

C1C28-B



BALDWIN COUNTY HIGHWAY NO. 23 (80' R/W)

CURVE DATA				
NO.	1	2	3	4
Δ	17°20'	74°30'	48°34'04"	90°00'
R	918.48'	394.52'	25.0'	35.0'
T	140.0'	300.0'	10.76'	35.0'
L	277.86'	512.98'	20.32'	54.98'

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY EMC
THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY EMC HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 22 DAY OF JANUARY, 1995.

CERTIFICATION OF FLOOD HAZARD ZONE
THIS IS TO CERTIFY THAT WE HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, PANEL NO. 015000 0150 G, DATED JANUARY 3, 1985 AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS CLASSIFIED AS FLOOD ZONE "C" AND FLOOD ZONE "A".

Willard R. Austin
MILLARD R. AUSTIN
ALA. REG. NO. 9347

CERTIFICATE OF REGISTERED PROFESSIONAL ENGINEER.

I, MILLARD R. AUSTIN, A REGISTERED PROFESSIONAL ENGINEER, REGISTERED IN THE STATE OF ALABAMA, REGISTRATION NUMBER 9347, HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT AND THAT IT IS IN COMPLIANCE WITH THE DRAINAGE DESIGN REQUIREMENTS OF THE BALDWIN COUNTY SUBDIVISION REGULATIONS.

Willard R. Austin
ENGINEER
Austin Engineering Company, Inc.
7/15/95
DATE

CERTIFICATE OF APPROVAL BY THE COASTAL AREA PROGRAM

THE UNDERSIGNED, AS DIRECTOR OF THE BALDWIN COUNTY COASTAL AREA PROGRAM, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA THIS THE 10 DAY OF JANUARY, 1995.

Frank S. Sautter
DIRECTOR

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

THE UNDERSIGNED, AS COUNTY ENGINEER OF BALDWIN COUNTY, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 11 DAY OF JANUARY, 1995.

John M. Mays
COUNTY ENGINEER

CERTIFICATE OF APPROVAL BY THE COUNTY PLANNING COMMISSION

THE WITHIN PLAT OF LAKEVIEW ESTATES, UNIT TWO, BALDWIN COUNTY, ALABAMA IS HEREBY APPROVED BY THE BALDWIN COUNTY PLANNING COMMISSION, THIS THE 9th DAY OF JANUARY, 1995.

Chas. W. Rivers
CHAIRMAN

DEDICATION

WE THE LAND OWNERS HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS LAKEVIEW ESTATES, UNIT TWO, A PART OF GRANT SECTION 41, BALDWIN COUNTY, ALABAMA, AND THAT THE STREETS, EASEMENTS, ETC AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

Witness: Samuel H. Jimmerson
PROPERTY OWNER
Witness: Beatrice D. Jimmerson
PROPERTY OWNER

STATE OF ALABAMA
COUNTY OF BALDWIN

I, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT SAMUEL H. JIMMERSON AND BEATRICE D. JIMMERSON, WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 18th DAY OF OCTOBER, 1994.

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY HEALTH DEPARTMENT
THIS SUBDIVISION MEETS THE APPROVAL OF THE BALDWIN COUNTY HEALTH DEPARTMENT, ALABAMA, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

Robert S. Allen
AUTHORIZED SIGNATURE

Notary Public: William J. Phipps
MY COMMISSION EXPIRES 2-21-95

AUSTIN ENGINEERING COMPANY, INC.

7750 MCINLEY AVENUE
MOBILE, ALABAMA 36608
PH(205) 633-0997

Rev Jan/1996

Scale 1"=100' Drawn By RDH Date 10-7-94

LAKEVIEW ESTATES
UNIT TWO SHEET 2 of 2

