BALDWIN COUNTY, ALABAMA
TIM RUSSELL PROBATE JUDGE
Filed/cert. 6/16/2017 9:01 AM
TOTAL $ 66.00
2 Pages

1638813

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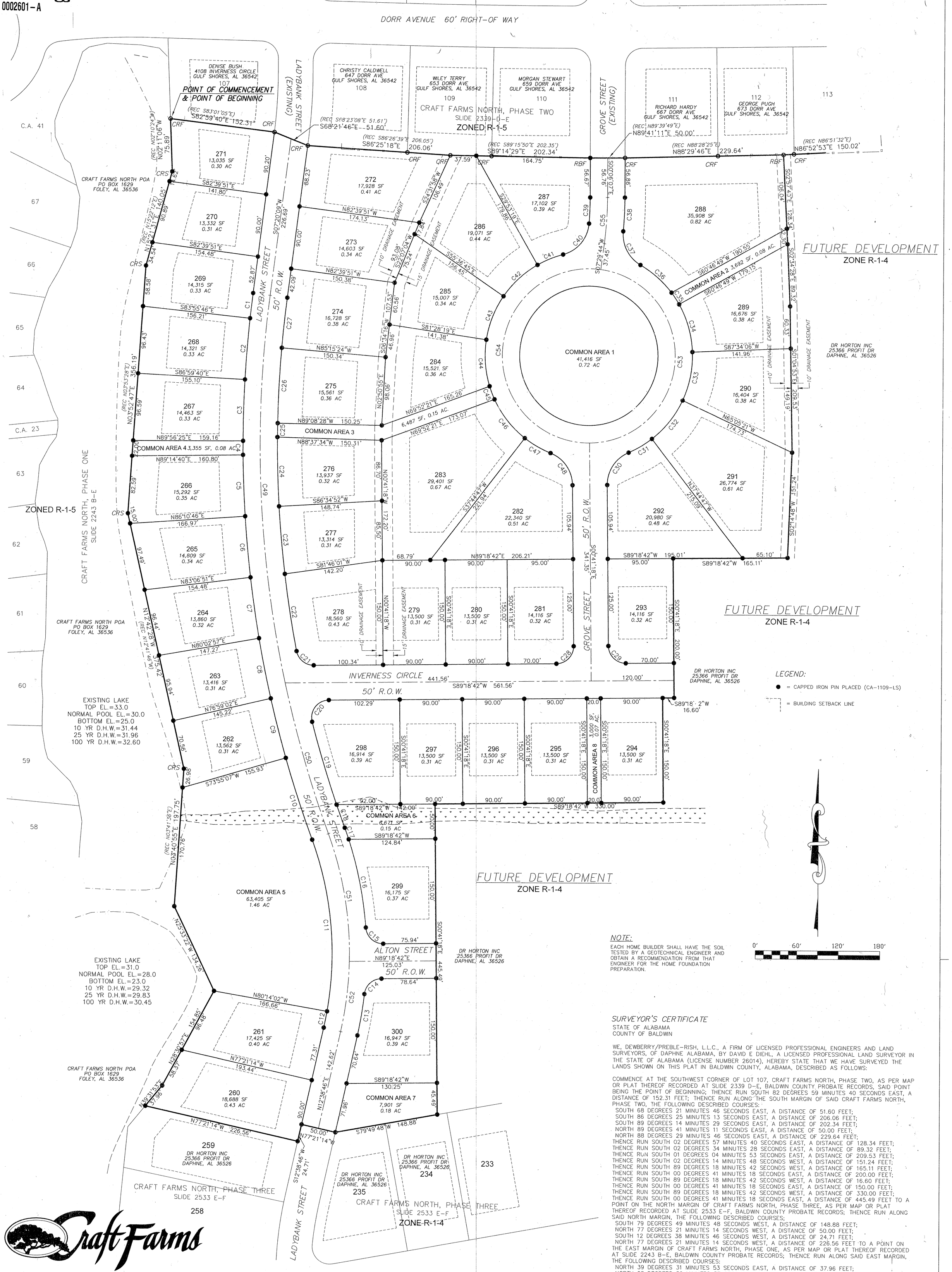

NOTE:
EACH HOME BUILDER SHALL HAVE THE SOIL TESTED BY A GEOTECHNICAL ENGINEER AND OBTAIN A RECOMMENDATION FROM THAT ENGINEER FOR THE HOME FOUNDATION PREPARATION.

SURVEYOR'S CERTIFICATE

STATE OF ALABAMA
COUNTY OF BALDWIN

WE, DEWBERRY/PREBLE-RISH, L.L.C., A FIRM OF LICENSED PROFESSIONAL ENGINEERS AND LAND SURVEYORS, OF DAPHNE ALABAMA, BY DAVID E DIEHL, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA (LICENSE NUMBER 26014), HEREBY STATE THAT WE HAVE SURVEYED THE LANDS SHOWN ON THIS PLAT IN BALDWIN COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF LOT 107, CRAFT FARMS NORTH, PHASE TWO, AS PER MAP OR PLAT THEREOF RECORDED AT SLIDE 2339 D-E, BALDWIN COUNTY PROBATE RECORDS, SAID POINT BEING THE POINT OF BEGINNING; THENCE RUN SOUTH 82 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 152.31 FEET; THENCE RUN ALONG THE SOUTH MARGIN OF SAID CRAFT FARMS NORTH, PHASE TWO, THE FOLLOWING DESCRIBED COURSES:
SOUTH 68 DEGREES 21 MINUTES 46 SECONDS EAST, A DISTANCE OF 51.60 FEET;
SOUTH 86 DEGREES 25 MINUTES 13 SECONDS EAST, A DISTANCE OF 206.06 FEET;
SOUTH 89 DEGREES 14 MINUTES 29 SECONDS EAST, A DISTANCE OF 202.34 FEET;
NORTH 89 DEGREES 41 MINUTES 11 SECONDS EAST, A DISTANCE OF 50.00 FEET;
NORTH 88 DEGREES 29 MINUTES 46 SECONDS EAST, A DISTANCE OF 229.64 FEET;
THENCE RUN SOUTH 02 DEGREES 57 MINUTES 40 SECONDS EAST, A DISTANCE OF 128.34 FEET;
THENCE RUN SOUTH 02 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 89.32 FEET;
THENCE RUN SOUTH 01 DEGREES 04 MINUTES 53 SECONDS EAST, A DISTANCE OF 209.53 FEET;
THENCE RUN SOUTH 02 DEGREES 14 MINUTES 48 SECONDS WEST, A DISTANCE OF 151.24 FEET;
THENCE RUN SOUTH 89 DEGREES 18 MINUTES 42 SECONDS WEST, A DISTANCE OF 165.11 FEET;
THENCE RUN SOUTH 00 DEGREES 41 MINUTES 18 SECONDS EAST, A DISTANCE OF 200.00 FEET;
THENCE RUN SOUTH 89 DEGREES 18 MINUTES 42 SECONDS WEST, A DISTANCE OF 16.60 FEET;
THENCE RUN SOUTH 00 DEGREES 41 MINUTES 18 SECONDS EAST, A DISTANCE OF 150.00 FEET;
THENCE RUN SOUTH 89 DEGREES 18 MINUTES 42 SECONDS WEST, A DISTANCE OF 330.00 FEET;
THENCE RUN SOUTH 00 DEGREES 41 MINUTES 18 SECONDS EAST, A DISTANCE OF 445.49 FEET TO A POINT ON THE NORTH MARGIN OF CRAFT FARMS NORTH, PHASE THREE, AS PER MAP OR PLAT THEREOF RECORDED AT SLIDE 2533 E-F, BALDWIN COUNTY PROBATE RECORDS; THENCE RUN ALONG SAID NORTH MARGIN, THE FOLLOWING DESCRIBED COURSES;
SOUTH 79 DEGREES 49 MINUTES 48 SECONDS WEST, A DISTANCE OF 148.88 FEET;
NORTH 77 DEGREES 21 MINUTES 14 SECONDS WEST, A DISTANCE OF 50.00 FEET;
SOUTH 12 DEGREES 38 MINUTES 46 SECONDS WEST, A DISTANCE OF 24.71 FEET;
NORTH 77 DEGREES 21 MINUTES 14 SECONDS WEST, A DISTANCE OF 226.56 FEET TO A POINT ON THE EAST MARGIN OF CRAFT FARMS NORTH, PHASE ONE, AS PER MAP OR PLAT THEREOF RECORDED AT SLIDE 2243 B-E, BALDWIN COUNTY PROBATE RECORDS; THENCE RUN ALONG SAID EAST MARGIN, THE FOLLOWING DESCRIBED COURSES:
NORTH 39 DEGREES 31 MINUTES 53 SECONDS EAST, A DISTANCE OF 37.96 FEET;
NORTH 28 DEGREES 30 MINUTES 57 SECONDS EAST, A DISTANCE OF 154.85 FEET;
NORTH 25 DEGREES 33 MINUTES 22 SECONDS WEST, A DISTANCE OF 134.26 FEET;
NORTH 03 DEGREES 40 MINUTES 55 SECONDS EAST, A DISTANCE OF 197.75 FEET;
NORTH 12 DEGREES 42 MINUTES 28 SECONDS WEST, A DISTANCE OF 375.42 FEET;
NORTH 03 DEGREES 52 MINUTES 47 SECONDS EAST, A DISTANCE OF 356.19 FEET;
NORTH 15 DEGREES 21 MINUTES 31 SECONDS EAST, A DISTANCE OF 140.05 FEET;
NORTH 02 DEGREES 11 MINUTES 06 SECONDS WEST, A DISTANCE OF 75.89 FEET TO THE POINT OF BEGINNING, TRACT CONTAINS 22.36 ACRES, MORE OR LESS, AND LIES IN SECTION 27, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

(DESCRIPTION COMPOSED FROM RECORDS AND AN ACTUAL FIELD SURVEY)

WE FURTHER STATE THAT WE HAVE SURVEYED AND DIVIDED SUBJECT PROPERTY AT THE REQUEST AND INSTANCE OF THE OWNER THEREOF.

WE FURTHER STATE THIS SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, EFFECTIVE MAY 7, 2002.

5-25-2017

DEWBERRY/PREBLE-RISH, L.L.C. DATE
DAVID E DIEHL AL. P.L.S. NO. 26014

ALABAMA LICENSED NO.26014 PROFESSIONAL LAND SURVEYOR DAVID E. DIEHL

CRAFT FARMS NORTH
PHASE FOUR

FINAL PLAT
DECEMBER 20, 2016 - SHEET 1 OF 2 SHEETS

BOUNDARY SURVEY AND PLAT OF SUBDIVISION					
DESIGN	D.E.D.	DRAWN	A.E.F.	CHKD.	M.S.P.
ENG	J.N.E	SURVEYOR	D.E.D.	PROJ MGR	J.G.A.
Dewberry | PREBLE-RISH				SCALE	1"=60'
				PROJ. NO.	92395075
				FILE	92395075FINAL_PH4
				SHEET	1 OF 2

9949 Bellaton Ave Daphne, AL 36526
251.990.9950 fax 251.929.9815

WATER SERVICE: GULF SHORES UTILITIES
SEWER SERVICE: GULF SHORES UTILITIES
ELECTRIC SERVICE: BALDWIN EMC
TELEPHONE SERVICE: MEDIACOM

DEVELOPER/OWNER:
DR HORTON INC - BIRMINGHAM
25366 PROFIT DRIVE
DAPHNE, AL 36526

SURVEYOR\ENGINEER:
PREBLE-RISH, LLC
9949 BELLATON AVE., DAPHNE, AL 36526
DAVID E. DIEHL, PLS LIC. NO. 26014
JASON N. ESTES, PE LIC. NO. 22714

SITE DATA

ZONING: R-1-4
PROPOSED USE: SINGLE FAMILY
MINIMUM LOT SIZE: 11,000 SF
LIN. FT. STREETS: 1,730 LF
NUMBER OF LOTS: 41
SMALLEST LOT: 13,035 SF (LOT 271)
LARGEST LOT: 35,908 SF (LOT 288)
COMMON AREAS: 3.12 AC (14%)
TOTAL AREA: 22.36 AC

REQUIRED SETBACKS:
FRONT: 35 FEET
REAR: 40 FEET
SIDE: 10 FEET
SIDE STREET: 15 FEET

BALDWIN COUNTY, ALABAMA
TIM RUSSELL PROBATE JUDGE
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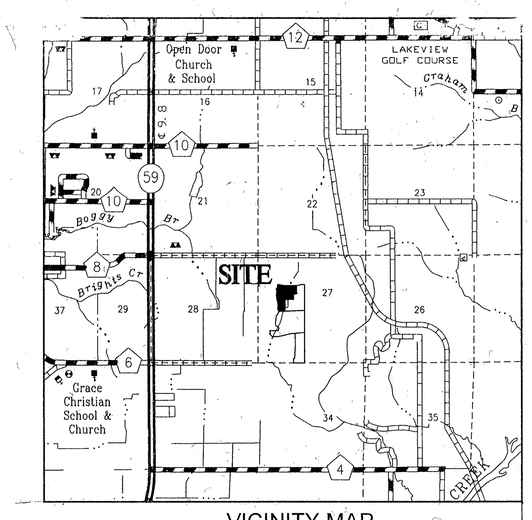
SLIDE 0002601 – B



VICINITY MAP
1" = 1 MILE

CERTIFICATE OF APPROVAL BY BALDWIN EMC:

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN EMC HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 9th DAY OF June, 2017.

Brian Seals
AUTHORIZED REPRESENTATIVE

CERTIFICATION BY GULF SHORES UTILITIES:

THE UTILITIES BOARD OF THE CITY OF GULF SHORES HEREBY CERTIFIES THAT POTABLE WATER SERVICE (IS / IS NOT) AND/OR SANITARY SEWER SERVICE (IS / IS NOT) AVAILABLE TO THE PROPERTY DESCRIBED BY THIS PLAT WITH THE FOLLOWING STIPULATIONS:

GULF SHORES UTILITIES MAKES NO STATEMENT REGARDING AND ASSUMES NO RESPONSIBILITY FOR ANY PARTICULAR OF THIS PLAT NOT ASSOCIATED WITH PROVISION OF POTABLE WATER AND/OR SANITARY SERVICE AND HEREBY AFFIRMATIVELY DISCLAIMS ANY SUCH RESPONSIBILITY.

MANAGER — DATE 6/8/2017

AFFIDAVIT OF LICENSED PROFESSIONAL ENGINEER:

I, JASON N. ESTES, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA FOR ENGINEERING DEVELOPMENT SERVICES, L.L.C. HOLDING LICENSE NUMBER 22714, HEREBY CERTIFY THAT I HAVE DESIGNED THE IMPROVEMENTS SHOWN ON THIS PLAT IN CONFORMANCE WITH APPLICABLE CODES AND LAWS, THE PRINCIPLES OF GOOD ENGINEERING PRACTICE, AND THE DRAINAGE DESIGN REQUIREMENTS OF THE CITY OF GULF SHORES OR BALDWIN COUNTY, AS APPLICABLE. I FURTHER CERTIFY THAT I HAVE INSPECTED THE CONSTRUCTION AND FIND THAT IT CONFORMS TO THE DESIGNED IMPROVEMENTS SHOWN ON THIS PLAT.

JASON N. ESTES — DATE 6-6-17

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION OF GULF SHORES, ALABAMA.

APPROVED BY THE CITY OF GULF SHORES PLANNING COMMISSION. BY APPROVAL OF THIS SUBDIVISION PLAT THE PLANNING COMMISSION OF THE CITY OF GULF SHORES ASSUMES NO RESPONSIBILITY FOR SURVEY ERRORS OR FOR DEFECTS OF DEFICIENCIES IN THE TITLE TO THE PROPERTY AFFECTED BY THE PLAT, AND ANY SUCH RESPONSIBILITY IS HEREBY AFFIRMATIVELY DISCLAIMED.

CHAIRMAN — DATE 6/15/17

CERTIFICATE OF APPROVAL BY THE COORDINATOR OF COMMUNITY DEVELOPMENT OF GULF SHORES, ALABAMA:

APPROVED BY THE COORDINATOR OF COMMUNITY DEVELOPMENT OF THE CITY OF GULF SHORES. BY APPROVAL OF THIS SUBDIVISION PLAT THE COORDINATOR OF COMMUNITY DEVELOPMENT OF GULF SHORES ASSUMES NO RESPONSIBILITY FOR SURVEY ERRORS OR FOR DEFECTS OR DEFICIENCIES IN THE TITLE TO THE PROPERTY AFFECTED BY THIS PLAT AND ANY SUCH RESPONSIBILITY IS HEREBY AFFIRMATIVELY DISCLAIMED.

COORDINATOR OF COMMUNITY DEVELOPMENT — DATE 6/13/17

CERTIFICATE OF APPROVAL BY THE DIRECTOR OF PUBLIC WORKS OF GULF SHORES, ALABAMA:

APPROVED BY THE DIRECTOR OF PUBLIC WORKS OF THE CITY OF GULF SHORES. BY APPROVAL OF THIS SUBDIVISION PLAT THE DIRECTOR OF PUBLIC WORKS OF GULF SHORES ASSUMES NO RESPONSIBILITY FOR SURVEY ERRORS OR FOR DEFECTS OR DEFICIENCIES IN THE TITLE TO THE PROPERTY AFFECTED BY THIS PLAT AND ANY SUCH RESPONSIBILITY IS HEREBY AFFIRMATIVELY DISCLAIMED.

DIRECTOR OF PUBLIC WORKS — DATE 6/14/17

CERTIFICATION OF OWNERSHIP AND DEDICATION:

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED ARE THE OWNERS OF THE LAND SHOWN AND DESCRIBED IN THE PLAT, AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND TITLE HEREON INDICATED; AND GRANT ALL EASEMENTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED, TOGETHER WITH SUCH RESTRICTIONS AND CONVENANTS NOTED BELOW OR ATTACHED IN A SEPARATE LEGAL DOCUMENT.

DATED THIS 6th DAY OF June, 2017.

BY: DR HORTON, INC – BIRMINGHAM

BY: D. Joel Coleman
ITS: Land Development Project Manager

STATE OF ALABAMA :
COUNTY OF BALDWIN :

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, HEREBY CERTIFY THAT D. Joel Coleman, WHOSE NAME AS LDPM OF DR HORTON, INC. – BIRMINGHAM, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AND WITH AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR SAID COMPANY.
GIVEN UNDER MY HAND AND SEAL THIS 6 DAY OF JUNE, 2017.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-21-2020

WANDA LACOSTE NOTARY PUBLIC ALABAMA STATE AT LARGE

WETLAND NOTICE

BY APPROVAL OF THIS PLAT, THE PLANNING COMMISSION OF THE CITY OF GULF SHORES, MAKES NO REPRESENTATION OR WARRANTY, EITHER EXPRESSED OR IMPLIED, THAT ANY LOT DELINEATED ON THIS PLAT WHICH MAY BE ENCUMBERED BY ANY WETLANDS IS OR WILL BE SUITABLE FOR IMPROVEMENT OR OTHER DEVELOPMENT.

PURCHASERS ARE ON NOTICE THAT IMPROVEMENT OF PROPERTY ENCUMBERED BY WETLANDS WILL REQUIRE SEPARATE PERMITTING BY FEDERAL AND/OR STATE AUTHORITIES UNDER SUCH LAW AND REGULATIONS GOVERNING WETLANDS AS MAY BE IN EFFECT FROM TIME TO TIME.

GENERAL NOTES:

1. FOR THE LOCATION OF ALL UTILITIES, SEE CONSTRUCTION PLANS.
2. STORMWATER DETENTION AREAS ARE NOT THE RESPONSIBILITY OF THE CITY OF GULF SHORES TO MAINTAIN.
3. ALL UTILITIES WILL BE CONSTRUCTED UNDERGROUND.
4. THERE IS DEDICATED HEREWITH A 10 FOOT UTILITY EASEMENT ON ALL LOT LINES AND COMMON AREAS ADJACENT TO THE RIGHT-OF-WAYS AND A 10 FOOT (5 FEET EACH SIDE) UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF LOT AND COMMON AREA LINES, UNLESS OTHERWISE SHOWN.
5. THERE IS DEDICATED HEREWITH A 20 FOOT DRAINAGE EASEMENT ALONG THE REAR OF ALL LOTS. (UNLESS OTHERWISE SHOWN)
6. THE MINIMUM FINISHED FLOOR ELEVATION ON ALL LOTS SHALL BE 18" ABOVE THE HIGHEST ADJACENT CENTERLINE OF THE ROADWAY.

"THE COMMON AREAS ARE NOT DEDICATED, DONATED NOR GIVEN FOR USE BY THE GENERAL PUBLIC BUT SHALL BE CONVEYED OR ASSIGNED TO THE CRAFT FARMS NORTH PROPERTY OWNERS' ASSOCIATION, INC., FOR THE COMMON USE AND PRIVATE ENJOYMENT OF THE OWNERS OF LOTS IN CRAFT FARMS NORTH, A SUBDIVISION AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLICABLE TO CRAFT FARMS NORTH, PHASE ONE, A SUBDIVISION DATED 11/17/05, AND RECORDED 11/17/05, IN INSTRUMENT NUMBER 936807, PAGES 1 THROUGH 40, AS AMENDED BY THE AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FOR CRAFT FARMS NORTH, PHASE TWO DATED MAY 4, 2007 RECORDED MAY 4, 2007 AS INSTRUMENT NUMBER 1048233 PAGES 1 THROUGH 5, AS AMENDED BY THE AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FOR CRAFT FARMS NORTH, PHASE THREE DATED MAY 20, 2015 RECORDED MAY 28, 2015 AS INSTRUMENT NUMBER 1515284 PAGES 1 THROUGH 2, AS AMENDED BY THE AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FOR CRAFT FARMS NORTH, PHASE FOUR DATED _____ RECORDED _____ AS INSTRUMENT NUMBER _____ PAGES 1 THROUGH __ OF THE BALDWIN COUNTY ALABAMA, PROBATE RECORDS (THE "DECLARATION"). THIS PLAT IS SUBJECT TO THE TERMS, CONDITIONS AND PROVISIONS OF THE DECLARATION."

JACK EDWARDS AIRPORT HEIGHT ZONING OVERLAY DISTRICT

ALL LOTS OF THIS SUBDIVISION ARE LOCATED WITHIN THE JACK EDWARDS AIRPORT HEIGHT ZONING OVERLAY DISTRICT AND SHALL BE SUBJECT TO THE PROVISIONS OF ORDINANCE NO. 831 OR TO THE PROVISIONS OF ANY SUPERSEDING ORDINANCE OR AMENDMENT THERETO.

FLOOD CERTIFICATE:

THIS PROPERTY LIES WITHIN ZONE "X" AS SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF COMMUNITY NUMBER 01003C0933L, PANEL NUMBER 0933, SUFFIX L, MAP REVISED JULY 17, 2007.

CURVE	RADIUS	ARC LGTH	TANGENT	CHD LGTH	CHD BEARING
C1	1646.93'	36.36'	18.18'	36.36'	S06°42'12"W
C2	1646.93'	88.11'	44.06'	88.10'	S04°32'17"W
C3	1646.93'	88.11'	44.06'	88.10'	N01°28'23"E
C4	1646.93'	20.00'	10.00'	20.00'	N00°24'27"W
C5	1646.93'	88.11'	44.06'	88.10'	S02°17'17"E
C6	1646.93'	88.11'	44.06'	88.10'	N05°21'11"W
C7	1646.93'	88.11'	44.06'	88.10'	S08°25'06"E
C8	1646.93'	88.11'	44.06'	88.10'	S11°29'01"E
C9	1646.93'	88.11'	44.06'	88.10'	S14°32'55"E
C10	1646.93'	123.30'	61.68'	123.27'	S18°13'34"E
C11	475.00'	249.84'	127.88'	246.97'	S05°18'08"E
C12	475.00'	23.88'	11.94'	23.87'	S11°12'22"W
C13	525.00'	60.17'	30.12'	60.14'	N09°21'46"E
C14	25.00'	36.32'	22.21'	33.21'	S47°41'44"W
C15	25.00'	37.67'	23.45'	34.21'	S47°31'20"E
C16	525.00'	129.17'	64.91'	128.85'	N11°24'17"W
C17	525.00'	17.57'	8.79'	17.57'	N19°24'43"W
C18	1596.93'	35.29'	17.65'	35.29'	N19°44'15"W
C19	1596.93'	123.91'	61.99'	123.88'	N16°52'53"W
C20	25.00'	45.37'	31.98'	39.39'	N37°19'36"E
C21	25.00'	34.80'	20.89'	32.06'	S50°48'33"E
C22	1596.93'	111.95'	56.00'	111.93'	N08°55'18"W
C23	1596.93'	97.40'	48.71'	97.38'	N05°09'58"W
C24	1596.93'	99.22'	49.63'	99.21'	N01°38'20"W
C25	1596.93'	20.00'	10.00'	20.00'	N00°30'00"E
C26	1596.93'	108.27'	54.16'	108.25'	N02°48'04"E
C27	1596.93'	72.25'	36.13'	72.25'	N06°02'22"E
C28	25.00'	39.27'	25.00'	35.36'	S44°18'42"W
C29	25.00'	39.27'	25.00'	35.36'	N45°41'18"W
C30	50.00'	59.32'	33.71'	55.90'	N33°17'59"E
C31	150.00'	39.36'	19.79'	39.25'	N59°46'14"E
C32	150.00'	71.58'	36.49'	70.91'	N38°34'56"E
C33	150.00'	71.58'	36.49'	70.91'	N11°14'23"E
C34	150.00'	71.58'	36.49'	70.91'	N16°06'11"W
C35	150.00'	20.07'	10.05'	20.06'	N33°36'29"W
C36	150.00'	60.69'	30.77'	60.28'	N49°01'59"W
C37	50.00'	57.43'	32.35'	54.33'	N27°43'02"W
C38	525.00'	48.48'	24.26'	48.47'	N02°32'37"E
C39	475.00'	37.60'	18.81'	37.59'	S02°09'57"W
C40	50.00'	61.83'	35.57'	57.96'	S39°51'30"W
C41	150.00'	39.72'	19.98'	39.61'	S67°41'51"W
C42	150.00'	67.34'	34.25'	66.78'	S47°14'58"W
C43	150.00'	67.70'	34.44'	67.13'	N21°27'28"E
C44	150.00'	67.53'	34.35'	66.96'	S04°22'08"E
C45	150.00'	20.02'	10.02'	20.00'	S21°05'20"E
C46	150.00'	71.58'	36.48'	70.90'	S38°34'58"E
C47	150.00'	42.96'	21.63'	42.82'	S60°27'31"E
C48	50.00'	59.32'	33.71'	55.90'	S34°40'34"E
C49	1621.93'	558.95'	282.27'	556.19'	S02°32'13"E
C50	1621.93'	225.37'	112.86'	225.18'	S16°23'24"E
C51	500.00'	186.58'	94.39'	185.50'	S09°40'50"E
C52	500.00'	101.55'	50.95'	101.37'	S06°49'40"W
C53	125.00'	374.84'	1747.31'	249.36'	N03°24'13"E
C54	125.00'	410.55'	1747.31'	249.36'	S03°24'13"W
C55	500.00'	66.30'	33.20'	66.25'	S03°41'49"W

Craft Farms

CRAFT FARMS NORTH
PHASE FOUR

FINAL PLAT
DECEMBER 20, 20016 - SHEET 2 OF 2 SHEETS

BOUNDARY SURVEY AND PLAT OF SUBDIVISION

DESIGN	D.E.D.	DRAWN	A.E.F.	CHKD.	M.S.P.
ENG	J.N.E	SURVEYOR	D.E.D.	PROJ MGR	J.G.A.

Dewberry | PREBLE-RISH
9949 Bellaton Ave Daphne, AL 36526
251.990.9950 fax 251.929-9815

SCALE
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SHEET 2 OF 2