITY OF ORANGE BEACH.
5. THE ON-SITE SANITARY SEWER SYSTEM WILL BE PRIVATELY OWNED AND MAINTAINED BY THE SUBDIVISION PROPERTY OWNERS' ASSOCIATION.
6. THERE IS DEDICATED HERewith A 5 FOOT UTILITY EASEMENT ON ALL LOT LINES AND COMMON AREAS ADJACENT TO THE RIGHT-OF-WAYS.
7. THE ROADWAY, SIDEWALK, DRAINAGE IMPROVEMENTS, AND SANITARY SEWER IS PRIVATELY OWNED AND MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION.



COTTAGE TYPICAL LOT DETAIL

SURVEYOR/ENGINEER:
DEWBERRY ENGINEERS, INC.
25353 FRIENDSHIP RD, DAPHNE, ALABAMA 36526
VICTOR L. GERMAIN, PLS LIC. NO. 38473
JASON N. ESTES, PE LIC. NO. 22714
OWNER/DEVELOPER:
SUMMER SALT 2019, LLC
29891 WOODROW LN #300
SPANISH FORT, AL 36527

CERTIFICATION OF OWNERSHIP AND DEDICATION:
STATE OF ALABAMA
COUNTY OF BALDWIN
THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON. FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED TOGETHER WITH SUCH RESTRICTIONS AND CONVENTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.
DATED THIS 14th DAY OF FEBRUARY, 2021
BY: [Signature]
AS ITS: [Signature]

CERTIFICATION BY NOTARY PUBLIC:
STATE OF ALABAMA
COUNTY OF BALDWIN
NOTARY PUBLIC IN AND FOR THE COUNTY OF BALDWIN, IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT [Signature] WHOSE NAME AS [Signature] OF [Signature] IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 14th DAY OF FEBRUARY, 2021.
NOTARY PUBLIC

AFFIDAVIT OF LICENSED PROFESSIONAL ENGINEER:
I, JASON ESTES, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA, LICENSE NO. 22714, HEREBY CERTIFY THAT I HAVE DESIGNED THE WITHIN IMPROVEMENTS IN CONFORMITY WITH APPLICABLE CODES AND LAWS AND WITH THE PRINCIPLES OF GOOD ENGINEERING PRACTICE INCLUDING THE DRAINAGE DESIGN REQUIREMENTS OF THE DAPHNE SUBDIVISION REGULATIONS. I FURTHER CERTIFY THAT I HAVE PROVIDED OVERSIGHT OF THE CONSTRUCTION TO MY DESIGN, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE WITHIN IS A TRUE AND ACCURATE REPRESENTATION OF IMPROVEMENTS AS INSTALLED.
JASON ESTES, ENGINEER
DEWBERRY
DATE: 1-12-21

MORTGAGEE'S ACCEPTANCE:
IN WITNESS WHEREOF, THE OWNERS OF THE MORTGAGE OF SUMMER SALT, A PLANNED UNIT DEVELOPMENT SHOWN HEREON HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY THE UNDERSIGNED OFFICERS, THEREUNTO DULY AUTHORIZED ON THIS THE 14th DAY OF FEBRUARY, 2021.
BY: [Signature]
AS ITS: [Signature]

CERTIFICATION BY NOTARY PUBLIC:
STATE OF ALABAMA
COUNTY OF BALDWIN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT [Signature] WHOSE NAME AS [Signature] OF [Signature] IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE AS SUCH MEMBER, AND WITH FULL AUTHORITY EXECUTE THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK.
GIVEN UNDER MY HAND AND SEAL THIS 14th DAY OF FEBRUARY, 2021.
NOTARY PUBLIC BALDWIN COUNTY.

SUMMER SALT PHASE ONE
A PLANNED UNIT DEVELOPMENT
(A RE-SUBDIVISION OF LOTS 100 & 101 OF SUMMER SALT PLAZA 2 SUBDIVISION RECORDED AT SLIDE 2696-E)

BOUNDARY SURVEY AND PLAT OF SUBDIVISION				
DESIGN	D.E.D.	DRAWN	C.K.H.	CHKD.
ENG	J.N.E.	SURVEYOR	V.L.G.	PROJ MGR
Dewberry				SCALE 1"=60'
25353 Friendship Road Daphne, AL 36526				PROJ. NO. 50103923
251.990.9950 fax 251.929.9815				FILE 50103923FINAL
				SHEET 2 OF 2