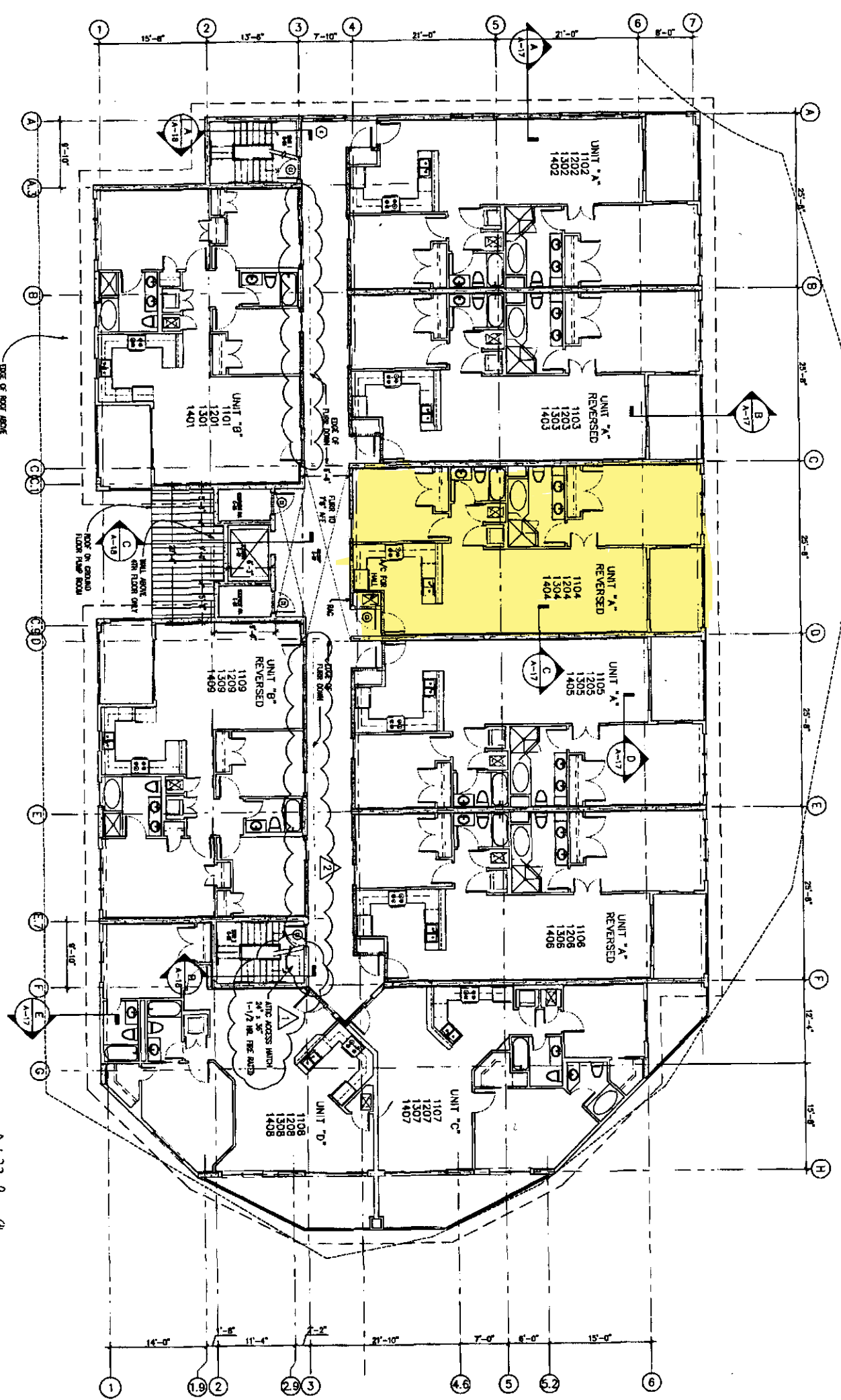


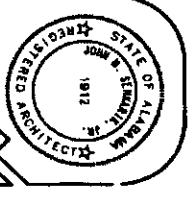
Apt book 23 Page 94



TYPICAL FLOOR PLAN
1/8"=1'-0" FLOORS 1-4

Apt 23 Page 94
John M. Senkariak, A.I.A.
and Associates
1000 N. 1st St.
Tampa, FL 33601
(813) 251-2551

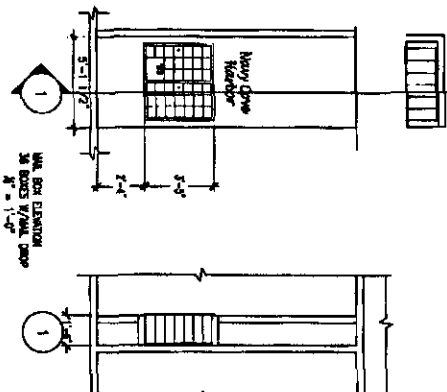
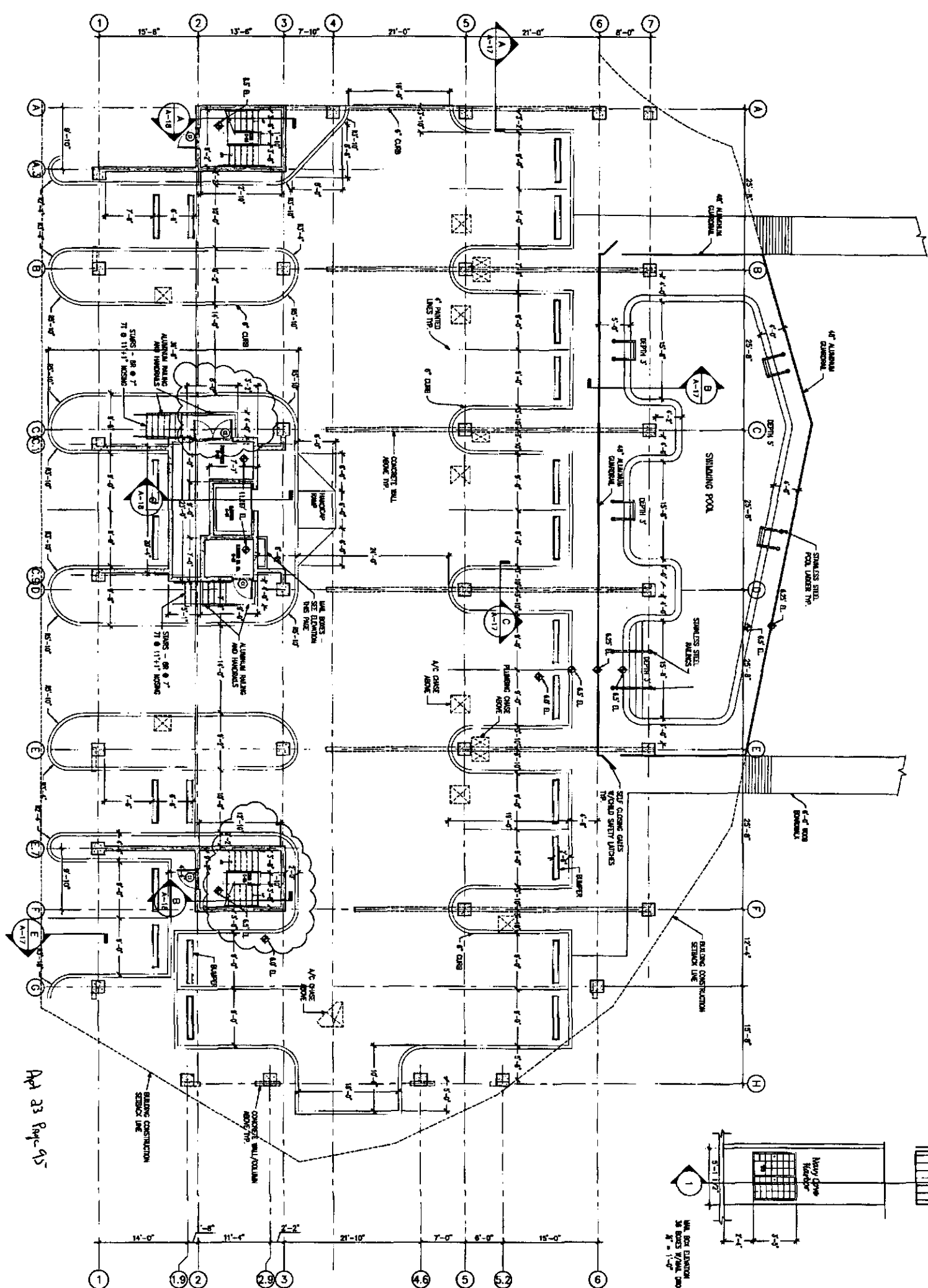
NAVY COVE HARBOR
TYPICAL FLOOR PLAN
John M. Senkariak, A.I.A.
and Associates
1000 N. 1st St.
Tampa, FL 33601
(813) 251-2551



PROJECT: 0004
DATE: 02/26/01
OWN: JS

REVISIONS
1 - 2/26/01 ADDED AIR ACCESS
1 - 02/26/01 ADDED 1000 N. 1ST

Apt book 23 Page 95



GROUND FLOOR PLAN

1/8"=1'-0"

Apt 23 Page 95

REVISED
SHEET: A-01
at:

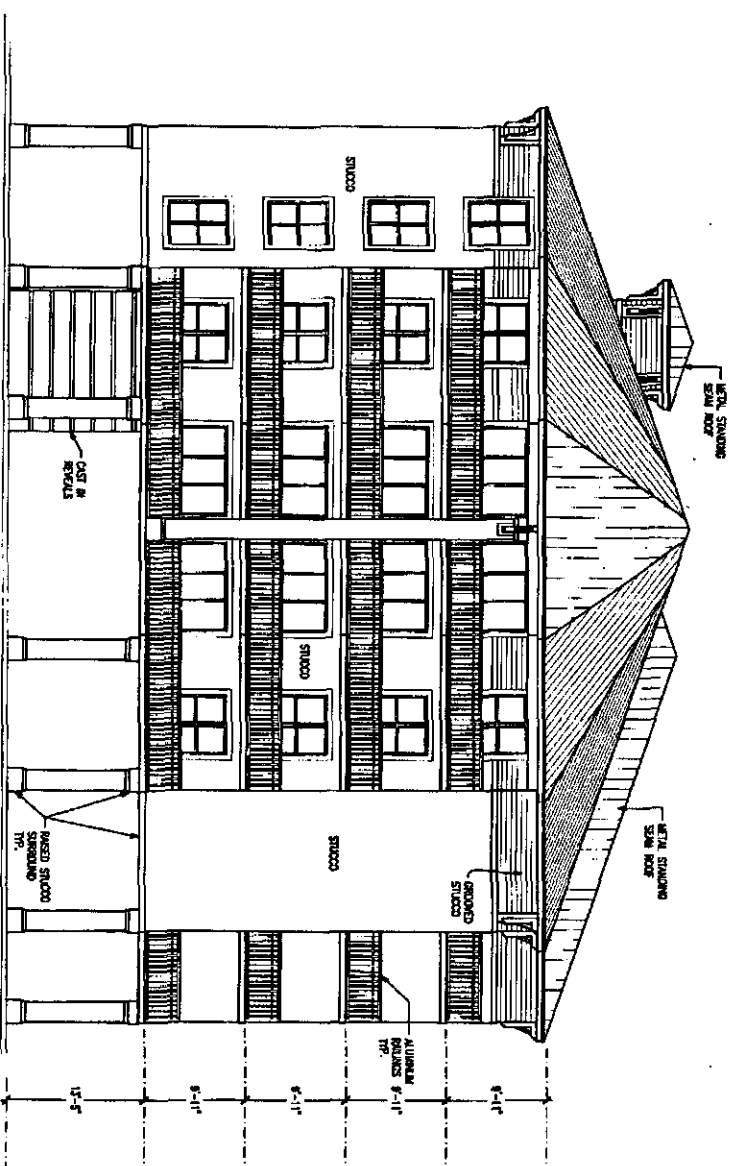
NAVY COVE HARBOR
GROUND FLOOR PLAN
John M. Senkarik, A.I.A.
and Associates
15 South Jefferson St.
Pensacola, FL 32501
(904) 434-3551



PROJECT: 022004
DATE: 11/10/03
DWG: JS

REVISIONS

Apt book 23 Page 96



1/8"=1'-0"

NORTH ELEVATION

Apt book 23 Page 96

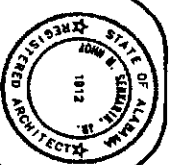
Revisions

REVISIONS

ARCHITECT
SHEET A-04
of

NAVY COVE HARBOR
NORTH COVE ELEVATION
John M. Senkarik, A.J.A.
and Associates
15 South Jefferson St.
Pensacola, FL 32501
(904) 434-5551

Scale: 1/8"=1'-0"
PROJECT: 0204
DATE: 01/10/03
DWG: 01.05



REVISIONS

REVISIONS



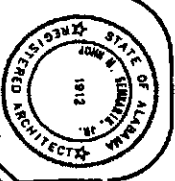
Applbook 23 Page 91

Estimated 2003 Page 407

ARCHITECTS
SHEET: A-06
of:

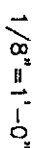
**NAVY COVE HARBOR
EAST ELEVATION**
John M. Senkarik, A.I.A.
and Associates
E-mail: jmsenkarik@earthlink.net
45 South Jefferson St.
Pensacola, FL 32501
(904) 434-2551

Seal PLANNERS
PROJECT: 02004
DATE: 01/10/03
DWI: JD, JS



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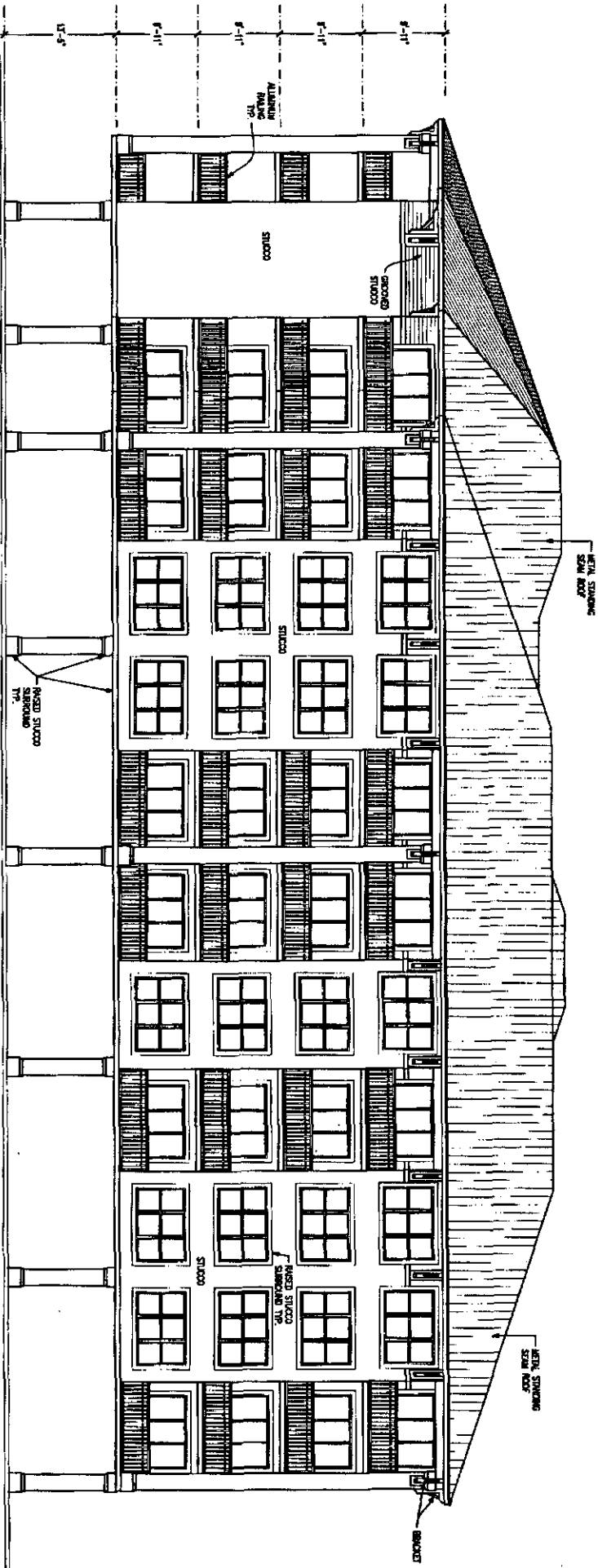
REFERENCES



SOUTH ELEVATION

Part Book-23
Page 23 of 24

Apt book 23 Page 99



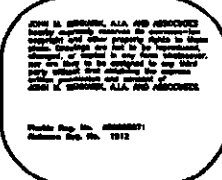
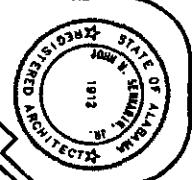
WEST ELEVATION

Apt book 23
page 99

Architect 2000 Page 99

ARCHITECT
SHEET: A-07
of

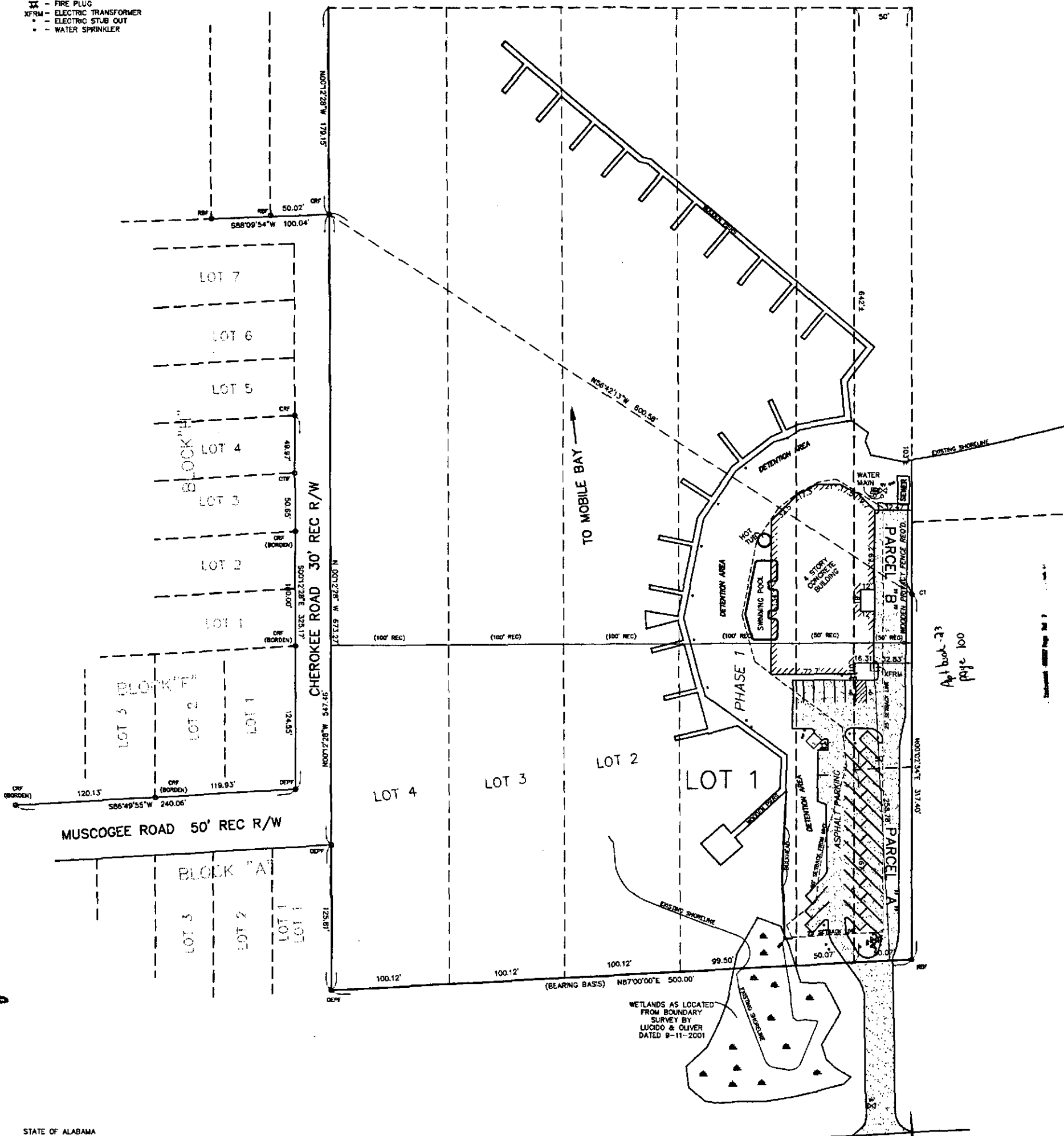
NAVY COVE HARBOR
WEST COVE ELEVATION
John M. Senkari, A.I.A.
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Pensacola, FL 32501
(904) 434-1551



Apt book 23 Page 99-100

- LEGEND:
- CTIF - CRIMPED TOP IRON PIPE FOUND
 - OEPF - OPEN END IRON PIPE FOUND
 - CRF - CAPPED REBAR FOUND
 - RBF - REBAR FOUND
 - REC - RECORD DIMENSION
 - R/W - RIGHT OF WAY
 - XX - FIRE PLUG
 - XFRM - ELECTRIC TRANSFORMER
 - - ELECTRIC STUB OUT
 - - WATER SPRINKLER

MOBILE BAY



STATE OF ALABAMA
COUNTY OF BALDWIN

I, MICHAEL J. KELLY, A LICENSED PROFESSIONAL LAND SURVEYOR FOR LUCIDO & OLIVER, INC. IN THE STATE OF ALABAMA, HEREBY STATE THIS SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA. FIELD WORK FOR THIS SURVEY WAS PERFORMED DECEMBER, 2004.

Michael J. Kelly
MICHAEL J. KELLY, P.L.S. AL LIC. NO. 28275

THIS PROPERTY IS IN ZONE VE, ELEVATION 8, 9, 10 AND 11 AS SCALED PER FLOOD INSURANCE RATE MAP FOR BALDWIN COUNTY, ALABAMA PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY NUMBER 015000 MAP NUMBER 0100303001K, PANEL 801 OF 806, MAP EFFECTIVE DATE 3/7/01. THIS PROPERTY ALSO LIES IN A COASTAL BARRIER ZONE.

SURVEYOR'S NOTES:

- DESCRIPTION AS PER MAP BOOK 1, PAGE 142.
- SOURCES OF INFORMATION USED WERE PREVIOUS SURVEYS BY THIS AND OTHER FIRMS AND THE RECORDED SUBDIVISION PLAT.
- NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS FURNISHED TO NOR PERFORMED BY THIS FIRM FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTY.
- THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- THE LINES SHOWN REPRESENTING THE CENTERLINE AND RIGHTS OF WAY OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WAS NOT SURVEYED UNLESS MONUMENTATION IS ALSO SHOWN.
- THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION OR EXTENT OF ANY SUBSURFACE FEATURES, OTHER THAN THE UNDERGROUND UTILITIES SHOWN HEREON AS LOCATED BY THE APPROPRIATE UTILITY COMPANIES.
- NO INVESTIGATION HAS BEEN MADE BY THIS FIRM TO DETERMINE THE EXISTENCE OR EXTENT OF ANY WETLAND AREAS.
- THE BUILDING SETBACK LINES SHOWN HEREON ARE AS PER THE RECORDED SUBDIVISION PLAT, AND SHOULD BE VERIFIED BY LOCAL BUILDING OFFICIAL PRIOR TO CONSTRUCTION.

DESCRIPTION:

LOT 1 ACCORDING TO A PLAT OF RESUBDIVISION "A" OF GULF BEACH, LOCATED IN PART OF SECTIONS 1 AND 2, TOWNSHIP 9 SOUTH, RANGE 1 EAST; SAID PLAT RECORDED IN MAP BOOK 1, PAGE 142, AND A PARCEL OF LAND ADJACENT TO THE EAST LINE OF SAID LOT 1, 50 FEET IN WIDTH AND BOUNDED ON THE SOUTH BY DIXIE GRAVES PARKWAY AND ON THE NORTH BY MOBILE BAY AND ON THE EAST BY A LINE PARALLEL TO AND 50 FEET FROM THE EAST LINE OF SAID LOT 1.

ALSO THE FOLLOWING TWO PARCELS OF LAND:

PARCEL A:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 1, SUBDIVISION "A", GULF BEACH, AS RECORDED IN THE PROBATE JUDGE'S OFFICE, BALDWIN COUNTY, ALABAMA, IN MAP BOOK 1, PAGE 142; RUN THENCE NORTH 87 DEGREES 00 MINUTES EAST 50.0 FEET TO THE POINT OF BEGINNING; CONTINUE THENCE NORTH 87 DEGREES 00 MINUTES EAST 50.0 FEET; RUN THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, 187.0 FEET; RUN THENCE SOUTH 87 DEGREES 00 MINUTES WEST 50.0 FEET; RUN THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, 187.0 FEET, TO THE POINT OF BEGINNING.

PARCEL B:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 1 OF SUBDIVISION "A", GULF BEACH, AS RECORDED IN THE PROBATE JUDGE'S OFFICE, BALDWIN COUNTY, ALABAMA, IN MAP BOOK 1, PAGE 142; RUN THENCE NORTH 87 DEGREES EAST FOR 50 FEET; RUN THENCE NORTH FOR 187.0 FEET TO THE POINT OF BEGINNING; RUN THENCE NORTH FOR 642 FEET, MORE OR LESS, TO THE MARGIN OF MOBILE BAY; RUN THENCE IN AN EASTERLY DIRECTION ALONG MOBILE BAY FOR 50 FEET; RUN THENCE SOUTH 842 FEET, MORE OR LESS, TO A POINT THAT IS NORTH 87 DEGREES EAST AND 50 FEET FROM THE POINT OF BEGINNING; RUN THENCE SOUTH 87 DEGREES WEST FOR 50 FEET TO THE POINT OF BEGINNING.

ALABAMA HIGHWAY 180 330' REC R/W
(A.K.A. DIXIE GRAVES PARKWAY)

BEARING BASIS
MAP BOOK 1, PAGE 142

GRAPHIC SCALE
(IN FEET)

NOT VALID UNLESS ACCESSED BY A LICENSED SURVEYOR		Navy Cove Harbor, LLC PHASE I AS-BUILT SURVEY FOR: Navy Cove Harbor	
Drawn By: CD	Scale: 1" = 40'	Lucido & Oliver Inc.	
Checked By: M.J.K.	Surveyed By: B. OLIVER	Consulting Engineers & Land Surveyors 4000 West 10th Ave. Suite 100 Orange Beach, Alabama 36561 Tel: (251) 366-0000 Fax: (251) 366-0001 www.lucidoandoliver.com	
Section: 1 & 2, Township 9 South, Range 1 East Baldwin County, Alabama	Project No: 001-017-010	Date: 12-21-04	