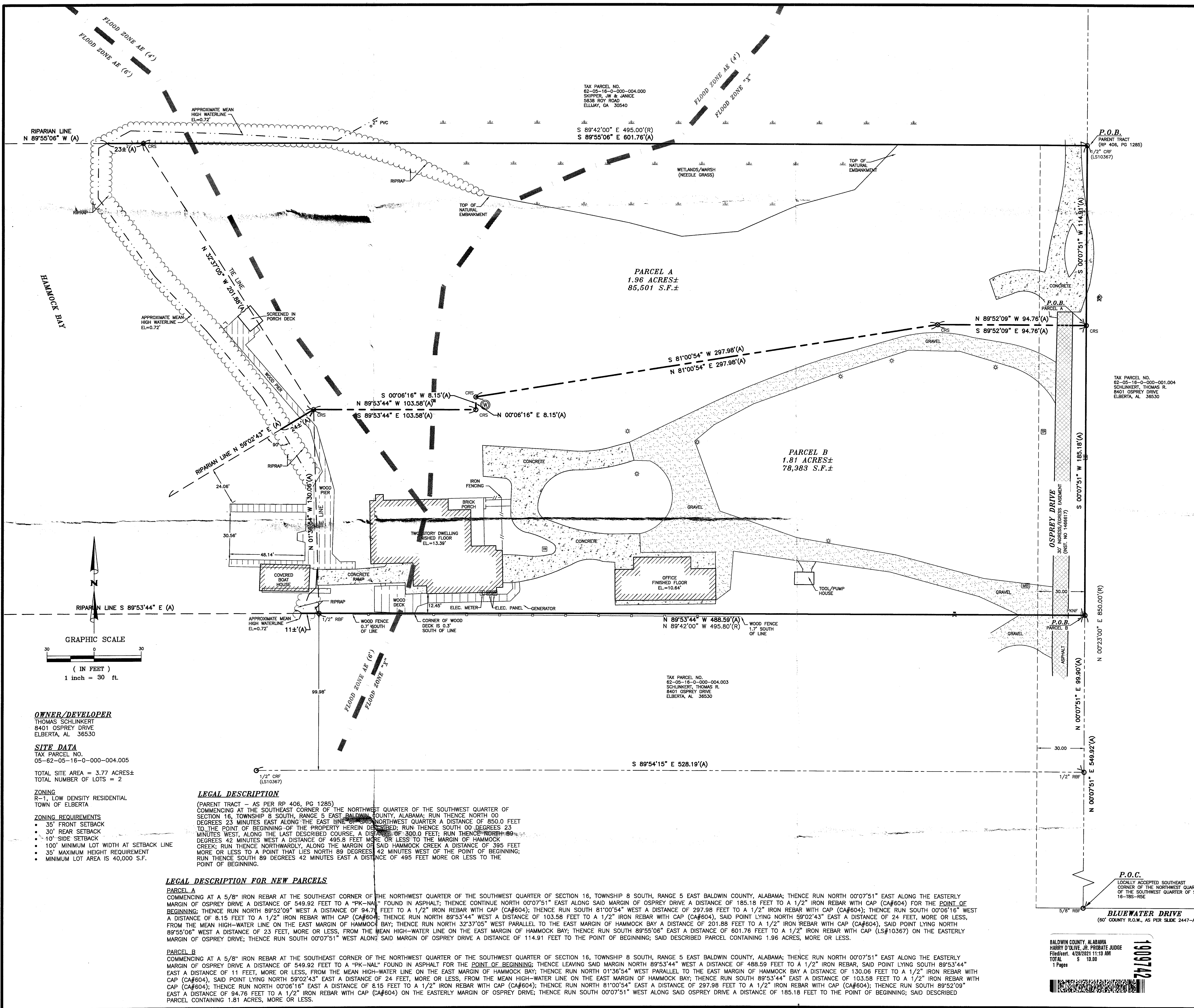




VICINITY MAP (NOT TO SCALE)

LEGEND

P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING
(A) ACTUAL
(R) RECORD DEED (RP 406, PG 1285)
(P) PLAT OF RECORD
(C) COMPUTED
OTIF OPEN TOP IRON PIPE FOUND
IPF IRON PIN FOUND
CTIF CRIMP TOP IRON PIPE FOUND
CRF CAPPED REBAR FOUND
RBF 1/2" REBAR FOUND
CRS 1/2" CAPPED REBAR SET STAMPED CA#604
CMF CONCRETE MONUMENT FOUND
PKNF "PK"-NAIL FOUND
LS# LICENSED PROFESSIONAL SURVEYOR'S NUMBER
CA# CERTIFICATE OF AUTHORIZATION NUMBER
(DIST) DISTURBED
(REF) REFERENCE CORNER SET ON LINE
(UNR) UNREADABLE
INST # INSTRUMENT NUMBER
SECT. SECTION
T- TOWNSHIP
R- RANGE
P- POWER POLE
G- GUY WIRE
R/W RIGHT-OF-WAY
R.O.W. RIGHT-OF-WAY
FIRE HYDRANT
SIGN
TELEPHONE PEDESTAL
ELECTRIC METER BOX
AIR CONDITIONER
JUNCTION BOX (VAULT)
EL/ELEV ELEVATION
INV INVERT

TELEPHONE BOX (VAULT)
WATER METER
SANITARY SEWER VALVE
WATER VALVE
GAS VALVE
TRANSFORMER BOX
LIGHT POLE
CABLE TV BOX
ELECTRIC BOX
ELECTRIC PANEL
IRRIGATION CONTROL VALVE
SANITARY SEWER MANHOLE
STORM DRAIN MANHOLE
TELEPHONE MANHOLE
SEWER CLEANOUT
SEWER GRINDER PUMP
GREASE TRAP
FLAG POLE
GAS LINE SIGN MARKER
TELEPHONE SIGN MARKER
WATERLINE MARKER
FIBER OPTIC LINE MARKER
(EX) EXCEPTION
FO UNDERGROUND FIBER OPTIC LINE
OE OVERHEAD ELECTRIC
BE BURIED ELECTRIC LINE
UT UNDERGROUND TELEPHONE LINE
S UNDERGROUND SEWER LINE
W UNDERGROUND WATERLINE
UG UNDERGROUND GAS LINE
TV UNDERGROUND TELEVISION
SG SPOT GRADE ELEVATIONS
CMP CORRUGATED METAL PIPE
RCP REINFORCED CONCRETE PIPE
CPP CORRUGATED PLASTIC PIPE

GENERAL SURVEYOR'S NOTES

1. SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS, THE RECORDED SUBDIVISION PLAT, AND/OR OTHER RECORDED DOCUMENTS SHOWN HEREON.
2. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT TIME OF SURVEY.
3. FIELD WORK FOR THIS SURVEY WAS COMPLETED ON 08/24/2018.
4. ALL BEARINGS ARE BASED ON NORTH AMERICAN 1983, ALABAMA WEST ZONE; STATE PLANE GRID NORTH; DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATION; ALL DISTANCES SHOWN ARE GROUND DISTANCES. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARD FEET.
5. ELEVATIONS ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988. CONTOURS ARE SHOWN AT ONE FOOT INTERVALS.
6. THE PROPERTY HAS DIRECT ACCESS TO BLUEWATER DRIVE, A PUBLIC RIGHT-OF-WAY.
7. THE SURVEYED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION OF "X", AE (4' & AE (6') BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), AS SCALED FROM FLOOD INSURANCE RATE MAP NO. 150300055L, WITH A REVISED DATE OF IDENTIFICATION OF JULY 17, 2007, FOR COMMUNITY NO. 015000, IN BALDWIN COUNTY, STATE OF ALABAMA.
8. NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED UNLESS SHOWN.
9. ALABAMA ONE CALL WAS CONTACTED TO HAVE THE UNDERGROUND UTILITIES MARKED FOR LOCATION ON 07/31/18. TICKET # 181931390. ANY EXISTING UNDERGROUND UTILITIES NOT SHOWN HEREON WERE NOT MARKED AT THE TIME OF THIS SURVEY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, BUT THE UTILITIES ARE SHOWN AS THEY WERE MARKED IN THE FIELD.
10. WETLAND SCIENCES, INC., PERFORMED A JURISDICTIONAL DETERMINATION OF ALL WETLANDS REGULATED UNDER 33 CFR 320-330 (US ARMY CORPS OF ENGINEERS IN ACCORDANCE WITH THE CORPS OF ENGINEERS 1987 WETLAND DELINEATION MANUAL) AND ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT. LINES SHOWING THE DELINEATED WETLANDS ARE ACCURATE WITHIN 1-3 METERS. [WETLAND SCIENCES PROJECT NO. 2018-544, DATED 02/24/18]
11. THE SURVEYED PROPERTY LIES WITHIN SECTION 16, TOWNSHIP 8 SOUTH, RANGE 5 EAST.

CERTIFICATION OF OWNERSHIP AND DEDICATION:

STATE OF ALABAMA
COUNTY OF BALDWIN

THIS IS TO CERTIFY THAT I (WE), THE UNDERSIGNED, AM (ARE) THE OWNER(S) OF THE LAND SHOWN AND DESCRIBED HEREON, AND THAT I (WE) HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND CONVEYMENTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 2/11/19 DAY OF FEBRUARY 20 19

THOMAS SCHLINKERT, OWNER

CERTIFICATE OF APPROVAL BY THE TOWN OF ELBERTA PLANNING & ZONING

THE PLAT IS EXEMPT FROM THE TOWN OF ELBERTA'S SUBDIVISION REGULATIONS. THE TOWN OF ELBERTA WILL NOT BE RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE FACILITIES OR EASEMENTS ON THE LAND DESCRIBED HEREON. THE EXCEPTION RULE APPLIED IS A ONE TIME SPLIT, § 4.2.2.(H).
THE UNDERSIGNED, AS PLANNING AND ZONING COORDINATOR, HEREBY APPROVES THE WITHIN PLAT FOR RECORDING OF THE SAME IN THE PUBLIC RECORDS OF BALDWIN COUNTY, ALABAMA.

THIS IS THE DAY OF FEBRUARY 20 2019

PLANNING AND ZONING COORDINATOR

SURVEYOR'S CERTIFICATION

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

STUART L. SMITH, PLS
ALABAMA LICENSE NUMBER 27403

1/28/2019

DRAWING IS INVALID WITHOUT SIGNATURE & SEAL OF A LICENSED LAND SURVEYOR