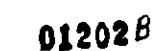


05 300015



LINE	BEARING	DISTANCE
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4	B 13°00'00"E	18.88
5	B 24°00'00"E	14.47
6	B 02°00'00"W	18.27
7	M 78°41'24"W	25.08
8	M 38°58'08"W	25.00
19	B 51°08'47"E	11.60
12	B 13°00'00"E	27.81
13	M 00°00'00"W	22.59
14	M 00°00'00"W	19.25
15	M 78°41'24"W	25.08
16	M 78°41'24"W	19.08
17	M 00°00'00"W	21.47
18	M 00°00'00"W	19.58
19	B 00°08'11"W	24.95
20	B 00°00'00"E	9.64
21	B 00°00'00"W	25.00

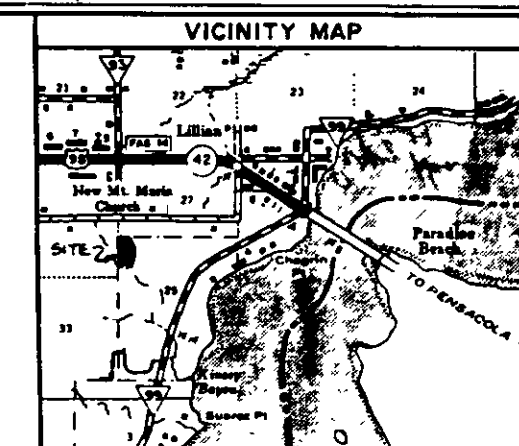
CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BISE
4	8' 59" 48"	479.08	24.88	12.24	24.88	8' 59" 48" 48"
4	7' 59" 11" 36"	344.08	24.08	12.08	24.08	7' 59" 11" 36"
4	6' 51" 36" 47"	253.08	20.76	11.73	20.80	6' 51" 36" 47"
4	5' 41" 08" 48"	162.08	17.54	9.44	17.54	5' 41" 08" 48"
4	7' 00" 11" 11"	230.08	20.38	10.08	20.40	7' 00" 11" 11"
4	5' 41" 08" 48"	230.08	20.38	10.08	20.40	5' 41" 08" 48"
4	8' 59" 11" 36"	344.08	24.08	12.08	24.08	8' 59" 11" 36"
4	4' 48" 31"	300.08	20.08	12.51	20.08	4' 48" 31"
5	13' 58" 17"	80.08	12.08	6.03	12.08	13' 58" 17"
5	1' 57" 48"	802.08	12.14	6.07	11.97	1' 57" 48"
5	1' 57" 48"	120.08	12.14	6.07	11.97	1' 57" 48"
5	1' 58" 15" 94"	80.08	24.84	13.30	23.87	1' 58" 15" 94"
5	30' 08" 30"	23.08	17.06	8.80	19.78	30' 08" 30"
5	17' 58" 17"	7.08	24.78	7.64	24.78	17' 58" 17"

NOTE 5:

- NOTES:
- 1) ALL TURNOUTS HAVE A 25' RADIUS
 - 2) THESE LOTS WILL BE COVERED BY PRESENT SPANISH COVE MOBILE HOME RESTRICTIVE COVENANTS
 - 3) SETBACKS FRONT - 30'
SIDE - 10'
REAR - 10'



Since 1961

[illegible]

SCALE:	1" = 100'
DATE:	01 - 28 - 88
DRAWN BY:	HP 86 DISK "W" 5453P
DESIGNED BY:	D.E.D.
CHECKED BY:	M.S.P.

PERRY HAND & ASSOCIATES
INCORPORATED

INCORPORATED

P. O. BOX 478
GULF SHORES, ALA. 36542

TELEPHONE 385/468 7661

SPANISH COVE

RESUBDIVISION OF LOTS 2645-2669 OF BLK. 42,
LOTS 2910-2943 OF BLK. 46, & LOTS 3005-3029
OF BLK. 48 IN DIVISION II OF SPANISH COVE.

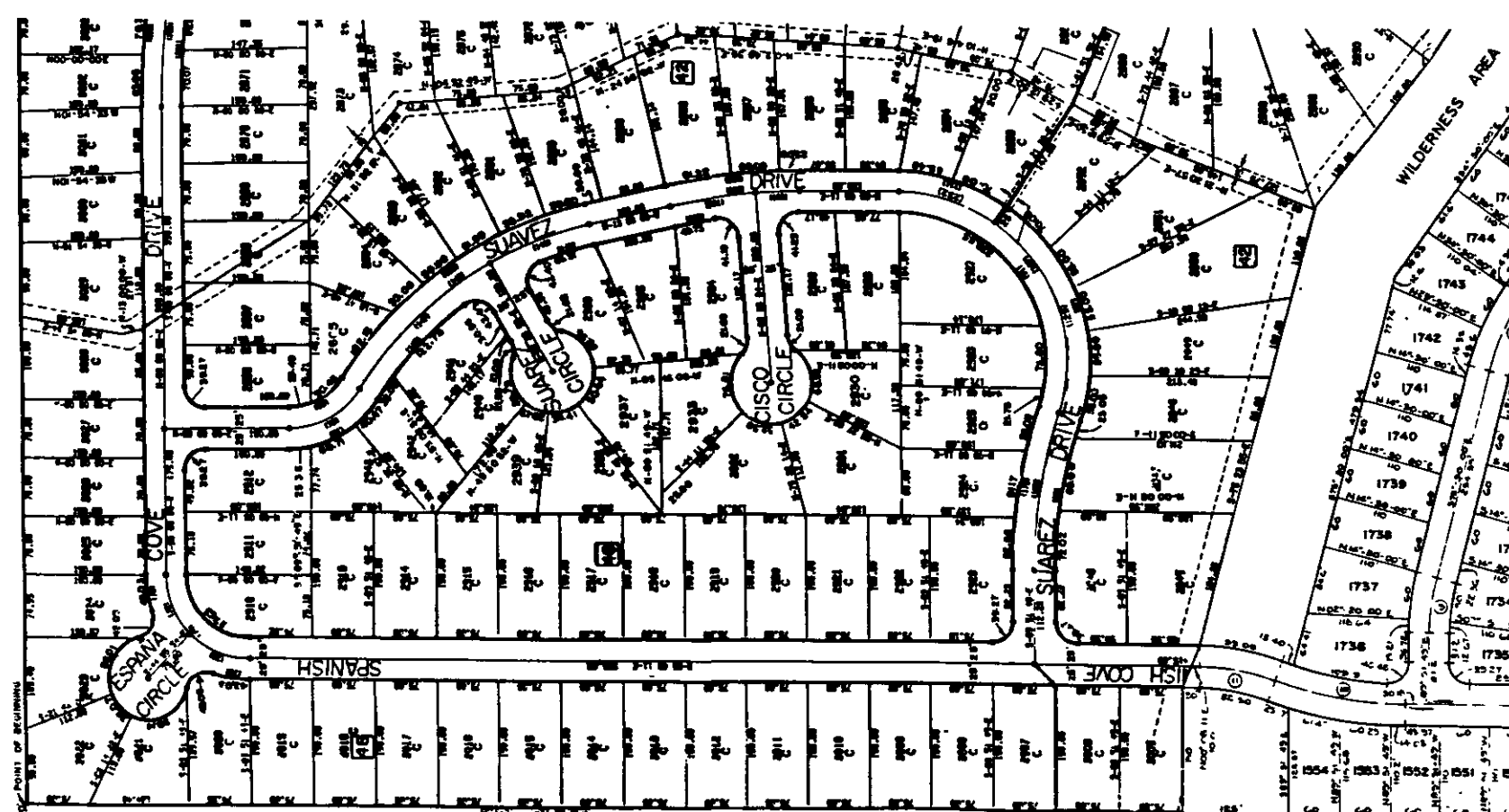
TO
LOT 2669 IN DIVISION II, LOTS 1816 - 1867, 1871 - 1892
WILDERNESS AREA (1893) IN DIVISION IV-A

PROJECT
NO.
S-453



FILE NO. SPANISH '51K

BEFORE RESUBDIVISION



CERTIFICATION

I, Noel Ed Hand, Registered Professional Land Surveyor in the State of Alabama, for Perry Hand & Associates, Inc., certify that this is a correct plot of an actual field survey of a Re subdivision of Sections 45 through 46, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864,

This the 28th day of January, 1988.

Noel Ed Hand
Ala. Reg. No. 12486

OWNER'S ACCEPTANCE

The undersigned, Montie M. Clark, as Vice-President of SP Cove Properties Corporation, owners of the land shown on this plat, do hereby assent and approve this plat and subdivision.

Dated this 17 day of April, 1958

Malcolm as Vice-President

ACKNOWLEDGEMENT
STATE OF ALABAMA
BALDWIN COUNTY

I, Joseph L. Williams, a Notary Public in and for said County and State, hereby certify that Montie M. Clark, whose name as Vice-President of SP Cove Properties Corporation is signed to foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 6th day of April, 1988

Notary Public for Barrow County, AL My Commission Expires: _____
My Commission Expires March 24 1990

CERTIFICATE OF APPROVAL BY RIVIERA

The undersigned, as authorized by RIVIERA
UTILITIES, hereby approve the within plat for
the recording of same in the Probate Office of Baldwin County, Alabama.
This the 6th day of APRIL, 1956.
Ronald R. Bone
Authorized Signature (Electric Utility)

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Baldwin, Alabama, hereby approve the within plat for the recording of same in the Probate Office of Baldwin County, Alabama.

This the 22 day of MAY, 1984

County Engineer, Baldwin County, Alabama

CERTIFICATE OF APPROVAL BY THE COUNTY PLANNING COMMISSION

The within plat of a Rezoning in Spanish Cove, Baldwin County, Alabama, is hereby approved by the County Planning Commission of Baldwin County,

This the 25th day of May, 1989.

COUNTY PLANNING COMMISSION OF THE COUNTY OF BALDWIN, ALABAMA

790

Chairman

FLOOD STATEMENT

FLOOD STATEMENT
This property is in Zone C, which is areas of minimal flooding as per the map by the Federal Emergency Management Agency, Federal Insurance Administration Community-Panel Number 015000 0570G, Baldwin County, Alabama per revised map dated January 3, 1985.