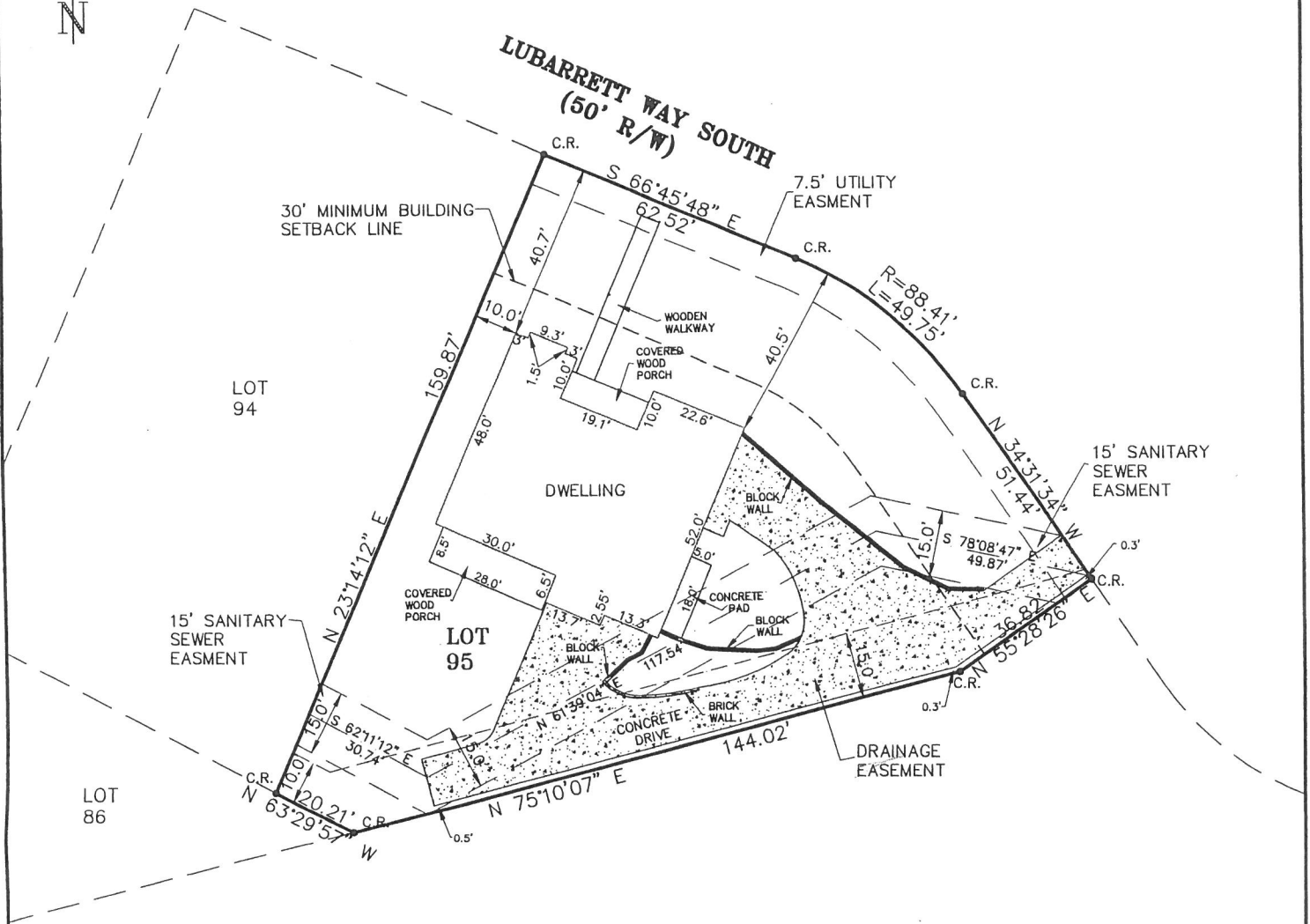




STATE OF ALABAMA  
COUNTY OF MOBILE

I, DARREN M. ORRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF;

LOT 95, MARYKNOLL PLACE, UNIT THREE

AS RECORDED IN MAP BOOK 93, PAGE 74 IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; I FURTHER STATE THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN, THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GUY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN; THIS DRAWING ALSO DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE; AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC. ARE IN SOME INSTANCE EXAGGERATED FOR THE PURPOSE OF DETAIL, ALSO THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP AND IN MY OPINION FOUND THAT THE ABOVE DESCRIBED PROPERTY IS LOCATED IN ZONE "X-UNSHADED" OF THE SPECIAL FLOOD HAZARD AREA. THE STREET ADDRESS AS ORDERED AND NOT VERIFIED BY THIS FIRM IS: 6591 LUBARRETT WAY SOUTH

ACCORDING TO MY SURVEY THIS, THE 8th DAY OF DECEMBER, 2009.

*Darren M. Orrell*  
DARREN M. ORRELL, P.L.S. ALA. LICENSE NO: 18116

TYPE OF SURVEY: CLOSING

BEARING AND SETBACK BASED ON RECORD PLAT

LEGEND

C.T. = CRIMP TOP IRON PIPE FOUND  
O.T. = OPEN TOP IRON PIPE FOUND  
C.R. = 1/2" CAPPED REBAR IRON FOUND (POLYSUR CA00101LS)  
P.O.B. = POINT OF BEGINNING  
P.O.C. = POINT OF COMMENCING  
RBR. = 1/2" REBAR IRON FOUND  
I.S. = 1/2" CAPPED REBAR IRON SET (POLYSUR CA00101LS)  
R/W = RIGHT-OF-WAY  
--X--X-- = FENCE LINE  
--P--P-- = POWER LINE

NOTE:

PROPERTY IS LOCATED IN ZONE "X-UNSHADED" AS SCALED FROM FEDERAL FLOOD HAZARD BOUNDARY MAP  
PANEL NO. 01097C 0539-J  
DATED: JULY 06, 1998

|            |           |       |
|------------|-----------|-------|
| DRIVE:     | FIELD BK: | SEAL: |
| D02        | #06       |       |
|            | DXF:      |       |
|            | 0912-018  |       |
| FILE NAME: |           |       |
| 0912-018   | S-(21)    |       |

**POLY SURVEYING ENGINEERING**  
5588 JACKSON RD. MOBILE, AL 36619  
PHONE: (251)666-2010 FAX: (251)666-1792  
14116 CUSTOMS BLVD, SUITE 109 GULFPORT, MS  
PHONE: (228)822-4708 FAX: (228)822-4777  
E-Mail: MAIL@Polysurveying.Com  
InterNet: www.Polysurveying.Com

|                |             |
|----------------|-------------|
| SCALE 1" = 30' |             |
| DATE:          | DRAWN BY:   |
| 12/08/2009     | J.B.O.      |
| DATE SURVEYED: | CHECKED BY: |
| 12/07/2009     | D.M.O.      |

NOTE: ONLY ORIGINAL EMBOSSED DRAWINGS ARE TO SCALE