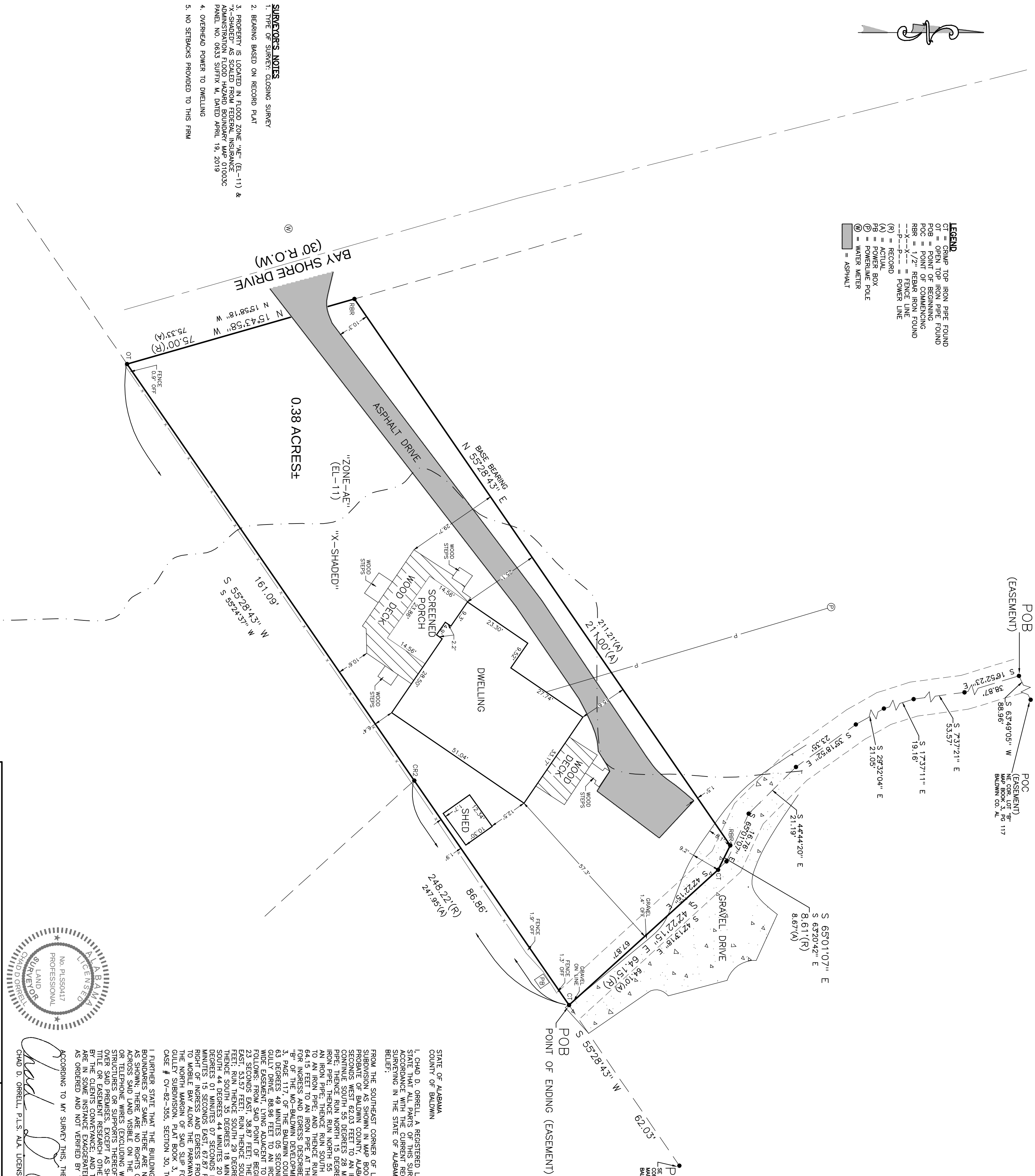


LEGEND
CT = CRIMP TOP IRON PIPE FOUND
OT = OPEN TOP IRON PIPE FOUND
POB = POINT OF BEGINNING
POC = POINT OF COMMENCING
RBR = 1/2" REBAR IRON FOUND
---X--- = FENCE LINE
---P--- = POWER LINE
(R) = RECORD
(A) = ADJUTANT
RB = REBAR BOX
⊙ = POWERLINE POLE
⊕ = WATER METER
[] = ASPHALT



- SURVEYOR'S NOTES**
1. TYPE OF SURVEY: CLOSING SURVEY
 2. BEARING BASED ON RECORD PLAT
 3. PROPERTY IS LOCATED IN FLOOD ZONE "AE" (EL-11) & "X-SHADED" AS SHOWN FROM FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP 07003C PANEL NO. 0633 SUFFIX W, DATED APRIL 19, 2019
 4. OVERHEAD POWER TO DWELLING
 5. NO SETBACKS PROVIDED TO THIS FIRM

POLY

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MOBILE, AL 36619
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CLOSING SURVEY

24168 BAY SHORE DRIVE

DRAWN BY: WHI | SURVEY DATE: 1/14/2026 | SCALE: 1"=20' 18"x24" PRINT
CHECKED BY: CDO | FIELD DATE: 1/8/2026 | FILE NAME: 2601-0129 S-(41)

SHEET NO.
1 OF 1



Chad D. Orrell
CHAD D. ORRELL, P.L.S., ALA. LICENSE NO. PLS50417

ACCORDING TO MY SURVEY THIS, THE 14th DAY OF JANUARY, 2026.

I, FURTHER STATE THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN; THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENT'S CONVEYANCE; AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC ARE IN SOME INSTANCE EXAGGERATED FOR THE PURPOSE OF DETAIL, THE STREET ADDRESS AS ORDERED AND NOT VERIFIED BY THIS FIRM IS: 24168 BAY SHORE DRIVE

STATE OF ALABAMA
COUNTY OF BALDWIN

I, CHAD D. ORRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALABAMA SURVEYING ACT AND THE SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

FROM THE SOUTHEAST CORNER OF LOT "B" OF THE MO-BALDWIN DEVELOPMENT COMPANY SUBDIVISION AS SHOWN IN MAP BOOK 3, PAGE 117 IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA, RUN THENCE SOUTH 55 DEGREES 28 MINUTES 43 SECONDS EAST, 62.05 FEET TO AN IRON PIPE; THENCE SOUTH 55 DEGREES 28 MINUTES 43 SECONDS EAST, 15 FEET TO AN IRON PIPE; THENCE RUN NORTH 15 DEGREES 43 MINUTES 58 SECONDS WEST, 75 FEET TO AN IRON PIPE; THENCE RUN SOUTH 65 DEGREES 43 SECONDS EAST, 211 FEET TO AN IRON PIPE; THENCE RUN SOUTH 42 DEGREES 22 MINUTES 15 SECONDS EAST, 8.61 FEET TO AN IRON PIPE; AND THENCE RUN SOUTH 42 DEGREES 22 MINUTES 15 SECONDS EAST, 64.15 FEET TO AN IRON PIPE AT THE POINT OF BEGINNING. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: FROM THE NORTHEAST CORNER OF LOT "B" OF THE MO-BALDWIN DEVELOPMENT COMPANY SUBDIVISION, RUN THENCE SOUTH 3 PAGE 117, MO-BALDWIN DEVELOPMENT COMPANY, PROBATE RECORDS, RUN THENCE SOUTH 63 DEGREES 49 MINUTES 05 SECONDS WEST, ALONG THE NORTH RIGHT-OF-WAY OF FOOT GULLY DRIVE, 88.96 FEET TO AN IRON PIPE AT THE POINT OF BEGINNING OF AN 11 FOOT WIDE EASEMENT, LYING ADJACENT TO AND IMMEDIATELY WEST OF A LINE DESCRIBED AS FOLLOWS: FROM SAID POINT OF BEGINNING RUN THENCE SOUTH 16 DEGREES 52 MINUTES 23 SECONDS EAST, 38.87 FEET; THENCE RUN SOUTH 07 DEGREES 37 MINUTES 52 SECONDS EAST, 50.37 FEET; RUN THENCE SOUTH 07 DEGREES 37 MINUTES 52 SECONDS EAST, 19.16 FEET; RUN THENCE SOUTH 07 DEGREES 37 MINUTES 52 SECONDS EAST, 17.45 FEET; RUN THENCE SOUTH 44 DEGREES 44 MINUTES 20 SECONDS EAST, 21.19 FEET; RUN THENCE SOUTH 65 DEGREES 01 MINUTES 07 SECONDS EAST, 16.76 FEET; RUN THENCE SOUTH 42 DEGREES 22 MINUTES 15 SECONDS EAST, 67.87 FEET TO THE POINT OF ENDING. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM THE SAID PROPERTY FOR THE PURPOSE OF ACCESS TO MOBILE BAY ALONG THE PARKWAY ADJOINING THE BOAT SLIP AND USE OF SPACE ALONG THE NORTH MARLIN OR SAID SLIP FOR MOORING PURPOSES, 1/84 INTEREST IN LOT 7, RED CULLET SUBDIVISION, MAP BOOK 3, PAGE 117, DESIGNATED "COMMUNITY LOT BY COURT CASE # CV-82-355, SECTION 50, TOWNSHIP 5 SOUTH, RANGE 2 EAST).

POC
SE COR. LOT "B" MO-BALDWIN DEVELOPMENT
COMPANY SUBDIVISION
MAP BOOK 3, PAGE 117
BALDWIN CO., AL.