

24190 US Hwy 98, Ste B  
Fairhope, AL 36532



**COLDWELL BANKER**  
REEHL  
PROPERTIES, INC.

Ph: 251-990-6622  
Fax: 251-990-6009

**PLEASE READ CAREFULLY - Except in cases of "new construction" properties, Alabama is a "Caveat Emptor" ("Buyer Beware") State. If you have any questions, please seek advice of legal counsel.**

## SELLER'S DISCLOSURE

4/16/2026

This Disclosure Statement is to be attached and made a part of the Sales Authority dated: \_\_\_\_\_

On the property located at 25825 Ravenwood Circle, Daphne AL 36526.

A. ARE YOU **AWARE** OF ANY PROBLEMS OR POTENTIAL PROBLEMS, PAST OR PRESENT, WITH ANY COMPONENT OF YOUR PROPERTY (defects, malfunctions, etc.)? \_\_\_\_\_ YES ☒ NO, if yes, check appropriate space(s) below.

|                              |                |                      |                    |                            |
|------------------------------|----------------|----------------------|--------------------|----------------------------|
| _____ Interior Walls         | _____ Floors   | _____ Exterior Walls | _____ Insulation   | _____ Windows              |
| _____ Plumbing/Sewer/Septic  | _____ Pool     | _____ Slab(s)        | _____ Foundation   | _____ Electrical System    |
| _____ Driveway               | _____ Basement | _____ Roof(s)        | _____ Walls/Fences | _____ A/C & Heating System |
| _____ Other (Describe) _____ |                |                      |                    |                            |

If any of above is checked, please explain. (Attach additional sheets if necessary) \_\_\_\_\_

B. ARE YOU (SELLER) **AWARE** OF ANY OF THE FOLLOWING:

- |                                                                                                                                                        |                                         |                                        |                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------------------|
| 1. Room additions, structural modifications, or other alterations, or repairs not in compliance with building codes or made without necessary permits. | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 2. Does the property contain:                                                                                                                          |                                         |                                        |                                             |
| a. Polybutylene Plumbing                                                                                                                               | _____ YES                               | _____ NO                               | <input checked="" type="checkbox"/> UNKNOWN |
| b. EIFS Stucco Application                                                                                                                             | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| c. Masonite Siding                                                                                                                                     | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 3. Has the property ever been involved with any class action lawsuits?                                                                                 | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 4. Is the property located on or near a landfill (compacted or otherwise)?                                                                             | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 5. Is the property covered by:                                                                                                                         |                                         |                                        |                                             |
| a. Termite Contract                                                                                                                                    | <input checked="" type="checkbox"/> YES | _____ NO                               | _____ UNKNOWN                               |
| b. Formosan Rider                                                                                                                                      | <input checked="" type="checkbox"/> YES | _____ NO                               | _____ UNKNOWN                               |
| If so, by what company? <u>Arrow</u>                                                                                                                   |                                         |                                        |                                             |
| 6. Damage to any part of the property (repaired or otherwise) from wood infesting insects (termites, beetles, etc.) fire, smoke, or wind?              | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 7. Has there ever been mold?                                                                                                                           | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| If so, where? _____                                                                                                                                    |                                         |                                        |                                             |
| What, if anything, was done to treat it? _____                                                                                                         |                                         |                                        |                                             |
| 8. Settling from any cause, structural cracks in slab or foundation, slippage, underground springs, or any other soil or structural problems?          | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 9. Have you had any homeowner's insurance claims on this property in the last three (3) years?                                                         | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| Current homeowner's insurance annual premium <u>3,614.39</u>                                                                                           |                                         |                                        |                                             |
| 10. Flooding, drainage, grading, or erosion problems?                                                                                                  | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 11. Does the property require flood insurance?                                                                                                         | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |
| 12. Is there an existing Survey?                                                                                                                       | _____ YES                               | <input checked="" type="checkbox"/> NO | _____ UNKNOWN                               |

24190 US Hwy 98, Ste B  
Fairhope, AL 36532



**COLDWELL BANKER**  
**REEHL**  
**PROPERTIES, INC.**

Ph: 251-990-6622  
Fax: 251-990-6009

13. Does anything on your property encroach (extend onto) your neighbors' property? ☐ YES ☒ NO ☐ UNKNOWN
14. Any zoning violations, non-conforming uses, violations of "setback" lines or utility easements? ☐ YES ☒ NO ☐ UNKNOWN
15. Is there a Homeowner's Association that has any authority over the subject property? ☒ YES ☐ NO ☐ UNKNOWN  
 Monthly Fee \_\_\_\_\_ Annual Fee 865 Transfer Fee \_\_\_\_\_  
 Additional Amenity Fee \_\_\_\_\_  
 Rental Restricted ☐ Yes ☐ No More Than 2 Pets Allowed ☐ Yes ☐ No  
 Management Company Name: White Larkspur Phone: -398-1420  
 Email Address: info@whitelarkspurmgt.com
16. Rights of redemption, lawsuits, liens or judgments against the seller threatening to or affecting subject property? ☐ YES ☒ NO ☐ UNKNOWN
17. Property insulated with urea formaldehyde foam insulation or any asbestos materials past or present? ☐ YES ☒ NO ☐ UNKNOWN
18. Is the property connected to a septic tank? ☐ YES ☒ NO ☐ UNKNOWN  
 a. If yes, is sewer connection available? ☐ YES ☐ NO ☐ UNKNOWN  
 b. Are any fees due? ☐ YES ☐ NO ☐ UNKNOWN
19. Is property connected to city water? ☒ YES ☐ NO ☐ UNKNOWN
20. Was any part of the dwelling built prior to 1978? ☐ YES ☒ NO ☐ UNKNOWN  
 a. If so, is there any lead-based paint? ☐ YES ☐ NO ☐ UNKNOWN  
 b. Are there any hazards present in the dwelling? ☐ YES ☐ NO ☐ UNKNOWN
21. Is this colony property? ☐ YES ☒ NO ☐ UNKNOWN
22. Approximate age of roof 5 years
23. Is your roof/home fortified? Please provide certificate of proof. ☒ YES ☐ NO ☐ UNKNOWN
24. Approximate age of HVAC 5 years How Many Units \_\_\_\_\_ ☐ UNKNOWN
25. Approximate age of Water Heater 4 years Type: ☒ Gas ☐ Electric ☐ Tankless  
 How Many 1 ☐ UNKNOWN

If the answer to any of these is "yes," (other than #'s 5, 12, 15, 18, 21, 22, 23 and 24) please explain. (Attach additional sheets if necessary)

Small leak in plumbing connection on water heater. Repaired

Crack in tile floor in primary bathroom.

SELLER CERTIFIES THAT THE INFORMATION HEREIN IS TRUE AND CORRECT TO THE BEST OF THE SELLER'S KNOWLEDGE AS OF THE DATE SIGNED BY THE SELLER.

Seller:  Seller: \_\_\_\_\_ Date: 4/1/2026 | 11:42 AM CD

BUYER(S) MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND/OR INSPECTIONS OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN A CONTRACT BETWEEN BUYER(S) AND SELLER(S) WITH RESPECT TO ANY ADVICE/INSPECTIONS/DEFECTS. AS THE BUYER, I AM ACKNOWLEDGING THAT I HAVE READ THIS DOCUMENT IN ITS ENTIRITY AND UNDERSTAND THAT ALABAMA IS A CAVEAT EMPTOR STATE AND IT IS MY RESPONSIBILITY TO OBTAIN ANY ADDITIONAL INSPECTION/ADVICE NEEDED OR WANTED.

Buyer: \_\_\_\_\_ Buyer: \_\_\_\_\_ Date: \_\_\_\_\_