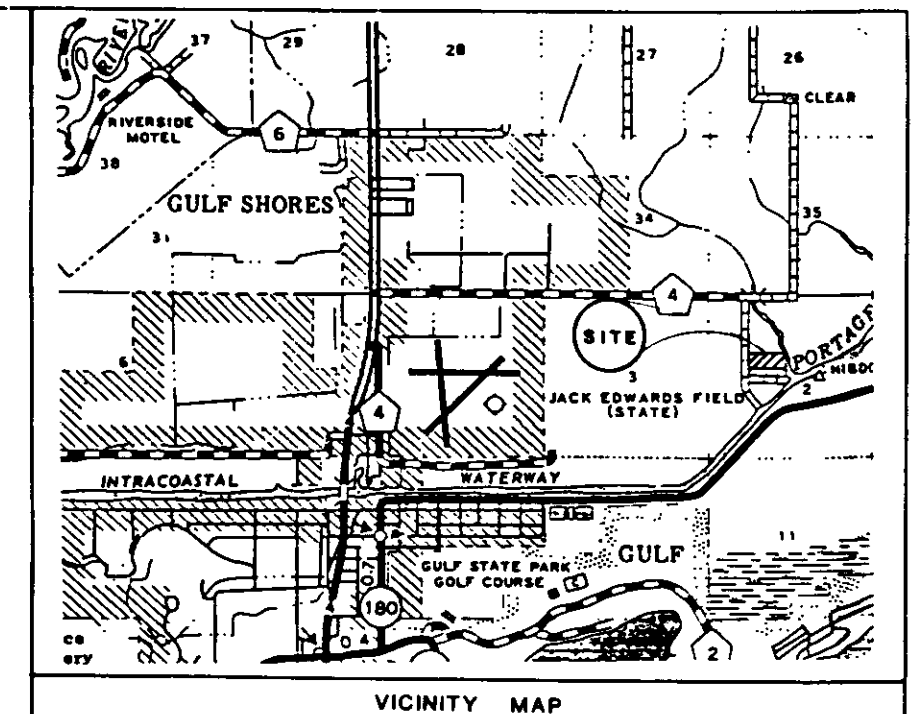


01203 A



(80' R/W) COUNTY ROAD NO. 4 (60' R/W)

NE CORNER OF THE WEST HALF OF THE
NW. QUARTER OF SEC. 2, T 9 S, R 4 E.LEGAL DESCRIPTION
DRAINAGE & UTILITY EASEMENT

COMMENCING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 9 SOUTH, RANGE 4 EAST; THENCE RUN SOUTH 1,040.00 FEET; THENCE RUN EAST 20.00 FEET TO A POINT ON THE EAST LINE OF A 40 FOOT RIGHT-OF-WAY; THENCE RUN SOUTH 150.09 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN SOUTHEASTWARDLY ALONG A 25.00 RADIUS CURVE TO THE LEFT, AN ARC OF 39.18 FEET TO A POINT; THENCE RUN S 89° - 48' - 00" E. 649.28 FEET; THENCE RUN NORTHEASTWARDLY ALONG A 25.00 FOOT RADIUS CURVE TO THE LEFT, AN ARC OF 21.03 FEET; THENCE RUN ALONG A 50.00 FOOT RADIUS CURVE TO THE RIGHT, AN ARC OF 241.19 FEET; THENCE RUN NORTHEASTWARDLY ALONG A 25.00 FOOT RADIUS CURVE TO THE LEFT, AN ARC OF 21.03 FEET; THENCE RUN N 89° - 48' - 00" W. 648.92 FEET; THENCE RUN SOUTHWESTWARDLY ALONG A 25.00 FOOT RADIUS CURVE TO THE LEFT, AN ARC OF 39.36 FEET; THENCE RUN NORTH, 100.00 FEET TO THE POINT OF BEGINNING. CONTAINS 0.97 ACRES.

MEANING AND INTENDING TO DESCRIBE A PRIVATE 50.00 FOOT WIDE ROAD RIGHT-OF-WAY.

LAND USE:

LOTS 1 THROUGH 15 SHALL BE USED FOR CONSTRUCTION OF SINGLE-FAMILY DWELLINGS..

CERTIFICATE OF PRELIMINARY APPROVAL BY
THE CITY PLANNING COMMISSION.

THE WITHIN PLAT OF COTTON CREEK TRACE, BALDWIN COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF GULF SHORES, ALABAMA, THIS THE 31ST DAY OF MAY, 1988.

BY APPROVAL OF THIS SUBDIVISION PLAT, THE PLANNING COMMISSION OF THE CITY OF GULF SHORES ASSUMES NO RESPONSIBILITY FOR SURVEY ERRORS OR FOR DEFECTS OR DEFICIENCIES IN THE TITLE TO THE PROPERTY AFFECTED BY THE PLAT, AND ANY SUCH RESPONSIBILITY IS HEREBY AFFIRMATIVELY DISCLAIMED.

CHAIRMAN DATE

NOTE: THE ASSESSMENT AND MAINTENANCE OF THE 50 FOOT PRIVATE ROAD TO BE COVERED IN RESTRICTIVE COVENANTS RECORDED WITH THIS PLAT.

COORDINATOR OF COMMUNITY DEVELOPMENT

THE UNDERSIGNED AS COORDINATOR OF COMMUNITY DEVELOPMENT FOR THE CITY OF GULF SHORES, ALABAMA HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS THE 31ST DAY OF MAY 1988.

BY: *[Signature]*
COORDINATOR OF COMMUNITY DEVELOPMENT

SURVEYOR'S CERTIFICATE AND DESCRIPTION OF LAND PLATTED

STATE OF ALABAMA
COUNTY OF BALDWIN

I, NIKELL D. SPEAKS, A REGISTERED ENGINEER-SURVEYOR OF BALDWIN COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF DANIEL L. ATCHISON AND ROBIN L. FRANKLIN, SITUATED IN BALDWIN COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 9 SOUTH, RANGE 4 EAST; RUN THENCE SOUTH ALONG THE CENTERLINE OF A 40 FOOT RIGHT-OF-WAY A DISTANCE OF 1040.0 FEET TO A POINT; THENCE RUN EAST A DISTANCE OF 20 FEET TO A POINT ON THE EAST LINE OF SAID 40 FOOT RIGHT-OF-WAY AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN SOUTH ALONG THE EAST LINE OF SAID 40 FOOT RIGHT-OF-WAY A DISTANCE OF 399.90 FEET TO A POINT; THENCE RUN S 89° - 47' - 37" E. A DISTANCE OF 885 FEET MORE OR LESS TO A POINT ON THE WEST BANK OF COTTON CREEK; THENCE RUN NORTHEASTWARDLY ALONG THE MEANDERINGS OF COTTON CREEK TO A POINT WHICH IS S 89° - 48' - 00" E., 613 FEET MORE OR LESS FROM THE POINT OF BEGINNING; THENCE RUN N 89° - 48' - 00" W. A DISTANCE OF 613 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINS 7.70 ACRES.

AND THAT THE PLAT CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND EASEMENTS AND ITS NUMBER AND LENGTH, WIDTH AND NAME OF THE STREETS, SAID PLAT FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THUS (O) AS HEREON SHOWN.

WITNESS MY HAND THIS 31ST DAY OF MAY, 1988.

[Signature]
NIKELL D. SPEAKS
ALABAMA REGISTRATION NO. 9127

DEDICATION

WE, DANIEL L. ATCHISON, 4756 GENE ROAD, GULF SHORES, AL. 36542 AND ROBIN L. FRANKLIN, 4744 GENE ROAD GULF SHORES, AL., AS PROPRIETORS, HAVE CAUSED THE LAND EXERCISED IN THE WITHIN PLAT TO BE SURVEYED, SAID LOT AND PLATTED TO BE KNOWN AS "COTTON CREEK TRACE", A PART OF SECTION 2, TOWNSHIP 9 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

SIGNED AND SEALED IN THE PRESENCE OF:

WITNESS DANIEL L. ATCHISON
ROBIN L. FRANKLIN

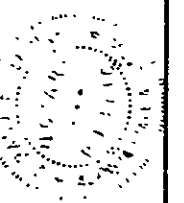
ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF BALDWIN

I, *[Signature]*, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DANIEL L. ATCHISON AND ROBIN L. FRANKLIN WHOSE NAMES ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AND AS SUCH OFFICER AND WITH FULL AUTHORITY, ENJOINED THE SAME VOLUNTARILY.

GIVEN under my hand and official seal this 31ST day of May, 1988.

COTTON CREEK TRACE



MS

Mikell D. Speaks & Associates
Consulting Engineers, Incorporated
P.O. Box 2784 Gulf Shores, AL

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY
ELECTRIC MEMBERSHIP CORPORATION

THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 31ST DAY OF May, 1988. BY: *[Signature]*

CERTIFICATE OF APPROVAL BY THE ORANGE BEACH WATER
AND FIRE AUTHORITY

THE UNDERSIGNED, AS AUTHORITY BY THE ORANGE BEACH WATER AND FIRE AUTHORITY, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 31ST DAY OF May, 1988. BY: *[Signature]*

CERTIFICATE OF APPROVAL BY THE GULF
GULF TELEPHONE COMPANY

THE UNDERSIGNED, AS AUTHORITY BY THE GULF TELEPHONE COMPANY, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 31ST DAY OF May, 1988. BY: *[Signature]*

CERTIFICATE OF APPROVAL BY THE BALDWIN COUNTY
HEALTH DEPARTMENT

THIS SUBDIVISION MEETS THE APPROVAL OF THE BALDWIN COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITION OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

BY: *[Signature]* DATE: 5-21-88

NOTE: EACH LOT TO BE APPROVED INDIVIDUALLY FOR THE INSTALLATION OF SEPTIC TANKS BY THE BALDWIN COUNTY HEALTH DEPARTMENT.

CURVE DATA

	Δ	R	L	T
1.	89° - 48' - 00"	25.00'	39.18'	24.91'
2.	90° - 12' - 00"	25.00'	39.36'	25.09'
3.	48° - 11' - 20"	25.00'	21.03'	11.18'