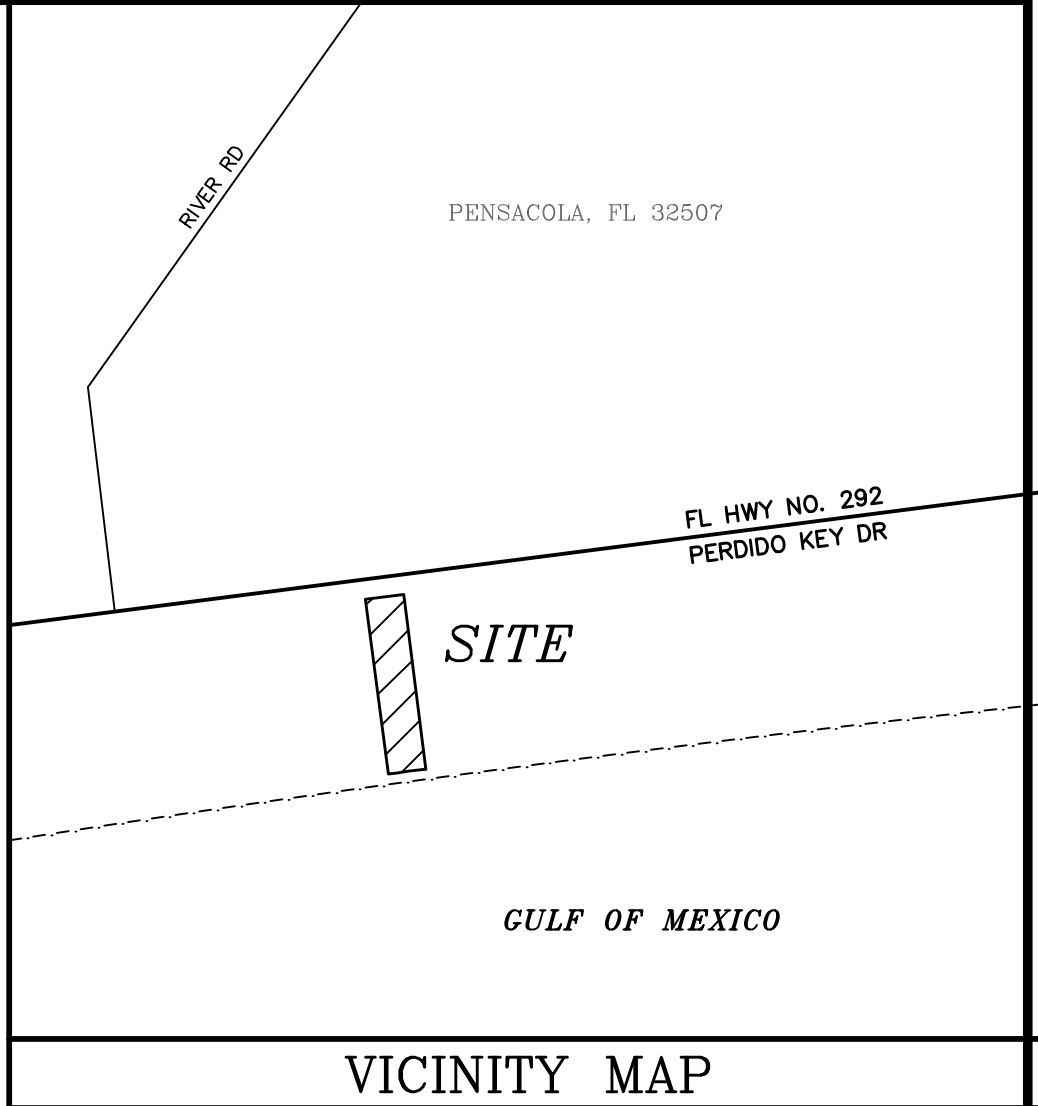
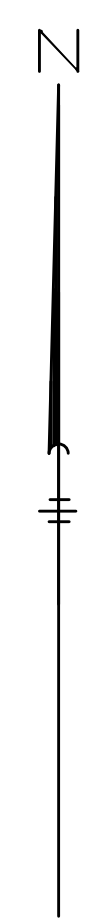
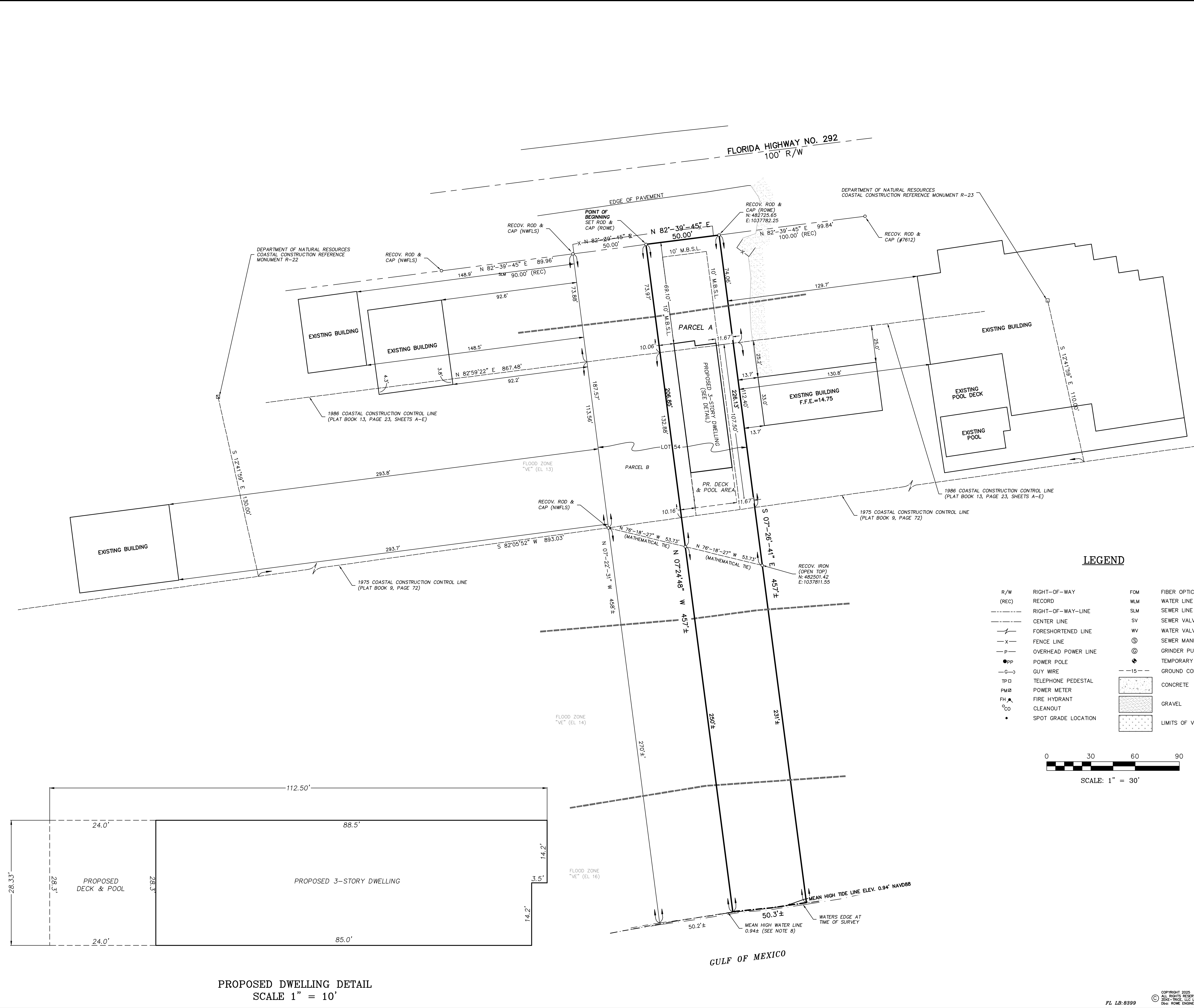




- NOTES:
- 1.) Type of Survey: Site Plan.
 - 2.) Field Date(s): September 23 & October 07, 2024.
 - 3.) Bearing Basis: The North Line of subject property. Referenced to Florida State Plane Coordinate System North Zone (903) NAD 83(2011) established by RTK GPS.
 - 4.) All corners are as noted.
 - 5.) Setback lines shown on this plat are taken from the recorded plat of the subdivision. Setback lines established by statute, ordinances or restrictive covenants are not shown.
 - 6.) This drawing does not reflect an easement or title search by the surveyor. Easements or Claims of easements may exist.
 - 7.) Elevations on this plat are referenced to NAVD 88, GEOID 2018, established by RTK GPS.
 - 8.) Line labeled "Mean High Water Line" is determined by elevation as defined by NOAA, utilizing Tide Station 8729840 (Pensacola).
 - 9.) Line labeled "Coastal Construction Control Line" was taken from FDOT survey entitled "Escambia County Coastal Construction Control Line" as recorded in Plat Book 13, Page 23A.
 - 10.) Area of property to Mean High Water Line is 0.53± acres.
 - 11.) Property Owner: Rock Point Azura 1
 - 12.) Coordinates shown are referenced to Florida North (903) NAD (Zone) U.S. Survey Foot utilizing RTK Network (FLDOT). Vertical accuracy 0.2'±.
 - 13.) Property Address: 14715 Perdido Key Drive

LEGAL DESCRIPTION

STATE OF FLORIDA)
COUNTY OF ESCAMBIA)

Commencing at the Northwest corner of Lot 54, Gulf Beach Subdivision, as recorded in Plat Book 4, Page 52 of the Public Records of Escambia County, Florida, run North 82°-39'-45" East and along the South right-of-way line of Florida Highway No. 292 (100 foot right-of-way), a distance of 50.00 feet to the Point of Beginning of the property herein described; thence continue North 82°-39'-45" East and along said South right-of-way line, 50.00 feet; thence South 07°-26'-41" East and along the East line of said Lot 54, a distance of 457 feet, more or less, to the Northern margin of the Gulf of Mexico; thence Southwardly and Westwardly along the meanders of said North margin, 50.3 feet, more or less; thence North 07°-24'-48" West, 457 feet, more or less, to the Point of Beginning.

Said Lot being the East half of Lot 54, Gulf Beach Subdivision, as recorded in Plat Book 4, Page 52, of the public records in the office of the Clerk of the Circuit Court for Escambia County, Florida

I hereby certify to: 68V REV Rock Point Holdings, LLC, Westcor Land Title Insurance Company and Emmanuel, Sheppard & Condon, P.A., that a field survey was completed on October 7, 2024 and the results of said survey are shown herein.

The undersigned surveyor and mapper states that a survey of the above described property was made under my direction and meets the Standards Of Practice as per Chapter 5J-17.052(2) Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

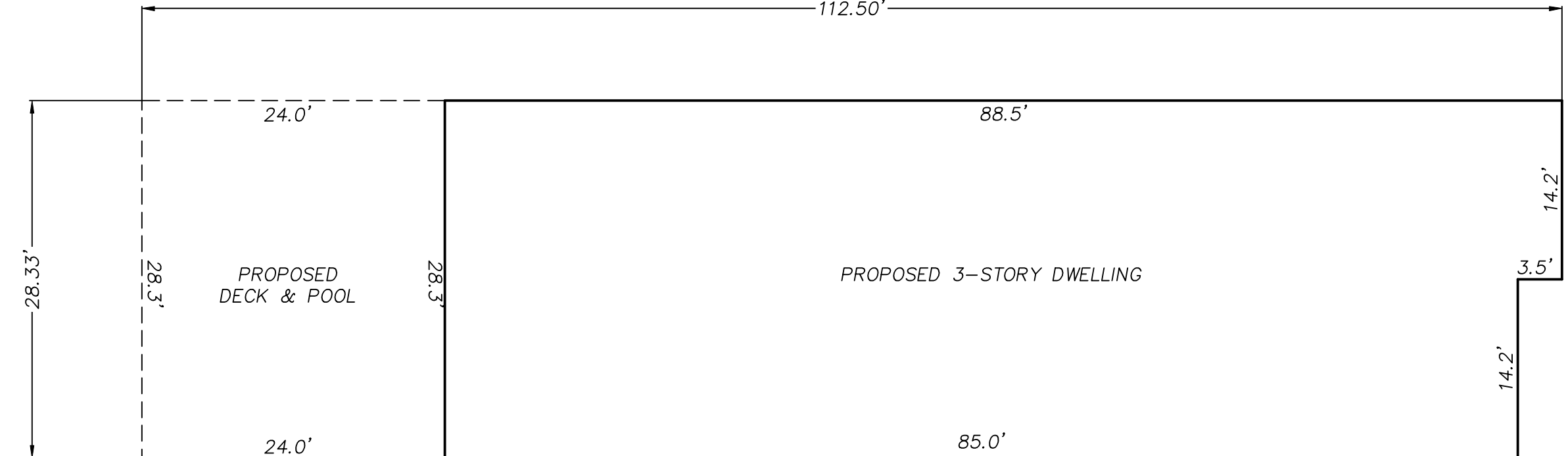
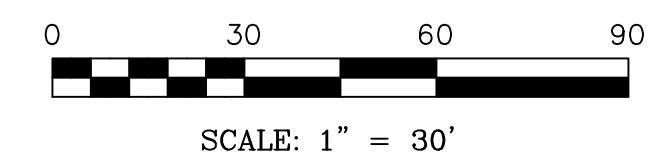
This is to state that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map No. 12033C00512 G, and dated September 29, 2006, and found that the above described property now is located in Flood Hazard Areas "AE" (EL 12), "VE" (EL 13), "VE" (EL 14) & "VE" (EL 16), as determined by graphic scaling.

Donald W. Rowe
Donald W. Rowe, PSM
Professional Surveyor & Mapper
Florida Registration No. 4373
Prints not valid unless they bear an original seal

Date: 04/15/25



LEGEND			
R/W (REC)	RIGHT-OF-WAY RECORD	FOM	FIBER OPTIC MARKER
---	RIGHT-OF-WAY-LINE	WLM	WATER LINE MARKER
---	CENTER LINE	SLM	SEWER LINE MARKER
---	FORESHORTENED LINE	SV	SEWER VALVE
-X-	FENCE LINE	WV	WATER VALVE
-P-	OVERHEAD POWER LINE	⊙	SEWER MANHOLE
●PP	POWER POLE	⊙	GRINDER PUMP
-G-	GUY WIRE	◆	TEMPORARY BENCH MARK
TPD	TELEPHONE PEDESTAL	---	GROUND CONTOUR
PM	POWER METER	---	CONCRETE
PH	FIRE HYDRANT	---	GRAVEL
CO	CLEANOUT	---	LIMITS OF VEGETATION
•	SPOT GRADE LOCATION		



PROPOSED DWELLING DETAIL
SCALE 1" = 10'

REVISIONS:	SITE PLAN PARCEL A AZURA EAST	
	PREPARED FOR 68V REV ROCK POINT HOLDINGS, LLC	
	 ENGINEERING & SURVEYING CONSULTING ENGINEERS	
	3502 LAUGHLIN DR • SUITE B • MOBILE, AL 36683 PHONE 251-666-2766 • FAX 251-660-1040 AL CA-1064-LS • AL CA-4948-E • MS CA-28105 • FL LB-8399	
	CHECKED BY: CTH FB: 2079/39-42, 2099/2 TAX: 14-3S-32-1001-000-054	DRAWING: 53211-PARCEL A-BM-03.12.25 SCALE: 1" = 30' PLAT DATE: MARCH 12, 2025