

STATE OF ALABAMA)

COUNTY OF BALDWIN)

BALDWIN COUNTY, ALABAMA
HARRY D'OLIVE, JR. PROBATE JUDGE
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AMENDMENT TO THE BYLAWS

OF

SUGAR BEACH CONDOMINIUM ASSOCIATION, INC.

WHEREAS, Sugar Beach Condominium, was created by that certain Declaration of Condominium of Sugar Beach Condominium, (hereinafter referred to as "Declaration"), as recorded on May 13, 1985, in Miscellaneous Book 53, Pages 1837, et seq., in the records in the Office of the Judge of Probate of Baldwin County, Alabama, as amended; and,

WHEREAS, the original Bylaws of Sugar Beach Condominium Association, Inc. were recorded as Exhibit "C" to said Declaration on May 13, 1985, in Miscellaneous Book 53, Pages 1900-1908, in the records in the Office of the Judge of Probate of Baldwin County, Alabama, which were amended on March 4, 1992 by the recording of Amended Bylaws in Miscellaneous Book 70, Pages 1028-1040; and,

WHEREAS, the Board of the Directors of Sugar Beach Condominium Association, Inc., do desire to further amend and revise the Bylaws of the Association, according to Article XI, Amendments, of said Bylaws; and,

WHEREAS, notice of the subject matter of this proposed revision was included in the Notice of Meeting of the Board of Directors held on the 30th day of July, 2019; and,

WHEREAS, said proposed revision was adopted by a majority of the Directors.

NOW, THEREFORE, the Bylaws of Sugar Beach Condominium Association, Inc., shall be amended as follows:

Article VI, Section 1, Subparagraph (f), is hereby amended to read as follows:

(f) borrow money and/or establish lines of credit for the repair and replacement of the improvements (including damage from casualty events) and for capital projects up to one million (\$1,000,000.00) dollars without approval of the unit owners.

Article VI, Section 1, Subparagraph (g), is hereby added to read as follows:

(g) amend and modify these Bylaws as the Board may determine.

THE UNDERSIGNED, hereby certifies that she is the duly elected and qualified Secretary and the custodian of the books and records and seal of Sugar Beach Condominium Association, Inc., an Alabama Nonprofit Corporation, duly formed pursuant to the Laws of the State of Alabama and that the foregoing is a true record of an Amendment duly adopted by a majority of the votes of the Board of Directors at a Meeting of the Directors and that said Meeting was held in accordance with state law and the Declaration and Bylaws of the above named Corporation and that said Amendment is now in full force and effect without modification or rescission. In all other respects, the said Bylaws, as previously supplemented and amended, shall remain in full force and effect and otherwise unmodified.

IN WITNESS WHEREOF, the undersigned certifies that she executed this Amendment to the Bylaws of Sugar Beach Condominium Association, Inc., this is 10th day of September, 2019.

SUGAR BEACH CONDOMINIUM
ASSOCIATION, INC.

BY: Susan Knight, Its Secretary

STATE OF ALABAMA)
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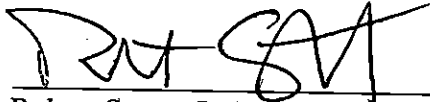
I, a Notary Public, in and for said County in said State, hereby certify that Susan Knight, whose name as Secretary of Sugar Beach Condominium Association, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said non-profit corporation on the day the same bears date.

Given under my hand and seal on this the 10th day of September, 2019.

My Commission Expires: 2/27/2021

Rita A. Logan
Notary Public

ATTESTED:



BY: Robert Stuart, Its President

STATE OF ALABAMA)
COUNTY OF BALDWIN)

I, a Notary Public, in and for said County in said State, hereby certify that Robert Stuart, whose name as President of Sugar Beach Condominium Association, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said non-profit corporation on the day the same bears date.

Given under my hand and seal on this the 16th day of September, 2019.


Notary Public

My Commission Expires: 2/27/2021

This Instrument Prepared By:
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