1743 B

01743B

GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

N

SURVEYOR'S NOTES

1. DESCRIPTION FURNISHED BY CLIENT.
2. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U. S. STANDARDS.
3. SOURCES OF INFORMATION USED WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS AND THE RECORDED SUBDIVISION PLAT.
4. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS FURNISHED TO AND PERFORMED BY THIS FIRM FOR THE SUBJECT PROPERTY. THERE MAY BE MATTERS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTY.
5. THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
6. THERE WAS NO ATTEMPT NO DETERMINE THE EXISTENCE, LOCATION OR EXTENT OF ANY SUB-SURFACE FEATURES.
7. THE SHORELINE IS THE APPARENT SHORELINE AND IS SUBJECT TO CHANGE AND SEASONAL CHANGES AND MAY OR MAY NOT REPRESENT THE LIMITS OF TITLE. THE SHORELINE IS NOT MATHEMATICALLY DEFINABLE AND IS REPRESENTED BY A DOTTED LINE FOR VISUAL PURPOSES ONLY.
8. BEARINGS SHOWN HEREON ARE BASED ON A RECORD BEARING OF NORTH ON SECTION 33 WHICH HAS BEEN ASSUMED EAST ALONG THE WEST BARRIER OF LOT 13 OF HILLTOP ACRES PER PLAT RECORDED IN MAP BOOK 5, PAGE 252 PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.
9. IMPROVEMENTS SHOWN WERE LOCATED MARCH 5, 1997 AND WERE NOT RELOCATED FOR THIS SURVEY.

CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES

The undersigned, as authorized by RIVIERA UTILITIES, hereby approve the within plat for the recording of same in the Probate Office of Baldwin County, Alabama.

This the 15th day of May 1997

Authorized Signature (Electric Utility)

CERTIFICATE OF APPROVAL BY RIVIERA UTILITIES

The undersigned, as authorized by RIVIERA UTILITIES, hereby approve the within plat for the recording of same in the Probate Office of Baldwin County, Alabama.

This the 15th day of May 19 97

Authorized Signature (Water Utility)

CERTIFICATE OF APPROVAL BY THE COUNTY ENGINEER

The undersigned, as County Engineer of the County of Baldwin, Alabama, hereby approve the within plat for the recording of same in the Probate Office of Baldwin County, Alabama.

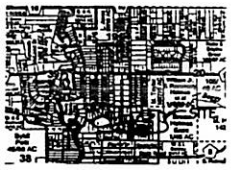
This the 4th day of June 19 97

Thomas E. Compton
KKC

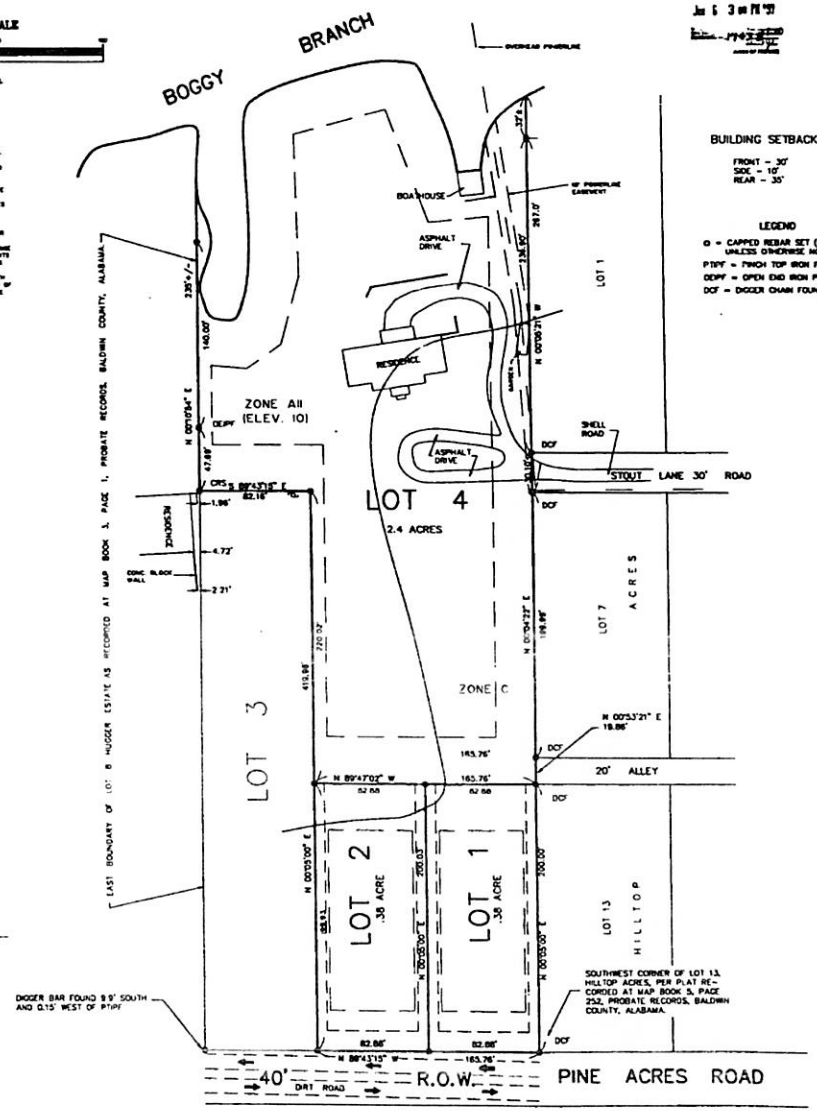
BALDWIN COUNTY HEALTH DEPARTMENT

This subdivision meets the approval of the Baldwin County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon

Theodore C. King Date: 5/30/97
Baldwin County Health Department



VICINITY



BUILDING SETBACK

FRONT – 30'
SIDE – 10'
REAR – 35'

LEGEND

⊙ = CAPPED REBAR SET (CA-00339-LS) UNLESS OTHERWISE NOTED.
PTIPF = PINCH TOP IRON FOUND
OEPIF = OPEN END IRON PIPE FOUND
DCF = DIGGER CHAIN FOUND

SURVEYOR'S CERTIFICATE

L. M. W. WOLFE, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, FOR VOLKERT & ASSOCIATES, INC. STATE THAT THIS IS A PLAT OF AN ACTUAL FIELD SURVEY OF THE RESUBDIVISION OF LOTS 1, 2, AND 4 OF LONESOME PINES SUBDIVISION AS RECORDED AT SLIDE 1312-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

I FURTHER STATE THAT THIS PLAT DOES NOT REFLECT IF THERE ARE ANY RECORDED AND UNRECORDED EASEMENTS OR UNDERGROUND ENCROACHMENTS (OTHER THAN SHOWN) AND THAT THIS SURVEY AND PLAT MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE ALABAMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS IN RULE 330-X-14-.03(3) ON MARCH 3, 1990

THIS THE 24TH DAY OF MARCH, 1997.

M.W. WOLFE
ALA. REG. NO. 14978

CERTIFICATE OF APPROVAL BY GULF TELEPHONE

The undersigned, as authorized by GULF TELEPHONE, hereby approve the within plat for the recording of same in the Probate Office of Baldwin County, Alabama.

This the 22nd day of May 19 97

Authorized Signature (Telephone Utility)

FLOOD STATEMENT

The property shown is in Zone "AE Elevation 10" and Zone "C" as appear from the map by the Federal Emergency Management Agency, Federal Insurance Administration Community-Panel Numbers 0100003 0008C, City of Gulf Shores, Alabama per revised map dated January 3, 1986.

APPROVAL OF THE PLANNING COMMISSION OF THE CITY OF GULF SHORES, ALABAMA

APPROVED by the City of Gulf Shores Planning Commission. By approval of this subdivision plat the Planning Commission of the City of Gulf Shores assumes no responsibility for survey errors or for defects or deficiencies in the site to the property affected by the plat, and any such responsibility is hereby affirmatively declined.

Joseph L. McCurdy, Chairman Date: 6-2-97

APPROVAL OF THE COORDINATOR OF COMMUNITY DEVELOPMENT OF GULF SHORES, ALABAMA

APPROVED by the COORDINATOR OF COMMUNITY DEVELOPMENT of the City of Gulf Shores. By approval of this subdivision plat the Coordinator of Community Development of Gulf Shores assumes no responsibility for survey errors or for defects or deficiencies in the site to the property affected by the plat and any such responsibility is hereby affirmatively declined.

Date 6-1-97

NOTE: LOTS 1 & 2 ARE SUBJECT TO A 15' UTILITY EASEMENT ALONG THE R.O.W. AND A 7.5' UTILTITY EASEMENT ALONG EACH SIDE LOT LINE

OWNER'S ACCEPTANCE

The undersigned JULIUS GRICE, Jr. Owner(s) of the land shown on this plat, do/does hereby accept and approve the plat and subdivision.

Dated this 14 day of May 1997

ACKNOWLEDGEMENT
STATE OF ALABAMA
JOSEPHINE COUNTY

I, REBEKAH C. HAYES a Notary Public in and for said County and State, hereby certify that JULIUS G. GRICE, Jr. whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/they executed the same voluntarily, and with full authority.

Given under my hand and seal this 14 day of MAY 1997

Rebekah C. Hayes My Commission Expires: March 21, 2001
Notary Public, BALDWIN County

REVISIONS

DATE

SCALE 1" = 40'

DRAWN BY

CHECKED BY

DATE 03/21/97

DESIGN BY

DRAWN C. HAYES

VOLKERT & ASSOCIATES, INC.
Engineers • Architects • Surveyors • Planners
5440 Gulf Shores Parkway, Suite 200, Gulf Shores, Alabama 36542
Telephone: (334) 948-7460

RESUBDIVISION OF LOTS 1,2, AND 4 OF LONESOME PINES SUBDIVISION
JULIUS GRICE, JR.

PROJECT NO. 1000013.00

SHEET OF

FILE NO.