2358-D 2377-A

Fairfield
Unit VI

SITE DATA
NUMBER OF LOTS = 19
SMALLEST LOT SIZE = 6,226 SQ. FT.
TOTAL ACREAGE OF SITE = 9.502± ACRES
LINEAR FEET OF ROADWAY = 1,026 L.F.

ZONING
PLANNED UNIT DEVELOPMENT

OWNER
FAIRFIELD FINANCIAL LLC
P.O. DRAWER 1368
PASCAGOULA, MS 39567

SURVEYOR
JOHNNY E. HOLLEY, P.L.S.
ALABAMA LICENSE NUMBER 23660

ENGINEER
SCOTT A. HUTCHINSON, P.E.
ALABAMA LICENSE NUMBER 21830

TAX PARCEL NUMBER
46-05-21-0-000-031.124

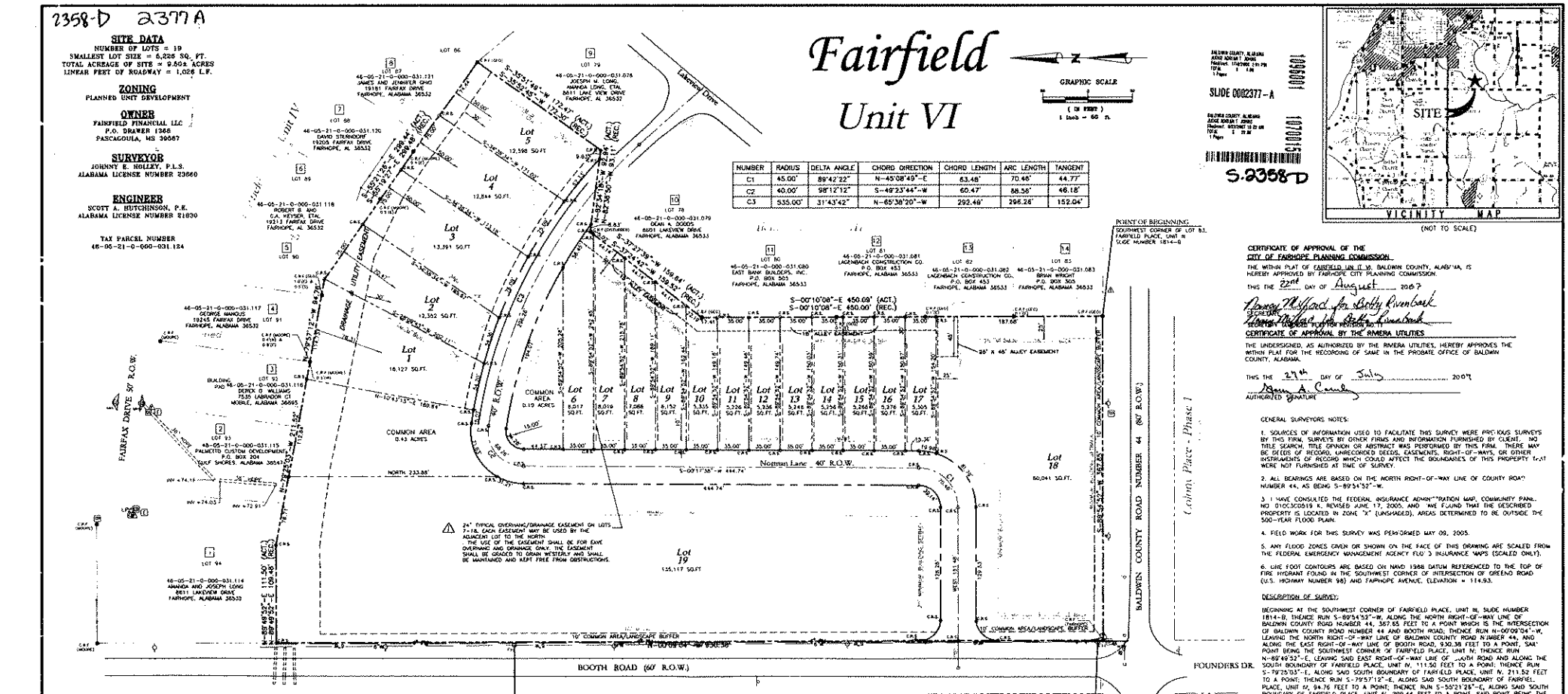
GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.

SLIDE 0002377-A

S.2358-D

VICINITY MAP
(NOT TO SCALE)

NUMBER	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH	ARC LENGTH	TANGENT
C1	45.00'	89°42'22"	N-45°08'49"-E	63.48'	70.46'	44.77'
C2	60.00'	98°12'12"	S-49°23'44"-W	60.47'	68.56'	46.18'
C3	535.00'	31°43'42"	N-65°38'20"-W	292.48'	296.26'	152.04'



NOTE:
1. STREET TREES SHALL BE PLANTED AT LEAST 35 FT. FROM EVERY INTERSECTION AND AT LEAST EVERY 60 FT. BUT NOT CLOSER THAN 40 FT.
2. SIDEWALKS WILL BE INSTALLED AT THE TIME OF HOME CONSTRUCTION.

LEGEND

● CTF	OPEN TOP IRON FOUND
● CTF	CRIMP TOP IRON FOUND
● CRF	CAPPED REBAR FOUND
● RF	REBAR FOUND
○ CRS	CAPPED REBAR SET
■ CMF	CONCRETE MONUMENT FOUND
☒ CMS	CONCRETE MONUMENT SET
⌀ PP	POWER POLE
R.-W.	RIGHT-OF-WAY
	PROPERTY LINE
99	1' CONTOURS
100	5' CONTOURS
	GUY WIRE

CERTIFICATE OF APPROVAL OF THE CITY OF FAIRHOPE PLANNING COMMISSION

THE WITHIN PLAT OF FAIRFIELD UNIT VI, BALDWIN COUNTY, ALABAMA, IS HEREBY APPROVED BY FAIRHOPE CITY PLANNING COMMISSION.
THIS THE 22nd DAY OF August 2007

Nancy McGuire for Kelly Rivenbark
SECRETARY
Michael Jo Kelly Rivenbark
SECRETARY (ACTING IN PLACE OF)

CERTIFICATE OF APPROVAL BY THE RIVIERA UTILITIES

THE UNDERSIGNED, AS AUTHORIZED BY THE RIVIERA UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 27th DAY OF July 2007

Sam A. Crumb
AUTHORIZED SIGNATURE

GENERAL SURVEYORS NOTES:

1. SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS FIRM, SURVEYS BY OTHER FIRMS AND INFORMATION FURNISHED BY CLIENT. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT TIME OF SURVEY.

2. ALL BEARINGS ARE BASED ON THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD NUMBER 44, AS BEING S-89°54'52"-W.

3. I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION MAP, COMMUNITY PANEL NO. 01OCOC0519 K, REVISED JUNE 17, 2005, AND WE FOUND THAT THE DESCRIBED PROPERTY IS LOCATED IN ZONE "X" (UNSHADED), AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.

4. FIELD WORK FOR THIS SURVEY WAS PERFORMED MAY 09, 2005.

5. ANY FLOOD ZONES GIVEN OR SHOWN ON THE FACE OF THIS DRAWING ARE SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAPS (SCALED ONLY).

6. LIKE FOOT CONTOURS ARE BASED ON NAVD 1988 DATUM REFERENCED TO THE TOP OF FIRE HYDRANT FOUND IN THE SOUTHWEST CORNER OF INTERSECTION OF GREENO ROAD (U.S. HIGHWAY NUMBER 98) AND FAIRHOPE AVENUE, ELEVATION = 114.93.

DESCRIPTION OF SURVEY:

BEGINNING AT THE SOUTHWEST CORNER OF FAIRFIELD PLACE, UNIT III, SLIDE NUMBER 1814-B, THENCE RUN S-89°54'52"-W, ALONG THE NORTH RIGHT-OF-WAY LINE OF BALDWIN COUNTY ROAD NUMBER 44, 367.65 FEET TO A POINT WHICH IS THE INTERSECTION OF BALDWIN COUNTY ROAD NUMBER 44 AND BOOTH ROAD; THENCE RUN N-00°09'04"-W, LEAVING THE NORTH RIGHT-OF-WAY LINE OF BALDWIN COUNTY ROAD NUMBER 44, AND ALONG THE EAST RIGHT-OF-WAY LINE OF BOOTH ROAD, 930.38 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF FAIRFIELD PLACE, UNIT IV; THENCE RUN N-89°49'52"-E, LEAVING SAID EAST RIGHT-OF-WAY LINE OF BOOTH ROAD AND ALONG THE SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT IV, 111.50 FEET TO A POINT; THENCE RUN S-79°25'03"-E, ALONG SAID SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT IV, 211.52 FEET TO A POINT; THENCE RUN S-79°57'12"-E, ALONG SAID SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT IV, 94.76 FEET TO A POINT; THENCE RUN S-55°21'26"-E, ALONG SAID SOUTH BOUNDARY OF FAIRFIELD PLACE, UNIT IV, 299.44 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF FAIRFIELD PLACE, UNIT II; THENCE RUN S-35°51'49"-W, ALONG SAID EAST BOUNDARY OF FAIRFIELD PLACE, UNIT III, 172.47 FEET TO A POINT; THENCE RUN N-82°34'18"-W, ALONG SAID EAST BOUNDARY OF FAIRFIELD PLACE, UNIT III, 92.94 FEET TO A POINT; THENCE RUN S-37°27'31"-W, ALONG SAID EAST BOUNDARY OF FAIRFIELD PLACE, UNIT III, 159.84 FEET TO A POINT; THENCE RUN S-00°10'08"-E, ALONG SAID EAST BOUNDARY OF FAIRFIELD PLACE, UNIT III, 450.09 FEET TO THE POINT OF BEGINNING. CONTAINING 9.24 ACRES, MORE OR LESS.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

JOHNNY E. HOLLEY, P.L.S.
ALABAMA LICENSE NUMBER 23660
DATE: July 24, 2007

CERTIFICATION BY NOTARY PUBLIC

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Doris Stoddard, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF BALDWIN IN THE STATE OF ALABAMA DO CERTIFY THAT WHOSE NAME IS SUBSCRIBED TO THE CERTIFICATE OF OWNERSHIP AND DEDICATION, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED SAID INSTRUMENT AT THIS FREE AND VOLUNTARY ACT ON THE USES AND PURPOSE HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS THE 25th DAY OF July 2007

David Stoddard
NOTARY PUBLIC

CERTIFICATE OF APPROVAL BY ALABAMA POWER COMPANY

THE UNDERSIGNED, AS AUTHORIZED BY ALABAMA POWER COMPANY, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 26th DAY OF July 2007

(AUTHORIZED SIGNATURE)

CERTIFICATION OF ENGINEER

STATE OF ALABAMA
COUNTY OF BALDWIN
CITY OF DAPHNE

I, SCOTT A. HUTCHINSON, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA FOR HUTCHINSON, MOORE AND RAUCH, LLC, HOLDING CERTIFICATE NUMBER 21830, HEREBY CERTIFY THAT I HAVE REVIEWED THE DESIGN HEREON WHICH WAS DONE UNDER MY DIRECT CONTROL AND SUPERVISION AND THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND TO THE BEST OF MY BELIEF, CONFORMS TO THE REQUIREMENTS OF THE FAIRHOPE SUBDIVISION REGULATIONS AND TO ALL OTHER RULES, REGULATIONS, LAWS AND ORDINANCES APPLICABLE TO MY DESIGN.

DATED THIS THE 30th DAY OF JULY 2007

SCOTT A. HUTCHINSON, P.E.
ALA. REG. NO. 21830

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF ALABAMA
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT (WE) THE UNDERSIGNED (OWNER) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREIN, FOR THE USES AND PURPOSE HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED, AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED TOGETHER WITH SUCH RESTRICTIONS AND COVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT

DATED THIS THE 27th DAY OF July 2007

Barbara Parsons
WITNESS

Pres/Zent
NAME AND TITLE

CERTIFICATE OF APPROVAL BY FAIRHOPE GAS

THE UNDERSIGNED, AS AUTHORIZED BY FAIRHOPE GAS, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 25 DAY OF July 2007

AUTHORIZED SIGNATURE

CERTIFICATE OF APPROVAL BY FAIRHOPE WATER & SEWER

THE UNDERSIGNED, AS AUTHORIZED BY FAIRHOPE WATER & SEWER, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA.

THIS THE 25 DAY OF July 2007

AUTHORIZED SIGNATURE

NO.	REVISION	DATE	CHKR.
1	PLAT AMENDED TO ADD 24' OVERHANG AND DRAINAGE EASEMENTS ADDED TO LOTS 7-18	08/09/08	SAH

HMR

HUTCHINSON, MOORE & RAUCH, LLC
2039 MAIN STREET
DAPHNE, ALABAMA
36526
ENGINEERS • SURVEYORS
LAND PLANNERS
TEL (251) 626-2626
FAX (251) 626-6934
daphne@hmrengineers.com

ALABAMA LICENSED No. 23660 PROFESSIONAL LAND SURVEYOR JOHNNY E. HOLLEY

2127-FINAL
S:\2007\2127\10.07

FINAL PLAT
SECTION 21, TOWNSHIP 6 SOUTH, RANGE 2 EAST
RIVERTON LAND COMPANY, L.L.C.

SCALE	DATE	DRAWN BY	CHECKED BY	SHEET
1" = 50'	JULY 2007	SGB/SDG	JEH	1 OF 1